

ESMT #5783

Who ...

Osaka ...

... ..

... ..

... ..

... ..

7 6 0 0 1 2 0 0 0 2 6



5000'

1200' 1000'



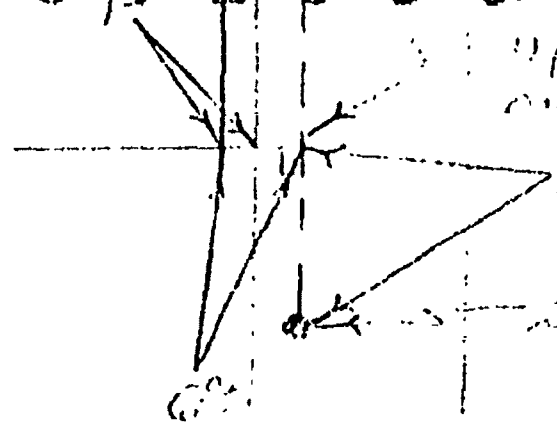
1200' 1000'  
up to 2000'

horizontal  
center

105°

7 6 0 0 1 2 0 0 0 2 6 12

up to 2000'



312

2000'

60°

WITNESS FORM

STATE OF CALIFORNIA, } ss.  
County of San Diego.

On this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 192\_\_\_\_, before me, \_\_\_\_\_ a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared \_\_\_\_\_ known to me to be the person whose name subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, depose and say : That.....he..... reside..... in..... and that .....he..... present and saw..... personally known to h.....to be the same person.....whose name.....subscribed to the within and annexed Instrument, execute and deliver the same, and.....he..... acknowledged to said affiant that.....he.....executed the same; and that said affiant subscribed.....h.....name thereto as a Witness.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.

Notary Public in and for the County of San Diego, State of California

GENERAL FORM

STATE OF CALIFORNIA, } ss.  
County of San Diego.

On this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 192\_\_\_\_, before me, \_\_\_\_\_ a Notary Public in and for the said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared \_\_\_\_\_ personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that.....he.....executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of San Diego, the day and year in this certificate first above written.

Notary Public in and for the County of San Diego, State of California

5783 ORIGINAL

**EASEMENT**

MERCHANTS NATIONAL TRUST & SAVINGS BANK OF LOS ANGELES

34146

TO MICROFILM

San Diego Consolidated Gas & Electric Company

Filed \_\_\_\_\_ 192\_\_\_\_

150  
40  
209  
354  
OCT 28 1928  
104-354

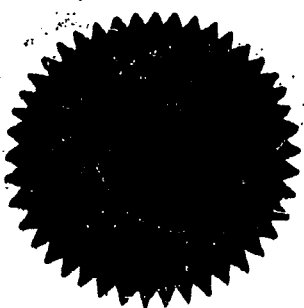
*Baruch*

State of California, } ss.  
COUNTY OF LOS ANGELES

On this *8th* day of *October* A. D., 19*28*, before me, *Emil Baruch* a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared *H. H. Ashley* known to me to be the Vice-President and *E. A. Winstanley* known to me to be the Assistant Cashier of the Merchants National Trust and Savings Bank of Los Angeles, the National Banking Association that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the National Banking Association therein named, and acknowledged to me that such National Banking Association executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Emil Baruch*  
Notary Public in and for said County and State.



# EASEMENT

MERCHANTS NATIONAL TRUST & SAVINGS BANK  
OF LOS ANGELES

of .....  
In consideration of One Dollar, and other value received, do grant to the San Diego Consolidated Gas & Electric Company,  
a corporation, organized under the laws of the State of California, the perpetual right and easement to enter upon that  
Orange

certain real property situated in the County of San Diego, State of California,  
described as follows, to-wit:

A strip of land Twenty (20) feet in width being Ten (10) feet on each side of the  
following described center line:-

Commencing at the Southeast corner of Section Seven (7), Township Eight (8) South,  
Range Seven (7) West, San Bernardino Meridian; thence Westerly along the Southerly  
line of said Section Seven (7) a distance of Three Hundred Ten (310) feet; thence  
South a distance of Nine Thousand Two Hundred Seventy-nine (9,279) feet; thence  
East a distance of Seven Thousand Four Hundred Sixty-three and Forty-five Hundredths  
(7463.45) feet to the true point of beginning of the strip of land herein described;  
thence from said true point of beginning South Thirty-three (33) Degrees, Twenty-  
three (23) Minutes, Thirty (30) Seconds East a distance of Two Hundred Eighteen  
and Thirty-six Hundredths (218.36) feet; thence South Thirty-five (35) Degrees,  
Thirty-three (33) Minutes, Eleven (11) Seconds East, a distance of Four Thousand  
Five Hundred Seventy-nine (4,579) feet to a point hereinafter known and designated  
as point "A"; thence continuing South Thirty-five (35) Degrees, Thirty-three (33)  
Minutes, Eleven (11) Seconds East, a distance of Eleven Thousand One Hundred Fifty-  
three and Eighty-six Hundredths (11,153.86) feet; thence South Twenty-six (26)  
Degrees, Twenty-four (24) Minutes, Eleven (11) Seconds East, a distance of Four  
Hundred Thirty-seven and Six-tenths (437.6) feet to a point Twelve (12) feet  
Westerly at right angles from the county line between said Orange County and San  
Diego County; thence South Twelve (12) Degrees, Twenty-seven (27) Minutes, Thirty  
(30) Seconds West on a line parallel with and Twelve (12) feet Westerly from said  
county line, a distance of Eight Thousand Seven Hundred Twenty-five and Seven  
Hundredths (8,725.07) feet.

Also, a strip of land Twelve (12) feet in width being Six (6) feet on each side of  
the following described center line: Beginning at the above described point "A"; thence  
South Forty-four (44) Degrees, Forty-nine (49) Minutes, Thirty (30) Seconds West, a  
distance of Five Thousand Three Hundred Sixty-eight and Eight-tenths (5368.8) feet to a  
point on the Northwestern line of Tract #899 as per map thereof filed in Book 28, Page 11,  
of Miscellaneous Maps, Records of Orange County, Calif.

Also, the Westerly Two (2) feet of the Northerly Eleven and Eighty-four Hundredths (11.84)  
feet of Lot Twenty-eight (28), Block Twelve (12) and the Westerly Two (2) feet of Lot  
Twenty-one (21), Block Thirteen (13) all in Tract #900 as per map thereof filed in Book  
28, Pages 21 to 24 inclusive, of Miscellaneous Maps, Records of Orange County, Calif.

for the purpose of placing, constructing, repairing and maintaining and using poles and cross-arms, thereon, and of  
stringing and placing upon such poles and cross-arms, wires for the transmission of electric current for all purposes  
for which it may be used, and also the perpetual right and easement of constructing, replacing, maintaining and re-  
pairing all such poles, cross-arms and wires upon the said above described real property, and to that end and for that  
purpose to go upon said land to place, construct, repair and replace such poles and wires and maintain the same in a  
suitable and proper condition for use. It is agreed by the parties hereto that the said cross-arms may be of any length not

exceeding .....feet and may extend .....feet on each side of the center line of said strip of  
land and over land of the grantor herein not included in said strip, and the right and easement to construct, maintain and  
use such cross-arms and string and maintain and use at any place thereon wires for the purpose aforesaid, are hereby granted.

It is agreed by the parties hereto that the said San Diego Consolidated Gas & Electric Company may erect and  
maintain on land adjacent to the above described strip of land such anchorage as may be necessary to properly guy the  
line constructed over said property. Said anchorage to be placed on land of the Grantor herein, not included in the above  
described strip of land.

The said corporation is to be responsible for all damage that may be caused by the construction, operation and  
maintenance of said poles, wires and anchorage upon said land for which in law it would be liable.

On this and in full all such rights and easements unto the said corporation, its successors and assigns forever.  
In Witness Whereof, we have hereunto set our hand and seal this 8th day of October 1928

Signed, sealed and delivered in presence of:

Trusts 524, 524X, 578 & 578CNS  
Hudson

MERCHANTS NATIONAL TRUST AND SAVINGS  
BANK OF LOS ANGELES  
By *[Signature]* Vice President  
By *[Signature]* Assistant Cashier

To be signed by the record owner, or by a duly empowered attorney-in-  
fact, or by an officer of the corporation, or an officer with his name and  
official title with corporate seal.

AM - 3502  
AM - 3502  
AM - 3502

Recording Requested by  
San Diego Gas & Electric Company

When recorded, mail to:

San Diego Gas & Electric Company  
8316 Century Park Court  
San Diego, CA 92123  
Attn: Real Estate & Facilities CP51B

Recorded in Official Records, County of Orange  
Gary Granville, Clerk-Recorder

110000 1000 1000 1000 1000 1000 1000 1000 1000 1000 8.00  
20020061516 09:26am 01/24/02  
123 15 E01 2  
0.00 0.00 0.00 0.00 2.00 0.00 0.00 0.00

*R/W 5783*

SPACE ABOVE FOR RECORDER'S USE

CO OF ORANGE APN 124-081-61,  
679-152-02, & 679-161-03

Transfer Tax "No Consideration"  
SAN DIEGO GAS & ELECTRIC COMPANY  
*Cornie P. Peacock*

*2p  
1cf*

QUITCLAIM EASEMENT

The land, tenements or realty is located in the

unincorporated area

City of San Clemente, and County of Orange, State of California

SAN DIEGO GAS & ELECTRIC COMPANY, a California corporation (SDG&E) for valuable consideration, does hereby remise, release and forever quitclaim to Laing Forster Ranch II LLC, its successors and assigns, and to any other person(s) or entity having a legal or equitable interest in the hereinafter described real property, all right, title, interest and claim of SDG&E in and to the following described real property that was acquired by virtue of the easement(s)(1) dated October 8, 1928, and recorded October 26, 1928 in Book 209, Page 334, (2) dated September 20, 1928, and recorded November 5, 1930 in Book 431, Page 270 both of Official Records of said County of Orange.

The real property in which said easement(s) is quitclaimed is described as follows:

Lots 2, 3, and 4 of Tract No. 16040, according to Map thereof filed December 22, 2000 in Book 811, Pages 1 through 9, inclusive of Miscellaneous Maps, and Records of said Orange County.

This quitclaim does not release any interest or estate SDG&E may have in the above-described real property except the easement(s) specified.

IN WITNESS WHEREOF, said San Diego Gas & Electric Company has caused this deed to be executed in its corporate name by its officer thereunto duly authorized this 9th day of August 2001.

SAN DIEGO GAS & ELECTRIC COMPANY, a California corporation

By [Signature]  
John B. Burton  
Land Management Manager  
Duly Authorized Agent for SDG&E  
Real Estate & Facilities

Drawn Peacock  
Checked KAR  
Sketch None  
Date 06-12-2001  
Q.C. No.2001-070  
R/W No.5783(Part)6956(Part)

State of California }  
County of San Diego }  
On 8-09-01 before me, Connie P. Peacock,  
Notary Public (name, title of officer),

personally appeared **John B. Burton, Only,**

- personally know to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Connie P. Peacock  
Signature

