

**FINAL**

**Supplemental Environmental Impact Report**

**Southern California Edison Company's**  
**Application for**  
**Devers-Palo Verde No. 2 Transmission Line Project**  
**Colorado River Substation Expansion**

**California SCH No. 2005101104**

Prepared for  
**California Public Utilities Commission**



Prepared by  
**Aspen Environmental Group**



**April 2011**