

**FINAL**  
**Environmental Impact Report/  
Environmental Impact Statement**  
and  
**Proposed Land Use Amendment**

**San Diego Gas & Electric Company**  
**Application for the**

**Sunrise Powerlink Project**

SCH #2006091071

DOI Control No. FES-08-54

**California Public Utilities Commission**  
and  
**U.S. Department of Interior**  
**Bureau of Land Management**

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