



County of Imperial

*Building Roads into the Next Century***PUBLIC WORKS DEPARTMENT**

August 21, 2008

CPUC/BRL
c/o Aspen Environmental Group
235 Montgomery Street, suite 935
San Francisco, CA 94104

SUBJECT: Notice of Availability, Recirculation Draft Environmental Impact Report/Supplemental Draft Environmental Impact Statement for the Proposed Sunrise Powerlink Project

Dear Sirs:

This letter is in response to the July 8, 2008 Recirculated Draft Environmental Impact Report/Supplemental Draft Environmental Impact Statement for the sunrise Powerlink Project SCH NO. 2006091071, DOI Control No. DES-07-58 received on July 10, 2008.

Please refer to our letter dated February 19, 2008 addressing our concerns to the January 2008 DEIR/EIS submittal. The comments still apply to any County of Imperial right-of-way impacted by the N6 Private Land Revision, West Main Canal-Huff Road Modification Alternative, AWPL Archaeological Site (Plaster City), and Interstate 8 Alternative Overhead Portion.

Should you have any questions, please do not hesitate to contact this office at (760) 482-4462.

Respectfully,

William S. Brunet, PE
Director of Public Works

By: 

Manuel Ortiz, PE
Assistant County Engineer

Cc: Jurg Heuberger- Planning Director