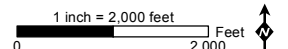


**Attachment A.11: C449 Map Overview**

**CNF Preliminary Plan of Development**

- |  |   |            |
|--|---|------------|
| Removal                                | United States Forest Service                        | Map Extent |
| Undergrounding                         | San Diego County Department of Parks and Recreation | Interstate |
| Wood-to-Steel Replacement              |   | Stream     |
| Similar Actions Shown with Dashed Line |   | Lake       |



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Source: SDG&E, 2012; USFS, 2012; CPAD 1.7 GreenInfo Network, 2011