

Comment Set A.7: City of Palmdale



PALMDALE
a place to call home

September 25, 2006

JAMES C. LEDFORD, JR.
Mayor

MIKE DISPENZA
Mayor Pro Tem

STEVEN D. HOFBAUER
Councilmember

STEPHEN KNIGHT
Councilmember

TOM LACKEY
Councilmember

John Boccio /Marian Kadota
CPUC/USDA Forest Service
c/o Aspen Environmental Group
30423 Canwood Street, Suite 215
Agoura Hills, CA 91301

RECEIVED
SEP 27 2006

BY:.....

**RE: Draft Environmental Impact Report for Antelope-Pardee 500-kV
Transmission Project**

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5100

Fax: 661/267-5122

TDD: 661/267-5167

Dear Mr. Boccio and Ms. Kadota:

In response to your proposed Draft Environmental Impact Report, staff has reviewed the report and at this time, the City of Palmdale has no comment on the proposed project.

A.7-1

Thank you for the opportunity to review this project.

If you have any questions regarding this matter, please contact Susan Koleda or me at (661) 276-5200.

Sincerely

Laurie Lile
Director of Planning

LL:sk

Auxiliary aids provided for

communication accessibility

upon 72 hours' notice and request.

www.cityofpalmdale.org

Response to Comment Set A.7: City of Palmdale

A.7-1 Thank you for your input.