

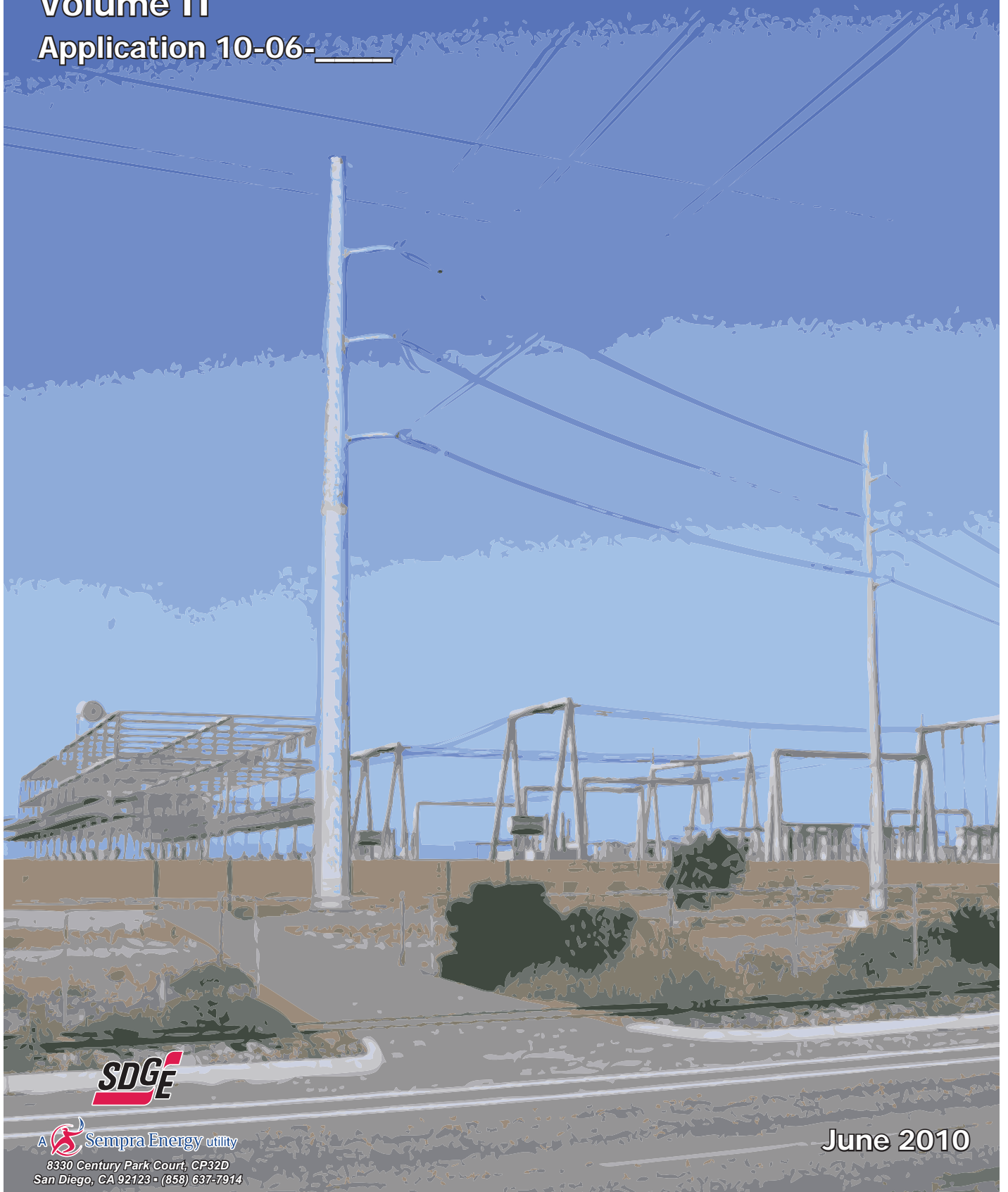
# PROPONENT'S ENVIRONMENTAL ASSESSMENT

FOR THE

## South Bay Substation Relocation Project

Volume II

Application 10-06-\_\_\_\_\_



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