

2233

CONTROL NO. 26507
 FRAME NO.
 DATE 04-12-84
 ROLL NO. 84-ROB1

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 241070
 Form 27-P (4-11-84)

19727

RIGHT OF WAY

Arlington, Calif., Dec. 10, 1948

Agnes Hole Rindge and Samuel K. Rindge

Grantors. In consideration of One Dollar, receipt whereof is hereby acknowledged, do hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, its successors and assigns, right of way and easements for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional circuits as said Grantee may from time to time in future require, upon and by means of one line of poles on and along each of the right of ways hereby granted, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain property situate in the County of Riverside, State of California, described as follows:

A portion of Tract 5 of River Farm Tract as shown on map thereof recorded in Map Book 7, page 52, Records of Riverside County, California, more particularly described as follows: Beginning at the most northerly southwest corner of said Tract 5 and running thence North 0° 29' East along the west line thereof, 241.43 feet; thence South 65° 08' East, 53 feet; thence North 89° 38' West, 530.6 feet along the south line of said Tract 5 to the point of beginning.

Lot Y of Randolph Subdivision as shown on map thereof recorded in Map Book 16, page 39, Records of Riverside County, California, including the North Half and the East Half of vacated Jurupa and Green Avenues contiguous to said Lot Y.

All that portion of Lot F (Jurupa Ave. vacated) as shown on said Randolph Subdivision, lying east of the center line of Lakeside Ave.

The center lines of said right of ways and easements are described as follows:

Beginning on the west line of said Tract 5 of the River Farm Tract at a point 137 feet north of said most northerly southwest corner thereof and running thence South 76° 33' East, a distance of 120 feet; thence South 49° 12' East, a distance of 170 feet, more or less, to a point on said south line of Tract 5.

Also beginning on the center line of said Jurupa Avenue at a point 70 feet west of the center of Lakeside Avenue and running thence North 49° 12' West, 210 feet, more or less, to a point on the center line of said Green Avenue.

Also beginning on the easterly line of said Lot F (said easterly line being common to the westerly line of Pedley Road 80 feet wide) at a point 37 feet southerly (measured at a right angle) from the center line of Jurupa Avenue (Lot F of said Randolph Subdivision) and running thence South 81° 56' 30" West, parallel to and 37 feet south of said center line of Jurupa Avenue, a distance of 595 feet to a point designated and hereinafter referred to as Point "A"; thence continuing South 81° 56' 30" West, a distance of 210 feet, more or less, to a point on said center line of Lakeside Avenue as shown on said Randolph Subdivision.

It is further understood and agreed that no poles, anchors, or guys shall be located on last hereinabove described center line between above point designated "A" and said center line of Lakeside Avenue.

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The Grantee shall have the right to clear the right of ways hereby granted and keep the same free of brush, tree growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines, and the operation thereof, and to protect persons from injury or death and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above described land and real property for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

Witness:

 Agnes Hole Rindge Grantor
 Samuel K. Rindge Grantor

RECEIVED
 CIVIL ENGINEER
 128 R Riverside 3
 12326

W.O. 229-1731-240 S JAV

2 2 3 4

CONTROL NO. 26507
FRAME NO.
DATE 04-12-84
ROLL NO. 84-R081

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GENERAL FORM

STATE OF CALIFORNIA
County of Havard

On this 11th day of Dec, in the year Nineteen Hundred Forty-eight

before me, Nancy MacDonald, a Notary Public in and for said

County and State, personally appeared George Hale Rindge and Samuel E. Rindge
Name of Grantor

personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires Nov 11 1951
Nancy MacDonald
Notary Public in and for said County and State.

CORPORATION FORM

STATE OF CALIFORNIA
County of _____

On this _____ day of _____, in the year _____

before me, _____, a Notary Public in and for said

County and State, personally appeared _____

known to me to be the _____ President, and _____

known to me to be the _____ Secretary of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires _____

Notary Public in and for said County and State.

WITNESS FORM

STATE OF CALIFORNIA
County of _____

On this _____ day of _____, 19____, before me, _____

_____ a Notary Public in and for said County, personally appeared _____

Name of Witness

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that _____ he resides in the County of _____

State of California; that he was present and saw _____ Name of Grantor

_____ personally known to _____ to be the same person described in and whose name is subscribed to the within instrument as _____ part _____ thereto, sign and execute the same; and that he the affiant, then and there subscribed his name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires _____

Notary Public in and for said County and State.

2/1

RECEIVED FOR RECORD
DEC 31 1948
GRANTOR
MICK A. BOSS
1040 DEC 143
FEE \$2.00

PHOTOSTATED
COMPARED
[Signature]

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4007