



| Minority Percent |              | Income Level |              |
|------------------|--------------|--------------|--------------|
|                  | Upper Third  |              | Upper Third  |
|                  | Middle Third |              | Middle Third |
|                  | Lower Third  |              | Lower Third  |

PREPARED BY  
**Aspen**  
 Environmental Group

Proposed Project  
 Mileposts  
 Incorporated Areas

0 Miles

**Devers-Palo Verde No. 2  
 Transmission Line Project**

Figure G-4  
**Environmental Justice  
 City of Indio**