# G. References and Organizations/Persons Consulted

# G.1 References

# Introduction

- CAISO (California Independent System Operator). 2006. The California ISO Controlled Grid <u>Generation Queue. [online]: http://www.caiso.com/14e9/14e9ddda1ebf0ex.html. Accessed</u> January 27, 2006.
- CEC (California Energy Commission). 2005. "2005 Integrated Energy Policy Report." November. [online]: http://www.energy.ca.gov/2005publications/CEC-100-2005-007/CEC-100-2005-007-CMF.PDF
- . 2003. "The State of California Energy Action Plan." May 8. [online]: http://www.energy.ca.gov/energy\_action\_plan/index.html. Accessed June 10, 2005.
- SCE (Southern California Edison). 2005. Amended Proponent's Environmental Assessment, Antelope Transmission Project, Segments 2 & 3, Volume 1. September 30.
- Stanfield, J. 2005. "FERC Limits Rolled-In Transmission Rates for California Wind Projects." *Power* <u>Week West</u>. July 11.
- <u>Tehachapi Central. 2005. "Tehachapi Central.Com, Community Wind Energy". [online]:</u> <u>http://www.tehachapicentral.com/community\_wind001.html. Accessed July 26, 2005.</u>

# **Project Description**

SCE (Southern California Edison). 2005. Amended Proponent's Environmental Assessment, Antelope Transmission Project, Segments 2 and 3 Volume 1. September 30.

\_\_\_\_. 2006. Responses to CPUC Data Request Re: PEA No. CPUC-SCE-1. May 8.

# Air Quality

- AVAQMD (Antelope Valley Air Quality Management District). 2002. California Environmental Quality Act (CEQA) and Federal Conformity Guidelines. May.
- . 2004. Revised Draft AVAQMD 2004 Ozone Attainment Plan (State and Federal). March.
- . 2005. List and Implementation Schedule for District Measures to Reduce PM Pursuant to Health & Safety Code §39614(d). Draft 2. June 6.
- CARB (California Air Resources Board). 2002. California Ambient Air Quality Data 1980-2001. Data CD Number: PTSD-02-017-CD. December.
- \_\_\_\_\_. 2006a. Ambient Air Quality Standards. [online]: http://www.arb.ca.gov/aqs/aaqs2.pdf. Table dated May 17.
- \_\_\_\_\_. 2006b. 2004 State Area Designations. [online]: http://www.arb.ca.gov/desig/adm/adm.htm. Accessed June 2006.

\_\_\_\_. 2006c. California Ambient Air Quality Data Statistics, Top 4 Summary. [online]: http://www.arb.ca.gov/adam/welcome.html. Accessed June/July 2006.

- FAA (Federal Aviation Agency). 2001. FAEED Database.
- FR (Federal Register). 2004. Office of the Federal Register, National Archives and Records Administration. Vol. 69, No. 78, pg. 21800. April 22.
- KCAPCD (Kern County Air Pollution Control District). 1999. Guidelines for Implementation of the California Environmental Quality Act (CEQA) of 1970, as Amended. http://www.kernair.org/CEQAGuidelines&Charts.pdf. Amended July 1.
- . 2003. Ozone Attainment Demonstration, Maintenance Plan, and Redesignation Request. Amended May 1.
- \_\_\_\_\_. 2005. Annual California Clean Air Act Ozone Air Quality Attainment Plan Implementation Progress Report. December 15.
- SCAQMD (South Coast Air Quality Management District). 1993. CEQA Air Quality Handbook.
- . 2006a. Air Quality Plans. http://www.aqmd.gov/aqmp/AQMPintro.htm. Accessed January 2006.
- . 2006b. Air Quality Analysis Handbook. [online]: http://www.aqmd.gov/ceqa/hdbk.html. Accessed February, 2006.
- SCE (Southern California Edison). 2004. Proponent's Environmental Assessment for the Antelope Transmission Project, Segment 1, December.
- USEPA (United States Environmental Protection Agency). 2003. AP 42, Fifth Edition, Compilation of Air Pollutant Emission Factors, Volume 1: Stationary Point and Area Sources, Section 13.
- . 2006. Green Book. "Nonattainment Areas for Criteria Pollutants." [online]: http://www.epa.gov/air/oaqps/greenbk/index.html.

The Weather Channel. 2006. www.weather.com.

#### **Biological Resources**

- APLIC (Avian Powerline Interaction Committee). 1994. *Mitigating bird collisions with power lines: The state of the art in 1994.* Edison Electric Institute, Washington, DC.
- \_\_\_\_\_. 1996. Suggested practices for raptor protection on power lines: The state of the art in 1996. Edison Electric Inst./Raptor Found., 701 Pennsylvania Ave. NW, Washington, 20004-2696.
- APLIC/USFWS (U.S. Fish and Wildlife Service). 2005. Avian protection plan (APP) Guidelines. Edison Electric Inst./Raptor Found. 701 Pennsylvania Ave. NW, Washington, 20004-2696.
- Arnold, S.J., and T. Halliday. 1986. "Life history notes: *Hyla regilla*, predation." *Herpetological Review* 17(2):44.
- Avery, M.L., P.F. Springer, and N.S. Dailey. 1978. Avian mortality at man-made structures: an annotated bibliography. U.S. Fish and Wildlife Service, Biological Services Program, National Power Plant Team. FWS/OBS-78/58. 108 pp.
- Baldwin, K.S. and R.A. Stanford. 1987. "Life history notes: Ambystoma tigrinum californiense, predation." Herpetological Review 18(2):33.

- Barbour, R.W. and W.H. Davis. 1969. Bats of America. Louisville: University of Kentucky Press.
- Best, T.L. 1994. "*Perognathus alticolus*." *Mammalian Species*, No. 463:1-4. The American Society of Mammalogists.
- . 1995. "Spermophilus mohavensis." Mammalian Species, No. 509:1-7. The American Society of Mammalogists.
- BLM (Bureau of Land Management). 2005. U.S. Department of the Interior. West Mojave Plan: A Habitat Conservation Plan and California Desert Conservation Area. Volume 1.
- . 2006. U.S. Department of the Interior. *Record of Decision: West Mojave Plan, Amendment to the California Desert Conservation Area Plan.* March 2006, California Desert District.
- Bloom, P.H. 1980. *The status of the Swainson's Hawk in California 1979*. Wildlife Management Branch, Nongame Wildl. Invest. Job II-80.0. California Department of Fish and Game.
- \_\_\_\_\_. 2006. Personal communication via telephone with P. H. Bloom, Raptor Biologist, Independent Consultant, with John Sterling of H. T. Harvey and Associates. June 22.
- Brown, W. M. 1993. "Avian collisions with utility structures: biological perspectives." *EPRI*, *Proceedings: avian interactions with utility structures, international workshop.* Palo Alto, CA.
- CDFG (California Department of Fish and Game). 1994. A Field Guide to Lake and Streambed Alteration Agreements, Sections 1600-1607. Environmental Services Division.
- . 1994b. California Department of Fish and Game. Staff Report Regarding Mitigation of Impacts to Swainson's Hawks in the Central Valley. Unpublished report. 14 pp. Report dated November 1, 1994. California Department of Fish and Game, Sacramento, California.
- CEC (California Energy Commission). 1995. Avian Collision and Electrocution: An Annotated Bibliography. Publication number P700-95-001.
- City of Lancaster. 1997. City of Lancaster General Plan Policy Document and Master Environmental Assessment. October 1997.
- CNPS (California Native Plant Society). 2001. *Inventory of Rare and Endangered Plants of California* (6<sup>th</sup> edition). Rare Plant Scientific Advisory Committee, David P. Tibor, Convening Editor. California Native Plant Society. Sacramento, California.
- CNDDB (California Natural Diversity Data Base). 2005. Rarefind. California Department of Fish and Game.
- . 2006. California Natural Diversity Data Base 2006. Rarefind. California Department of Fish and Game.
- Cunningham, J.D. 1962. "Observations on the natural history of the California toad, *Bufo californicus* Camp." *Herpetologica* 17(4):255-260.
- Dahl, T.E. 1990. Wetland -Losses in the United States, 1780's to 1980's. U.S. Fish and Wildlife Service, Washington, D.C. 13 pp.
- Environmental Laboratory. 1987. *Corps of Engineers Wetland Delineation Manual. Technical Report Y*-87-1. Prepared for the U.S. Army Corps of Engineers.
- Estep, J.A. 1989. *Biology, movements, and habitat relationships of the Swainson's hawk in the Central Valley of California, 1986-87.* California Department of Fish and Game Unnumbered Report.

- Fiedler, P., and B. Ness. 1993. "Calochortus," p. 1183-1189. In J. C. Hickman (ed.), The Jepson Manual: Higher Plants of California. Berkeley: University of California Press.
- Fiedler, P.L., and R.K. Zebell. 2002. "*Calochortus*," p. 119-141. In *Flora of North America*, Vol. 26: Liliidae. New York: Oxford University Press.
- Garrett, K. and K. Molina. 2005. "Short-eared Owl." In *FEIR for the West Mojave Plan: A Habitat Conservation Plan and California Desert Conservation Area Plan Amendment, Vol. 1.* USDI, BLM.
- Hayes, M.P. and M.R. Tennant. 1985. "Diet and feeding behavior of the California red-legged frog, *Rana aurora draytonii* (Ranidae)." *The Southwestern Naturalist* 30(4):601-605.
- Hayes, M.P., and M.R. Jennings. 1988. "Habitat correlates of distribution of the California red-legged frog (*Rana aurora draytonii*) and the foothill yellow-legged frog (*Rana boylii*): implications for management." Pages 144-158 *In*: R. Sarzo, K. E. Severson, and D. R. Patton (technical coordinators). *Proceedings of the symposium on the management of amphibians, reptiles, and small mammals in North America*. United States Department of Agriculture, Forest Service, Rocky Mountain Range and Experiment Station, Fort Collins, Colorado. General Technical Report (RM-166):1-458.
- Hickman, J.C., ed. 1993. *The Jepson Manual: Higher Plants of California*. Berkeley: University of California Press.
- Holland, R.F. 1986. *Preliminary Description of the Terrestrial Natural Communities of California*. California Department of Fish & Game.
- H.T. Harvey and Associates. 2004. Draft Alkali Mariposa Lily Conservation Planning Assessment. Project No. 2388-01.
- Jennings, M.R. 1988. "Natural history and decline of native ranids in California." Pages 61-72 In: H. F. De Lisle, P. R. Brown, B. Kaufman, and B. McGurty (editors). Proceedings of the Conference On California Herpetology. Southwestern Herpetologists Society, Special Publication, (4):1-143.
- Jennings, M.R., and M.P. Hayes. 1994. *Amphibian and reptile species of special concern in California*. California Department of Fish and Game, Inland Fisheries Division, Rancho Cordova, California.
- Johnston, D.S. 1997. Foraging flexibility in the pallid bat (Antrozous pallidus). Ph.D. Dissertation. York University, Toronto, Canada.
- McCarty, R. 1975. "Onychomys torridus." Mammalian Species, No. 59:1-5. The American Society of Mammalogists.
- Merriam, C.H. and L. Steineger 1890. *Results of a biological survey of the San Francisco mountain region and the desert of the Little Colorado, Arizona*. North American Fauna Report 3. U.S. Department of Agriculture, Division of Ornithology and Mammalia, Washington, D.C.
- Miller, K.J. 1994. Endangered and threatened wildlife and plants; proposed endangered status for the California red-legged frog. Federal Register, 59(22):4888-4895.
- Natural Resources Conservation Service. 2002. Soil Survey Geographic (SSURGO) database for Antelope Valley Area, California. U.S. Department of Agriculture, Fort Worth, Texas.

- Ownbey, M. 1940. "A Monograph of the Genus Calochortus." Animals of the Missouri Botanical Garden 27:371-553.
- Petranka, J.W. 1998. Salamanders of the United States and Canada. Smithsonian Institution Press, Washington.
- Poglayen-Neuwall, I. and D.E. Toweill. 1988. "*Bassariscus astutus*." *Mammalian Species*, No. 327:1-8. The American Society of Mammalogists.
- Rathbun, G.B., M.R. Jennings, T.G. Murphey, and N.R. Siepel. 1993. Status and ecology of sensitive aquatic vertebrates in lower San Simeon and Pico Creeks, San Luis Obispo County, California. Final report prepared for the California Department of Parks and Recreation, San Simeon Region, through Cooperative Agreement (14-16-0009-01-1909). U.S. Fish and Wildlife Service, National Ecology Research Center, Piedras Blancas Research Station, San Simeon, California.
- Sanitation Districts of Los Angeles County. 2005. *Final Palmdale Water Reclamation Plant 2025 Facilities Plan and Environmental Impact Report*. [online]: http://www.lacsd.org/ Final%20PWRP%202025%20Plan/2025%20Web%20Page.htm
- Sawyer, J.O. and T. Keeler-Wolf. 1995. *A Manual of California Vegetation*. California Native Plant Society.
- SCE (Southern California Edison Company). 2005. Amended Proponent's Environmental Assessment, Antelope Transmission Project, Segments 2 and 3, Volume I. Application No. 04-12-008 (filed December 9, 2004). September 30.
- Stebbins, R.C. 1985. *A field guide to western reptiles and amphibians*. Second edition, revised Boston: Houghton Mifflin.
- Storer, T.I. 1925. "A synopsis of the Amphibia of California." University of California Publications in Zoology 27:1-1-342.
- Sweet, S.S. 1993. Ecology and status of the arroyo toad (Bufo microscaphus californicus) on the Los Padres National Forest of southern California with management recommendations. Report to United States Department of Agriculture, Forest Service Los Padres National Forest, Goleta, California, under Contract.
- USFS (United States Forest Service). 2006. "Botanical and Ecological Characteristics of Joshua tree (*Yucca Brevifolia*)." [online]: http://www.fs.fed.us/database/feis/plants/tree/yucbre/ botanical and ecological characteristics.html.
- USFWS (U.S. Fish and Wildlife Service). 1991. Endangered and threatened wildlife and plants: notice of review. Federal Register 56:58804.
- . 1994. U.S. Fish and Wildlife Service. *Desert Tortoise (Mojave Population) Recovery Plan.* Regions 1, 2, and 6 of the U.S. Fish and Wildlife Service, Region 1, Lead Region, Portland, Oregon.
- . 1996. U.S. Fish and Wildlife Service. *Endangered and threatened wildlife and plants: determination of threatened status for the California red-legged frog*. Federal Register 61(101):25813-25833.
- . 1998. U.S. Fish and Wildlife Service. *Recovery plan for upland species of the San Joaquin Valley, California*. Region 1, Portland, OR.

December 2006

- \_\_\_\_\_. 2000. U.S. Fish and Wildlife Service. *Draft Recovery Plan for the California Red-legged Frog* (Rana aurora draytonii). U.S. Fish and Wildlife Service, Portland, Oregon.
- . 2005. *Revised Guidance on Site Assessments and Field Surveys for the California Red-legged Frog.* U.S. Fish and Wildlife Service, Sacramento, California.
- Williams, D.F. 1986. *The Mammalian Species of Special Concern in California*. California Department of Fish and Game. Sacramento, CA.

#### **Cultural Resources**

- Ahmet, Koral and Roger D. Mason. 2006. "Cultural Resources Survey Report for Antelope 500-kV Transmission Project: Segments 2 and 3, California." Submitted to Aspen Environmental Group, Agoura Hills, and California Public Utilities Commission, San Francisco. Redlands: ECORP Consulting, Inc.
- Castillo, Edward D. 1978. "The Impact of Euro-American Exploration and Settlement." In Handbook of North American Indians. Volume 8. Edited by R.F. Heizer. Pp. 99-127. Washington D.C.: Smithsonian Institution.
- City of Lancaster. 1994. General Plan Policy Document. Rancho Cucamonga: Planning Network.
- . n.d. "History of Lancaster." [online]: http://www\_cityoflancasterca.org/ /city.history.php. Accessed August 19, 2005.
- County of Los Angeles. 2004. "General Plan Update." [online]: http://planning.co.la.ca.us/ gpupdate/images/Shaping2025 XXIX no logo page11.pdf. Accessed August 22, 2005.
- Dumke, Glenn S. 1944. The Boom of the Eighties in Southern California. San Marino: Huntington Library.
- Earle, David D., Judy McKeehan, and Roger D. Mason. 1995. "Cultural Resources Overview of the Little Rock Watershed, Angeles National Forest, California." Irvine: Chambers Group, Inc.
- Fowler, Catherine S. 1972. "Some Ecological Clues to Pro-Numic Homelands." In: Great Basin Cultural Ecology: A Symposium. Edited by Don D. Fowler. Pp. 105-121. Reno: University of Nevada Desert Research Institute Publications in the Social Sciences 8.
- Kern County. 2004. General Plan. http://www.co.kern.ca.us/planning/pdfs/kcgp/KCGP.pdf. Accessed July 19, 2006.
- LADWP. n.d. City of Los Angeles Department of Water and Power. "The Story of the Los Angeles Aqueduct." [online]: http://wsoweb.ladwp.com/Aqueduct/historyofla/index.htm. Accessed August 18, 2005.
- Macko, Michael E., Jeanne D. Binning, David D. Earle, and Paul E. Langenwalter. 1993. National Register Eligibility Determinations for Historic Resources Along the Proposed AT&T Lightguide System, Victorville to Bakersfield, California. Prepared by Macko Archaeological Consulting, Huntington Beach. Prepared for Lilburn Corporation, San Bernardino. Report No. KE-00633 on file at the Southern San Joaquin Valley Archaeological Information Center, California State University, Bakersfield.
- McKenna, Jeannette A. 2003. A Phase I Cultural Resources Investigation of the Sayani Property, Approximately 80 Acres in the City of Palmdale, Los Angeles County, California. McKenna et al.: Whittier. On file at the South Central Coastal Information Center, California State University, Fullerton.

- Sutton, Mark Q. 1980. "Some Aspects of Kitanemuk Prehistory." Journal of California and Great Basin Anthropology 2(2):214-225.
- Warren, Claude N. and Robert H. Crabtree. 1986. "Prehistory of the Southwestern Area." In: *Handbook of North American Indians*. Volume 11. Edited by Warren L. d'Azevedo. Pp. 183-193. Washington D.C.: Smithsonian Institution.
- Zigmond, Maurice. 1986. "Kawaiisu." In: *Handbook of North American Indians*. Volume 11. Edited by Warren L. d'Azevedo. Pp. 398-411. Washington D.C.: Smithsonian Institution.

#### Geology, Soils, and Paleontology

Aspen (Aspen Environmental Group). 2006. Site Visit conducted by Aspen Team on June 8.

- Blake, Thomas F. 2000. EQFAULT A Computer Program for the Deterministic Prediction of Peak Horizontal Acceleration from Digitized California Faults, and EQSearch – A Computer Program for the Estimation of Peak Horizontal Acceleration from California Historical Earthquake Catalogs.
- CBC (California Building Code). 2001. California Building Code, 2001 Edition. Title 24, Part 2, Volume 1.
- CDMG (California Division of Mines and Geology now known as the California Geological Survey). 1999. Mines and Mineral Producers Active in California (1997-1998), Special Publication 103.

. 1987. Mineral Land Classification of the Greater Los Angeles Area. Special Report 143, Part V, Classification of Sand and Gravel Resource Areas Saugus-Newhall and Palmdale Production-Consumption Regions.

- CGS (California Geological Survey formerly the California Division of Mines and Geology [CDMG]). 2006. Probablistic Seismic Hazards Assessment. [online]: www.conserv.ca.gov/cgs/rghm/pshamap/ pshamain.html. Accessed numerous times in February 2006.
- . 2005a. Seismic Hazard Zone Evaluation Report for the Little Buttes 7.5-Minute Quadrangle, Los Angeles County, California, CGS Seismic Hazard Zone Report 089.
- . 2005b. Seismic Hazard Zone Map, Del Sur 7.5-Minute Quadrangle.
- . 2005c. Seismic Hazard Zone Map, Lancaster West 7.5-Minute Quadrangle.
- . 2003a. Seismic Hazard Zone Map, Pacifico Mountain 7.5-Minute Quadrangle.
- . 2003b. Seismic Hazard Zone Map, Palmdale 7.5-Minute Quadrangle.
- . 2003c. Seismic Hazard Zone Map, Ritter Ridge 7.5-Minute Quadrangle.
- . 2003d. Seismic Hazard Zone Map, Sleepy Valley 7.5-Minute Quadrangle.
- . 2002. Revised Probabilistic Seismic Hazard Assessment California Fault Parameters.
- \_\_\_\_\_. 2000. Digital Images of Official Maps of Alquist-Priolo Earthquake Fault Zones of California, Southern Region, DMG CD 2000-003.
- . 1999. Fault Rupture Hazard Zones in California, CGS Special Publication #42.
- \_\_\_\_\_. 1996. Probabilistic Seismic Hazard Assessment for the State of California, DMG Open File Report 96-08.

- . 1994. Fault Activity Map of California and Adjacent Areas, with Locations and Ages of Recent Volcanic Eruptions. Scale 1:750,000. Complied by Charles W. Jennings. Geologic Data Map No. 6.
- . 1969. Geologic Map of California, Los Angeles Sheet, Scale 1:250,000.
- . 1965. Geologic Map of California, Bakersfield Sheet, Scale 1:250,000.
- Delorme. 1999. 3-D TopoQuads, California South. Three-dimensional topographic computer mapping software.
- Dibblee, T.W. Jr. 2002. Geologic Map of the Lake Hughes and Del Sur Quadrangles, published by the Dibblee Geological Foundation.
- \_\_\_\_\_. 2001. Geologic Map of the Pacifico Mountain and Palmdale (South Half) Quadrangles, published by the Dibblee Geological Foundation.
- \_\_\_\_\_. 1997. Geologic Map of the Sleepy Valley and Ritter Ridge Quadrangles, published by the Dibblee Geological Foundation.
- \_\_\_\_\_. 1996a. Geologic Map of the Acton Quadrangle, published by the Dibblee Geological Foundation.
- . 1963. Geology of the Willow Springs and Rosamond Quadrangles, California, USGS Bulletin 1089-C.
- Dibblee, T.W. Jr. and Gladys P. Louke. 1970. Geologic Map of the Tehachapi Quadrangle, Kern County, California, USGS Miscellaneous Geologic Investigations Map I-607.
- DOGGR (Division of Oil, Gas, and Geothermal Resources). 2005. review of online oil & gas and geothermal maps, accessed July 2006. http://www.consrv.ca.gov/DOG/
- Hurlburt PhD., Grant, 2006. Vertebrate Paleontological Resources in the Antelope Transmission Project Study Area, in SCE, Appendix A.
- Kohler, S. 2002. Aggregate Availability in California, CGS Map Sheet 52.
- NEIC (National Earthquake Information Center). 2005. [online]: http://wwwneic.cr.usgs.gov/ neis/epic/epic.html. Accessed November 2005.
- NRCS (National Resources Conservation Service). 2006. Official Soils Series Descriptions. [online]: http://soils.usda.gov/technical/classification/osd/index.html. Accessed numerous times in February 2006
- . 1981. Soil Survey of Kern County, Southeastern Part, California. Soil Survey Geographic (SSURGO) GIS database.
- \_\_\_\_\_. 1970. Soil Survey of Antelope Valley Area, California. Soil Survey Geographic (SSURGO) GIS database.
- SCE (Southern California Edison). 2005. Proponent's Environmental Assessment (PEA) Antelope Transmission Program Segments 2 & 3 Volumes 1 & 1A. September 30.
- SCEDC (Southern California Earthquake Data Center). 2006a. Faults of Southern California, Southern Region. [online]: http://www.data.scec.org/faults/sofault.html. Accessed numerous times in June and July 2006.

\_\_\_\_. 2006b. Historic Earthquakes of Southern California. [online]: http://www.data.scec.org/clickmap.html. Accessed numerous times in June and July 2006.

- SWRCB (California State Water Resources Control Board). 2006. "Geotracker: Your link to environmental data for regulated facilities in California." [online]: http://geotracker.swrcb.ca.gov/. Accessed July 3, 2006.
- UCMP (University of California Museum of Paleontology) Online Database, 2006. website accessed several times in July 2006. http://bscit.berkeley.edu/ucmp/.
- Youd, T. L. and D. M. Perkins. 1978. Mapping Liquefaction Induced Ground Failure Potential, in the Proceedings of the American Society of Civil Engineers, Journal of the Geotechnical Engineering Division.

#### Hazards and Hazardous Materials

- DTSC (California Department of Toxic Substances Control). 2006. "EnviroStor: Online Brownfield Environmental Database." [online]: http://www.envirostor/tsc.ca/gov/public??. Accessed July 2006.
- LACFD (Los Angeles County Fire Department). 2006. "Health Hazardous Materials Division website." [online]: http://www.lacofd.org/HealthHazMat/HealthHazMat.asp. Accessed July 2006
- Southern California Edison. 2005. Amended Proponent's Environmental Assessment Antelope Transmission Project, Segments 2 and 3, VOLUME 1 and 1A. September 30.

. 2004. Report of Geotechnical Investigation, Southern California Edison Company, Antelope Substation, Antelope, California. September 9.

- SWRCB (California State Water Resources Control Board). 2006. "Geotracker Online Database". [online] http://geotracker.swrcb.ca.gov/. Accessed July 2006.
- USEPA (United States Environmental Protection Agency). 2006. CERCLIS Database Search. http://cfpub.epa.gov/supercpad/cursites. Accessed July 2006.

# Hydrology and Water Quality

- AFFTC (Air Force Flight Test Center). 2005. "About Edwards History. The Dry Lake Beds." Updated February 28. [online]: http://www.edwards.af.mil/history/docs html/center/lakebeds.html. Accessed June 29, 2006.
- Briggs, Mark. 1996. Riparian Ecosystem Recovery in Arid Lands. Tucson: The University of Arizona Press.
- CASQA (California Stormwater Quality Association). 2003. "California Stormwater BMP Handbook Construction." [online]: http://www.cabmphandbooks.com/Construction.asp. January.
- DWR (California Department of Water Resources). 2004. "California's Groundwater: Bulletin 118. Tehachapi Valley East Groundwater Basin." Updated February 27. [online]: http://www.dpla2.water.ca.gov/publications/groundwater/bulletin118/basins/pdfs\_desc/6-45.pdf. Accessed June 29, 2006.
- . 2004a. "California's Groundwater: Bulletin 118. Antelope Valley Groundwater Basin." Updated February 27. [online]: http://www.dpla2.water.ca.gov/publications/groundwater/bulletin118/basins/pdfs\_desc/6-

44.pdf. Accessed June 29, 2006.

- . 2004b. "California's Groundwater: Bulletin 118. Fremont Valley Groundwater Basin." Updated February 27. [online]: http://www.dpla2.water.ca.gov/publications/groundwater/bulletin118/basins/pdfs\_desc/6-46.pdf. Accessed June 29, 2006.
- FEMA (Federal Emergency Management Agency). 2005. [online]: http://www.fema.gov. Accessed October 10.
- IWMC (California Interagency Watershed Mapping Committee). 2004. "CalWater Frequently Asked Questions – FAQs." [online]: http://cain.nbii.gov/calwater/calwfaq.html. Accessed June 8, 2006.
- LADPW. 2006. County of Los Angeles Department of Public Works. "Flood Zone Determination." [online]: http://ladpw.org/apps/wmd/floodzone/map.htm. Accessed June 20.
- LARWQCB (Los Angeles Regional Water Quality Control Board). 2004. "Water Quality Control Plan: Los Angeles Region." Accessed June 29, 2006. [online]: http://www.swrcb.ca.gov/rwqcb4/html/meetings/tmdl/Basin plan/basin plan doc.html.
- LRWQCB (Lahontan Regional Water Quality Control Board). 2002. "Water Quality Control Plan for the Lahontan Region: North and South Basins." [online]: http://www.swrcb.ca.gov/rwqcb6/BPlan/Bplan.pdf. Accessed June 29, 2006.
- SCE (Southern California Edison). 2005. "Amended Proponent's Environmental Assessment: Antelope Transmission Project, Segments 2 and 3." Volume 1. September 30.
- SDLAC (Sanitation District of Los Angeles County). 2005. "Draft Palmdale Water Reclamation Plan: 2025 Facilities Plan and Environmental Impact Report, April 2005." [online]: http://www.lacsd.org/Draft%20PWRP%202025%20Plan/2025%20Web%20Page.htm. Accessed June 29, 2006.
- SWRCB (California State Water Resources Control Board). 2006. "Geotracker: Your link to environmental data for regulated facilities in California." [online]: http://geotracker.swrcb.ca.gov/. Accessed July 3, 2006.
- USBR (United States Bureau of Reclamation). 2004. "CalWater" and The California Watershed Boundary Database. [online]: http://www.ca.nrcs.usda.gov/features/calwater/. Accessed February 27, 2006.
- USGS (United States Geological Society). 2006. "Ground Water Atlas of the United States Segment 1 California Nevada." [online]: http://ca.water.usgs.gov/groundwater/gwatlas/basin/single.html. Accessed June 29, 2006.
- VCWPD and LACDPW (Ventura County Watershed Protection District and Los Angeles County Department of Public Works). 2005. Santa Clara River Enhancement and Management Plan. May. [online]: http://www.vcwatershed.org/Watersheds\_SantaClara.html. Accessed June 30, 2006.

#### Land Use

Aspen (Aspen Environmental Group). 2006a. Site Visit conducted by Aspen Team on June 8.

\_\_\_\_\_. 2006b. Scoping Report: Southern California Edison Company's Proposed Antelope Transmission Project, Segments 2 and 3. June.

- AVRCD (Antelope Valley Resource Conservation District). 2006. AVRCD: General Information. [online]: http://www.avrcd.org/General\_Info.htm. Accessed June 21, 2006.
- AVUHSD (Antelope Valley Union High School District). 2006. Phone conversation between Mat Havens, Director of Facilities for AVUHSD, and Tatiana Inouye of Aspen Environmental Group. July 25.
- CDE (California Department of Education). 2006a. School Site Selection and Approval Guide. [online]: http://www.cde.ca.gov/ls/fa/sf/schoolsiteguide.asp#role. Accessed June 30.
- . 2006b. Power Line Setback Exemption Guidance. [online]: http://www.cde.ca.gov/ls/fa/sf/powerlinesetback.asp. May. Accessed July 24.
- . 2006c. Phone conversation between Michael O'Neill, Consultant/Environmental Coordinator for the California Department of Education, School Facilities Planning Division, and Tatiana Inouye of Aspen Environmental Group. July 24.
- City of Lancaster. 2003. City of Lancaster 2020 General Plan. Revised by Resolution No. 03-39. January 28.
- City of Palmdale. 1993. City of Palmdale General Plan. Adopted by Resolution 93-10. January 25. Amended April 14, 2004.
- \_\_\_\_\_. 1992a. Final Environmental Impact Report, Ritter Ranch Specific Plan and Associated Annexation Areas. April.

. 1992b. City Ranch Specific Plan. May 10.

- Google Earth. 2005. [online]: http://earth.google.com/. Accessed June 20, 2006.
- Kern County. 2005. Kern County Ordinance Code, Title 19 (Kern County Zoning Ordinance), Chapters 19.12 and 19.38. February. [online]: http://www.co.kern.ca.us/planning/kcord.asp. Accessed June 21, 2006.
- . 2004. Kern County General Plan. Approved June 15. [online]: http://www.co.kern.ca.us/planning/gpe.asp. Accessed June 21, 2006.
- LA Daily News (Los Angeles Daily News). 2005. Ritter fight in works: Delaware company attempts to foreclose open-space land. Staff Writer Karen Maeshiro. February 6.
- Los Angeles County. 2006. Telephone communication between Ken Slu, Trails Coordinator for Los Angeles County, Department of Parks and Recreation, and Leigh Hagan of Aspen Environmental Group. November 7.
- . 2001. Department of Parks and Recreation. Los Angeles County Riding and Hiking Trails Map. Received copy October 16.
- . 1990. County of Los Angeles General Plan, Land Use Element. Amended January 9.
- \_\_\_\_\_. 1986. Antelope Valley Areawide General Plan, a component of the Los Angeles County General Plan. Adopted December 4.
- PCT (Pacific Crest National Scenic Trail). 2005. Pacific Crest Trail, National Scenic Trail: Official Map and Guide. Received copy July 12.
- SCAG (Southern California Association of Governments). 1996. Regional Comprehensive Plan and Guide. March.

- SMMC (Santa Monica Mountains Conservancy). 2004. LAMountains.com: Ritter Ranch. [online]: http://www.lamountains.com/parks.asp?parkid=49. Accessed June 27, 2006.
- Thomas Bros. Maps. 2004. The Thomas Guide, Los Angeles and Orange Counties.
- Williams, Chuck. 2006. E-mail communication between Chuck Williams, Transmission Engineer for R.W. Beck, and Jon Davidson of Aspen Environmental Group. June 6.

#### **Agricultural Resources**

- City of Lancaster. 2003. City of Lancaster 2020 General Plan. Revised by Resolution No. 03-39. January 28.
- City of Palmdale. 1993. City of Palmdale General Plan. Adopted by Resolution 93-10. January 25. Amended April 14, 2004.
- DOC (California Department of Conservation). 2006a. Williamson Act Mapping Categories. [online]: ftp://ftp.consrv.ca.gov/pub/dlrp/WA/Map and PDF/WA map text.doc. Accessed July 17.
- . 2006b. Farmland Mapping and Monitoring Program Map Categories, Criteria and Uses: Important Farmland Categories. [online]: http://www.consrv.ca.gov/DLRP/fmmp/mccu/map categories.htm. Accessed June 26.
- . 2006c. Farmland Mapping and Monitoring Program. [online]: http://www.consrv.ca.gov/DLRP/fmmp/index.htm. Accessed June 26.
- . 2006d. Farmland Mapping and Monitoring Program Map Categories, Criteria and Uses: Data Uses and Users. [online]: http://www.consrv.ca.gov/DLRP/fmmp/mccu/data\_use.htm. Accessed June 26.
- . 2006e. Email communication between James Nordstrom, California Department of Conservation Division of Land Resource Protection, and Tatiana Inouye of Aspen Environmental Group. April 28.
- \_\_\_\_\_. 2005. Kern County Williamson Act Lands 2004. [online]: ftp://ftp.consrv.ca.gov/pub/dlrp/WA/Map%20and%20PDF/Kern/. Accessed July 2006.
- \_\_\_\_\_. 2004. Los Angeles County Important Farmland Data. [online]: ftp://ftp.consrv.ca.gov/pub/dlrp/FMMP/2004/. Accessed July 2006.
- \_\_\_\_\_. 2002. Kern County Important Farmland Data. [online]: ftp://ftp.consrv.ca.gov/pub/dlrp/FMMP/2002/. Accessed July 2006.
- Kern County. 2006. Kern County Online Mapping System. [online]: http://206.169.45.184/imf/sites/krn pub/launch.jsp. Accessed June 19.
- . 2004. Kern County General Plan. Approved June 15. [online]: http://www.co.kern.ca.us/planning/gpe.asp. Accessed June 21, 2006.
- Los Angeles County. 1990. County of Los Angeles General Plan, Land Use Element. Amended January 9.
- \_\_\_\_\_. 1986. Antelope Valley Areawide General Plan, a component of the Los Angeles County General Plan. Adopted December 4.
- SCE (Southern California Edison). 2005a. Antelope Transmission Project Segment 3- Antelope to Substation 1 to Substation 2 Access and Spur Roads Improvement Road Story. September.

\_\_\_\_. 2005b. Antelope Transmission Project Segment 2- Antelope to Vincent Access and Spur Roads Improvement Road Story. September.

#### <u>Noise</u>

- Aspen (Aspen Environmental Group). 2006. Site Visit of the Antelope-Pardee Section 2 & 3 Transmission Project Route. May.
- Google Earth. 2005. Google Maps for Los Angeles and Kern County California.
- City of Lancaster. 1994. General Plan Public Health and Safety Element. April
- City of Palmdale. 1993. General Plan Noise Element. January 25.
- Federal Transportation Authority (FTA). 1995. Typical Construction Equipment Noise Manual. October.
- Los Angeles County, 2005. Los Angeles County Noise Control Ordinance, County Code Chapter 12.08.
- OPR (California Governor's Office of Planning and Research). 2003. General Plan Guidelines. Appendix C, Noise Element Guidelines. October.
- Southern California Edison (SCE). 2006. Southern California Edison Antelope 2 & 3 A.04-12-008, DATA REQUEST SET CPUC-SCE-01. May 8.

Thomas Brothers Maps. 2004. Map of Los Angeles and Kern County California.

- U.S. DOT (Department of Transportation, Federal Transit Administration). 1995. Transit Noise and Vibration Impact Assessment. Final Report, April.
- U.S. EPA (U.S. Environmental Protection Agency). 1974. Information on Levels of Environmental Noise Requisite to Protect Public Health and Welfare with an Adequate Margin of Safety. March.

#### Traffic and Transportation

Arakawa, Patrick. 2006. Personal communication via telephone from Patrick Arakawa of Los Angeles County Public Works, to Jason Ricks of Aspen Environmental Group. July 11.

. 2006. Personal communication via telephone from Patrick Arakawa of Los Angeles County Public Works, to Jason Ricks of Aspen Environmental Group. June 29.

- AVTA. 2006. Antelope Valley Transit Authority. "Route Maps." [online]: http://www.avta.com/transit/2006JanuaryTransit.pdf. Accessed June 26.
- California Department of Transportation. 2006. "2004 Traffic Volumes on the California State Highway System." [online]: http://www.dot.ca.gov/hq/traffops/saferesr/trafdata/2005all/r012-15i.htm. Accessed June 29.
- Holland, Pam. 2006. Personal communication via telephone from Pam Holland, Public Information Officer, Antelope Valley Transit Authority, to Jason Ricks of Aspen Environmental Group. June 27.
- Kern County. 2006. "Kern County General Plan, Circulation Element". [online]: http://www.co.kern.ca.us/planning/pdfs/kcgp/KCGPChp2Circulation.pdf. Accessed June 29.

- Kuhl, Brian. 2006. Personal communication via telephone from Brian Kuhl, Traffic Engineer, City of Palmdale, to Jason Ricks of Aspen Environmental Group. June 29.
- Layton, William. 2006. Personal communication via e-mail from William Layton of City of Lancaster Public Works, to Jason Ricks of Aspen Environmental Group. July 3.
- LACMTA. 2004. Los Angeles County Metropolitan Transportation Authority. "North County Combined Highway Corridors Study." June 24.
- Metrolink. 2006. "Vincent Grade/Acton Station." [online]: http://www.metrolinktrains.com/lines/line\_92\_antelope\_valley/stations/station\_vincent\_grade\_a cton.php. Accessed June 26.
- SCE. 2005. Southern California Edison. "Amended Proponent's Environmental Assessment Antelope Transmission Project, Segments 2 and 3." September 30.

# Visual Resources

- Aspen (Aspen Environmental Group). 2006. Site Visit conducted by Aspen Team on June 8.
- California Code of Regulations, Title 14 § 15126.2, 1998. Consideration and Discussion of Significant Environmental Impacts.
- California Code of Regulations Title 14 § 15000 et seq., 1998. CEQA Guidelines, Appendix G, Landscape Aesthetics Criteria for Significance.
- City of Lancaster. 2003. City of Lancaster 2020 General Plan. Revised by Resolution No. 03-39. January 28.
- City of Palmdale. 1993. City of Palmdale General Plan, Environmental Resources Element, Part G, Scenic Roadway Designations. Adopted by Resolution 93-10. January 25. Amended April 14, 2004.
- Code of Federal Regulations, Title 14--Aeronautics and Space, Chapter I Federal Aviation Administration, Department of Transportation, Part 77 – Objects Affecting Navigable Airspace, § 77.23 Standards for determining obstructions. (01–01–04 Edition) [online]: Accessed June 15, 2006.
- Kern County. 2005. Kern County Ordinance Code, Title 19 (Kern County Zoning Ordinance), Chapter 19.74. [online]: http://www.co.kern.ca.us/planning/kcord.asp. Accessed June 28 and July 5, 2006.
- \_\_\_\_\_. 2004. Kern County General Plan. [online]: http://www.co.kern.ca.us/planning/gpe.asp. Accessed June 28, 2006.
- . 2004. Kern County General Plan, Circulation Element. [online]: http://www.co.kern.ca.us/planning/pdfs/kcgp/KCGPChp2Circulation.pdf. Accessed June 28, 2006.
- . 2004. Kern County General Plan, Land Use, Open Space, and Conservation Element. [online]: http://www.co.kern.ca.us/planning/pdfs/kcgp/KCGPChp1LandUse.pdf. Accessed June 28, 2006.
- Los Angeles County. 1990. County of Los Angeles General Plan, Land Use Element. Amended January 9.

- \_\_\_\_\_. 1986. Antelope Valley Areawide General Plan, a component of the Los Angeles County General Plan. Adopted December 4.
- . 1974. Scenic Highways Element of the General Plan. Adopted by Resolution by the Board of Supervisors. 1974.
- SCE. 2005. Southern California Edison. Proponent's Environmental Assessment (PEA) Antelope Transmission Program Segments 2 & 3 Volumes 1 & 1A. September 30.

. 2006. Southern California Edison. Proponent's Environmental Assessment Antelope Transmission Program Segments 2 & 3, Road Story. May.

- . 2006. Southern California Edison. Site Visit conducted by SCE for CPUC and Aspen Team on May 10.
- SMMC (Santa Monica Mountains Conservancy). 2004. LAMountains.com: Ritter Ranch. [online]: http://www.lamountains.com/parks.asp?parkid=49. Accessed June 27, 2006.
- USDA (United States Department of Agriculture), Forest Service. 1973. National Forest Landscape Management, Volume 1, Agriculture Handbook No. 434.
- USDI (United States Department of Interior), Bureau of Land Management. 1998. Surface Management Status Map and Desert Access Guide, California Desert District – Tehachapi.

. 2000. Surface Management Status Map, California – Lancaster.

\_\_\_\_\_. 1982. Surface Management Status Map, California – Los Angeles.

#### Population and Housing

- California Employment Development Department's (EDD). 2005. California Labor Force Statistics and Worker Classification. June.
- City of Lancaster. 1997. General Plan Housing Element. April
- City of Palmdale. 1993. General Plan Housing Element. January 25.
- Kern Council of Governments (COG), 2001. Year 2000 Regional Housing Allocation Plan. [online]: http://www.kerncog.org/pdf/RHAP\_00.pdf. Accessed August 14, 2006. Adopted May 17.

. 2004. Year 2004 Regional Transportation Plan. [online]: http://www.kerncog.org/pdf/RTP/intro.pdf. Accessed July 2006. August.

. 2004a. 2000-2050 Kern County Population Projections by Race and Ethnicity. http://www.kerncog.org/pdf/Estimates/p2000\_2050.pdf. Accessed November 3, 2006. May.

Kern County. 2004. General Plan Land Use Element. June 15.

Los Angeles County, 2001. Los Angeles County General Plan, Housing Element. Adopted by the Los Angeles County Board of Supervisors on October 23.

Southern California Association of Governments (SCAG). 2000. Regional Housing Needs Assessment 1998-2005. [online]: http://api.ucla.edu/rhna/RegionalHousingNeedsAssessment/DraftNumbers/ Frame.htm. Accessed August 14, 2006. Adopted November.

. 20024. Year 2020 Population and Housing Estimates. October. City Projections. http://www.scag.ca.gov/forecast/index.htm; accessed November 3, 2006. United States Census. 2000. Year 2000 Census Lookup: http://factfinder.census.gov/jsp/sessionTimedOut\_en.jsp?\_lang=en&\_ts=169665812549; accessed June 29, 2006.

# Alternatives Analysis

- CGS (California Geological Survey formerly the California Division of Mines and Geology [CDMG]). 2003. Seismic Hazard Zone Map, Sleepy Valley 7.5-Minute Quadrangle.
- DWR (California Department of Water Resources). 2004. "California's Groundwater: Bulletin 118. Fremont Valley Groundwater Basin." Updated February 27. [online]: http://www.dpla2.water.ca.gov/publications/groundwater/bulletin118/basins/pdfs\_desc/6-46.pdf. Accessed June 29, 2006.
- SCE (Southern California Edison). 2005. "Amended Proponent's Environmental Assessment: Antelope Transmission Project, Segments 2 and 3." Volume 1. September 30.

#### **Other CEQA Considerations**

- California Department of Conservation (DOC). 2001. California Geological Survey Library California Minerals and Mines CD-ROM Map. DMG CD 2000-001
- City of Lancaster. 1994. General Plan Conservation Element. April.
- City of Lancaster Community Development. 2006. Personal communication via telephone and email between Jocelyn Swain, Environmental Assistant Planner, City of Lancaster Community Development, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- City of Palmdale. 2006. K-12 Education. [online] http://www.cityofpalmdale.org/ community/education.html. Accessed June 19.
  - . 1993. General Plan Conservation Element. January 25.
- City of Palmdale Planning Department. 2006a. Personal communication via telephone and email between Asoka Herath, Assistant Director of Planning, City of Palmdale Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
  - . 2006b. Personal communication via telephone and email between Susan Koleda, Associate Planner, City of Palmdale Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- City of Tehachapi Community Development. 2006a. Personal communication via telephone and email between Marsha Smith, Associate Planner, City of Tehachapi Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- . 2006b. Personal communication via telephone and email between Roxanne Davis, Community <u>Development Executive Assistant, City of Tehachapi Planning Department, and Lindsay Sirota</u> <u>of Aspen Environmental Group. June - July 2007.</u>
- California Department of Conservation (DOC). 1983. Surface Mining and Reclamation Act of 1975 (SMARA), as amended.
- California Department of Conservation (DOC). 2001. California Geological Survey Library California Minerals and Mines CD-ROM Map. DMG CD 2000-001
- Kern County. 2004. General Plan Land Use/Conservation/Open Space Element. June 15.

- Kern County Planning Department. 2006. Personal communication via telephone and email between Cheryl Casdorph, Supervising Planner, Kern County Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- Kern County Board of Education. 2003a. Kern County Board of Education Trustee Map. January 2003. [online] http://wwwstatic.kern.org/gems/research/TrusteeMaps2002.pdf. Accessed June 28.
- . 2003b. Kern County Board of Education 7<sup>th</sup> Trustee Area Donald P. Cowan. February 2003. [online] http://www.static.kern.org/gems/research/TrusteeMaps20027th.pdf. Accessed June 28.
- Kern County Fire Department. 2006. Kern County Fire Department Operations [online] http://www.co.kern.ca.us/fire/ops/frame.htm. Accessed June 28.
- Kern County Sheriff's Department. 2006. Kern County Sheriff [online] http://www.co.kern.ca.us/sheriff/index.html. Accessed June 28.
- Kern County Waste Management Department. 2006. Kern Sanitation Authority. [online] http://www.co.kern.ca.us/wmd/Services/Sewers-What\_We\_Do/sewers-what\_we\_do.html. Accessed June 29.
- Los Angeles County. 1990. Los Angeles County General Plan Conservation and Open Space Element. January 9.
- Los Angeles County Planning Department. 2006a. Personal communication via telephone and email between Angelique Carreon, Information System Analyst, Los Angeles County Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- . 2006b. Personal communication via telephone and email between Todd Tzagurski, GIS Specialist, Los Angeles County Planning Department, and Lindsay Sirota of Aspen Environmental Group. June - July 2007.
- LACFD (Los Angeles County Fire Department). 2005. Los Angeles County Fire Department. [online] http://www.lacofd.org/faw.html. Accessed August 10.
- LACSD (Los Angeles County Sheriffs Department). Palmdale Station. [online] http://www.lasd.org/stations/for1/palmdale/index.html. Accessed June 19.
- \_\_\_\_\_. 2005a. Lancaster Station. [online] http://www.lasd.org stations/for1/lancaster/index.html. Accessed August 11, 2005.
- . 2005b. Field Operations Region I. [online] http://www.lasd.org stations/divisions/for1/index.html. Accessed August 11, 2005.
- SCE (Southern California Edison). 2004. Antelope Transmission Project Proponent's Environmental Assessment. December 9.

# Appendix 8 – Draft EIR Comments and Responses

<u>RW Beck. 2006.</u> Personal communication between Aspen Environmental Group and Chuck Williams of <u>RW Beck.</u>

# G.2 Organizations and Persons Consulted

State CEQA Guidelines (Section 15129) states that an "EIR shall identify all federal, state, or local agencies, other organizations, and private individuals consulted in preparing the draft EIR." Table G-1 provides a listing of those persons consulted as part of the preparation of this EIR.

Name	Title	Organization
Description of Proposed		Organization
Susan Nelson	Project Manager	Southern California Edison
Charles Adamson	Project Manager	Southern California Edison
Jorge Chacon	Senior Power Systems Planner	Southern California Edison
Roman Vasquez, PE	Transmission Engineer	Southern California Edison
Tracey Alsobrook	Biologist	Southern California Edison
Air Quality	Diologist	
Glen Stephens	Air Quality Engineer III	Kern County Air Pollution Control District
Cheryl Casdorph	Supervising Planner	
	Supervising Planner	Kern County Planning
Agricultural Resources	Descent Andrei	
Patrick Hennessy	Research Analyst	California Department of Conservation, Division of Land Resource Protection
James Nordstrom	Research Analyst	California Department of Conservation, Division of Land Resource Protection
Biological Resources		
Scott P. Harris	Senior Environmental Scientist	California Department of Fish and Game
Pete H. Bloom	Raptor Biologist	Independent Consultant
Land Use		· ·
Mat Havens	Director of Facilities	Antelope Valley Union High School District
Michael O'Neill	Consultant/ Environmental Coordinator	California Department of Education, School Facilities Planning Division
Traffic and Transportation	on	1
Warren Maxwell		Kern County Roads Department
William Layton	Traffic Engineer	City of Lancaster
Patrick Arakawa		Los Angeles County Public Works
Pam Holland	Public Information Officer	Antelope Valley Transit Authority
Visual Resources		
Jean Gorecki	Member	Pacific Crest Trail Association
Susan Nelson	Project Manager	Southern California Edison
Charles Adamson	Project Manager	Southern California Edison
Roman Vasquez	PE, Transmission Engineer	Southern California Edison
Tracey Alsobrook	Biologist	Southern California Edison
Rita Altamira	Office Assistant	State Office BLM, Sacramento
Cumulative Projects	onice Assistant	State Office DEM, Oderamento
Marsha Smith	Associate Planner	City of Tehachapi
Roxanne Davis	Community Development Executive Assistant	City of Tehachapi
Cheryl Casdorph	Supervising Planner	Kern County Planning
Angelique Carreon	Information Systems Analyst	Los Angeles County
Todd Tzagurski	GIS Specialist	Los Angeles County
Asoka Herath	Assistant Director of Planning	City of Palmdale
Susan Koleda	Associate Planner	City of Palmdale
Jocelyn Swain	Environmental Assistant Planner	City of Lancaster