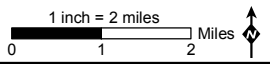


**Attachment B.2: TL626 Map Overview**

**CNF Revised Plan of Development**

- Segment Break
- Wood-to-Steel Replacement
- Connected Actions Shown with Dashed Line
- United States Forest Service
- Bureau of Land Management
- Bureau of Indian Affairs
- California Department of Parks and Recreation
- Map Extent
- State Highway
- Stream
- Lake



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Source: SDG&E, 2012; USFS, 2012; CPAD 1.7, 2011 GreenInfo Network