NOTICE: This report is required by 49 CFR Part 191. Failure to report can result in a civil penalty no for each violation for each day that such violation persists except that the maximum civil penalty shal \$1,000,000 as provided in 49 USC 60122.		OMB NO: 2137-0522 EXPIRATION DATE: 01/31/2014		
	Form Type:	INITIAL		
U.S Department of Transportation Pipeline and Hazardous Materials Safety Administration	ID:	15765		
i pointe and Hazardous Materials Carety Administration	(DOT use only)	20121188-16271		

ANNUAL REPORT FOR CALENDAR YEAR 2011 GAS DISTRIBUTION SYSTEM

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0522. Public reporting for this collection of information is estimated to be approximately 16 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590.

PART A - OPERATOR INFORMATION

1. Name of Operator	ALPINE NATURAL GAS
2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY BE OBTAINED)	•
2a. Street Address	15 ST ANDREWS ROAD SUITE 7
2b. City and County	VALLEY SPRINGS, CALAVERAS
2c. State	CA
2d. Zip Code	95252
3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER	31515
4. HEADQUARTERS NAME & ADDRESS	
4a. Street Address	15 ST ANDREWS RD #7
4b. City and County	VALLEY SPRINGS
4c. State	CA
4d. Zip Code	95252
5. STATE IN WHICH SYSTEM OPERATES	CA

PART B - SYSTEM DESCRIPTION

1.GENERAL

		STEEL									
L	_	UNPRO	TECTED	D CATHODICALLY PROTECTED							
		BARE	COATED	BARE	COATED	PLASTIC	CAST/ WROUGHT IRON	DUCTILE IRON	COPPER	OTHER	TOTAL
	MILES OF MAIN	0.000	0.000	0.000	0.004	33.920	0.000	0.000	0.000	0.000	33.924
	N0. OF SERVICES	0.000	0.000	0.000	0.000	1306.000	0.000	0.000	0.000	0.000	1306.000

MILES OF MAI	NS IN SYSTE	M AT END	F YEAR		1								
MATERIAL	UNKNOW	N	2" OR LESS		OVER 2" THRU 4"		OVER 4" THRU 8"		OVER 8" THRU 12"		OVER 12"		TOTAL
STEEL	0.000		0.002		0.002		0.000		0.000		0.000		0.004
DUCTILE IRON	0.000		0.000		0.000		0.000		0.000		0.000		0.000
COPPER	0.000		0.000		0.000		0.000		0.000		0.000		0.000
CAST/WROUGHT IRON	0.000		0.000		0.000		0.000		0.000		0.000		0.000
PLASTIC PVC	0.000		0.000		0.000		0.000		0.000		0.000		0.000
PLASTIC PE	0.000		25.000		3.270		5.650		0.000		0.000	0.000	
PLASTIC ABS	0.000		0.000		0.000		0.000		0.000		0.000		0.000
OTHER PLASTIC	0.000		0.000		0.000		0.000		0.000		0.000		0.000
OTHER	0.000		0.000		0.000		0.000	0.000 0.000			0.000		0.000
TOTAL	. 0.000 25.002				3.272	5.650			0.000		0.000		33.924
NUMBER OF S	ERVICES IN	SYSTEM AT	END OF YEAR	₹			1	AVERA	AGE SERVICE LENGTH: 86				<u> </u>
MATERIAL UNKNOWN 1" OR LESS				OVER 1" THRU 2" OVER 2" THRU 4"			OVER 4" THRU 8" OVER 8"			3"	TOTAL		
STEEL 0.000 0.000				0.000 0.000			0.000				0.000		
DUCTILE IRON 0.000 0.000			0.000		0.000		0.000		0.000		0.000		
COPPER	0.000		0.000		0.000		0.000		0.000		0.000		0.000
CAST/WROUGHT IRON	0.000		0.000		0.000		0.000		0.000		0.000		0.000
PLASTIC PVC	PLASTIC PVC 0.000 0.000		0.000		0.000		0.000		0.000		0.000		
PLASTIC PE	LASTIC PE 0.000 1306.000		0.000		0.000		0.000		0.000		1306.000		
PLASTIC ABS	STIC ABS 0.000 0.000			0.000		0.000		0.000		0.000		0.000	
OTHER PLASTIC	TIC 0.000 0.000			0.000		0.000		0.000		0.000		0.000	
OTHER	0.000		0.000		0.000		0.000		0.000		0.000		0.000
TOTAL 0.000 1306.000			0.000 0.000		0.000		0.000		1306.000				
MILES OF MAI	N AND NUME	BER OF SER	VICES BY DEC	ADE C	F INST	TALLATION							
	UNKNOWN	PRE-1940	1940-1949	1950-	1959	1960-1969	1970-1979	1980-1989	1990-1999	2000)-2009	2010-2019	TOTAL
MILES OF MAIN	0.000	0.000	0.000	0.000		0.000	0.000	0.000	0.000	33.6	54	0.270	33.924
				!		-						!	

ART C - TOTAL LEAKS AND HAZA							
CAUSE OF LEAK		MAINS		SERVICES			
ONOGE OF ELAN	TOTAL		HAZARDOUS	TOTAL	HAZARDOUS		
CORROSION	0		0	0	0		
NATURAL FORCES	0		0	0	0		
EXCAVATION DAMAGE	0		0	4	0		
OTHER OUTSIDE FORCE DAMAGE	0		0	0	0		
MATERIAL OR WELDS	0		0	0	0		
EQUIPMENT	1		0	3	0		
INCORRECT OPERATIONS	0		0	0	0		
OTHER	0		0	0	0		
NUMBER OF KNOWN SYSTEM LEAKS	AT END OF YEAR SCHEDUL	ED FOR F	REPAIR : 0				
PART D - EXCAVATION DAMAGE			PART E-EXCESS FL	OW VALUE(EFV) DATA	4		
NUMBER OF EXCAVATION DAMAGE	ES: _4	NUMBER OF EFV'S INSTALLED THIS CALENDER YEAR ON SINGLE FAMILY RESIDENTIAL SERVICES:37					
NUMBER OF EXCAVATION TICKETS	S : <u>106</u>	ESTIMATED NUMBER OF EFV'S IN SYSTEM AT THE END OF YEAR: 48					
PART F - LEAKS ON FEDERAL LAN	D	PART G-PERCENT OF UNACCOUNTED FOR GAS					
FOTAL NUMBER OF LEAKS ON FED SCHEDULED TO REPAIR: 0	ERAL LAND REPAIRED (UNACCOUUNTED FOR GAS AS A PERCENT OF TOTAL INPUT FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.					
			INPUT FOR YEAR E	NDING 6/30: <u>2.13%</u>			
PART H - ADDITIONAL INFORMATION	ON						
PART I - PREPARER AND AUTHORI	ZED SIGNATURE						
Michael Lo (Preparer's Nam		(209) 772-3006 (Area Code and Telephone Number)					
anginc@gold	·		(209) 772-3008 (Area Code and Facsimile Number)				