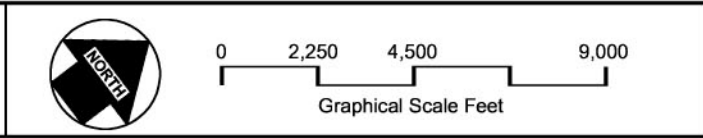


Prepared by  
**Aspen**  
 Environmental Group

Scale: 1" = 4,500'  
 Date: June 20, 2006  
 File: 1236 APaltmap0603d.dwg



Proposed Project  
 Alternative 2

**Figure B.4-9**  
**Alternative 2 Alignment**