



COUNTY OF SAN DIEGO
DEPARTMENT OF PLANNING AND LAND USE - ZONING

DISCRETIONARY PROJECT APPLICATION

KIVA # 3300

KIVA PROJECT # 09-0107420

Case Numbers	DPLU	DPW	DEH	PARKS	OTHER
<u>P10-014</u>	F/D	F/D	F/D	F/D	F/D
	F/D	F/D	F/D	F/D	F/D
	F/D	F/D	F/D	F/D	F/D
	F/D	F/D	F/D	F/D	F/D
ENV# <u>3910-1000001</u>	F/D	F/D			
F/D = Fee/Deposit	DPLU (F/D) +	DPW (F/D) +	DEH (F/D) +	PARKS/OTHER (F/D) =	TOTAL (F/D)

The submitted Initial Deposit is estimated to cover only the initial project review (Scoping). Additional monies will be required. A project-specific cost estimate will be provided at the conclusion of Scoping, along with a letter detailing any project issues, revisions, and studies as deemed necessary for compliance with State and County codes and ordinances.

Have you had a pre-application conference? YES NO If yes, Planner's Name: Pre-application Conference
 Is this project the subject of a code violation? YES NO If yes, provide copy of Violation Notice. Waived by Pat Brown

Who is the Financially Responsible Party (see Form #126): Owner Applicant Engineer [Choose one]
 (The Financially Responsible Party is responsible for all costs related to this application)

Owner Name Jacumba Community Service District Phone (619) 766 4359
 Address 1266 Railroad Street
 City Jacumba State CA Zip 91934
 Owner's E-mail Address _____ Owner's Fax Number (____)

Owner Representatives:
 Applicant Name Energia Sierra Juarez U.S. Transmission LLC Phone (619) 696 1824
(if different from owner)
 Address 101 Ash St HQ 9
 City San Diego State CA Zip 92101
 Applicant's E-Mail Address jheredia@sempraglobal.com Applicant's Fax Number (619) 696 1824

Engineer Name E.S.J U.S. Transmission LLC Phone (____)
 Address Same as above
 City _____ State _____ Zip _____
 Engineer's E-mail Address _____ Engineer's Fax Number (____)

Project Contact Person Juan Heredia Phone (619) 696 1824
 Address 101 Ash St HQ 9
 City San Diego State CA Zip 92101
 Project Name Jacumba Community Service District Water Purchase
 Project Address & Nearest Cross Street Old Highway 80 & Jacumba St
 Assessor's Parcel No 660-040-32

I declare under penalty of perjury under the laws of the State of California that the statements made as part of this application are true and correct. I hereby agree to provide the indemnification as required by Chapter 2 of Division 5 of Title 8 of the San Diego County Code.

J.A Heredia 5/20/2010
Signature of owner or Authorized Agent. If Agent signs, attach Letter of Authorization Date
J. A Heredia
Print or type Signator's Name

DPLU-346 (01/10) **SDC DPLU RCVD 7-15-10**
P10-014

6660-040-32-00

FOR DEPARTMENT USE ONLY

	Existing	Proposed
General Plan Designation	_____	_____
Regional Category	_____	_____

For Administrative Permits and Use Permits
Describe use

Major Use
Permit
(water extraction)

ZONE			
USE REGULATIONS			
NEIGHBORHOOD REGULATIONS/Animal			
DEVELOPMENT REGULATIONS	Density		
	Lot Size		
	Building Type		
	Maximum Floor Area		
	Floor Area Ratio		
	Height		
	Lot Coverage		
	Setback		
SPECIAL AREA REGULATIONS			

Thomas Bros. _____ Tax Rate Area _____
 Total Acres _____ No. of lots _____

Planning Group _____ Supervisor District _____

Community Plan _____

Related Cases? YES NO If yes, list case number(s) _____

Linked Cases? YES NO If yes, list case number(s) _____

Is the project in a Specific Plan? YES NO If yes, name Plan _____

Is the project within 1/2 mile of a regional park? YES NO

Is the project within the adopted airport influence area? YES NO

Is the project within 1 mile of a highway? YES NO

Is the project within 1 mile of a city? If yes, name City _____

Is the project within a city sphere of influence? If yes, name City _____

Is the project proposed for septic or sewer?

Is the project subject to the County Groundwater Ordinance? YES NO FP-2 YES NO

Is the project a violation case?

Is a Military Installation Notice required?

If the subject parcel was created through a PM or B/C, please verify that all Covenants of Improvement have been satisfied. If not, don't accept the application.

Is there a different owner of mineral than the owner of real property? YES NO If yes, identify name and address _____

FOR PLANNER ASSIGNMENT, PLEASE CALL (858) 694-3292

Technician's comments: _____ Technician Initials _____ Date _____

OK to accept MUP application
as is per P. Brown