



Attachment A.4: TL682 Map Overview

CNF Preliminary Plan of Development

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|--|---|---------------|
| Wood-to-Steel Replacement | United States Forest Service | Map Extent |
| Connected Actions Shown with Dashed Line | Bureau of Land Management | State Highway |
| | Bureau of Indian Affairs | Stream |
| | California Department of Parks and Recreation | Lake |

1 inch = 2 miles
 Miles

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Source: SDG&E, 2012; USFS, 2012; CPAD 1.7, 2011 GreenInfo Network