



CALIFORNIA PUBLIC UTILITIES COMMISSION

# Public Meeting Comments

## Proposed Antelope-Pardee 500-kV Transmission Project

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Date: \_\_\_\_\_

Name\*: \_\_\_\_\_

Affiliation (if any):\* \_\_\_\_\_

Address:\* \_\_\_\_\_

City, State, Zip Code:\* \_\_\_\_\_

Telephone Number:\* \_\_\_\_\_

Email:\* \_\_\_\_\_

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*\*Please print. Your name, address, and comments become public information and may be released to interested parties if requested.*

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Please either deposit this sheet at the sign-in table before you leave today, or fold, stamp, and mail. Insert additional sheets if needed. Comments must be postmarked by September 18, 2006. Comments may also be faxed to the project hotline at (661) 215-5152 or emailed to antelope-pardee@aspenerg.com.

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Place  
Postage  
Here

CPUC/USDA Forest Service  
c/o Aspen Environmental Group  
30423 Canwood Street, Suite 215  
Agoura Hills, CA 91301