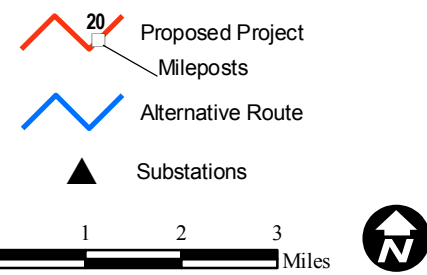


PREPARED BY  
**Aspen**  
Environmental Group



**OWNERSHIP/JURISDICTIONS (unincorporated areas)**

- BLM
- Forest Service
- Indian Lands
- Military
- State Parks & Recreation
- Nature Conservancy
- State Fish and Game
- State
- Private
- Wilderness Areas
- Incorporated Areas
- ACEC

**VRM Classes**

- Class I
- Class II
- Class III
- Class IV
- Key Viewpoint Location and View Direction

**Devers-Palo Verde No. 2  
Transmission Line Project**

Figure D.3-1F  
**Visual Resources  
Banning to Vista and San Bernardino  
Substations**