

ORIGINAL

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of)
W. G. BENTLEY,) Application No. 9039
for a certificate of public con-)
venience to sell water.)

Tanner, Odell and Taft, by
S. W. Odell, for applicant.

BY THE COMMISSION:

O P I N I O N

A public hearing was held before Examiner Williams at Los Angeles, in the above entitled proceeding in which W.G. Bentley asks authority to distribute and sell water for domestic purposes to the residents of a portion of Lots 162 and 163 of the Lankershim Ranch and Water Company, as shown on Licensed Surveyor's Map in Book 13, page 16, of Record of Surveys, Los Angeles County.

The testimony shows that applicant and others have subdivided the above described area into approximately 230 lots; that applicant has constructed a plant to furnish a water supply to the lots and aid in their sale; and that applicant now desires to operate the water system as a public utility. It was stipulated that the Commission might establish a schedule of rates comparable with the rates charged by other utilities operating in the vicinity and under similar conditions.

No one appeared to protest the granting of the application and there is no other public utility supplying water in this territory. It therefore appears that the application should be granted.

O R D E R

A public hearing having been held on the above entitled application, the matter having been submitted and being now ready for decision,

The Railroad Commission of the State of California hereby declares that public convenience and necessity require and will require that W.G.J. Bentley operate a water system for the purpose of supplying water for domestic purposes in the tract of land described as being a portion of Lots 162 and 163 of the Lankershim Ranch Land & Water Company, as shown in Licensed Surveyor's map in Book 13 Page 16 of the Records of Surveys of Los Angeles County,

IT IS HEREBY ORDERED that W.G.J. Bentley be and is hereby directed to file with this Commission within twenty (20) days from the date hereof, the following schedule of rates to be charged for all water delivered to consumers after July 31, 1923:

MONTHLY FLAT RATE

For residence of five rooms or less - - - -	\$1.00
For each additional room over five - - - -	.10
For each bath tub - - - - -	.25
For each toilet - - - - -	.25
For each garage and one automobile - - - -	.25
For each additional automobile - - - - -	.15
For each barn with not more than one horse or cow - - - - -	.15
Sprinkling or irrigating lawns or gardens for each month during which water is used per 100 square feet irrigated - - -	.05
Soda fountains either alone or in connec- tion with other business - - - - -	1.50
MONTHLY MINIMUM FLAT RATE - - - - -	1.50

All other use to be charged for at meter rates.

Note: Meters may be installed upon any service at the option of either the utility or the consumer. If installed at the option of the utility the entire cost shall be borne by the utility. If installed at the request of the consumer the cost of meter and installation thereof shall be advanced by the consumer to the utility and the money so advanced shall be refunded to the depositor as credits or monthly bills for water furnished at the rate of thirty per cent of the total amount of such monthly bills.

MONTHLY METER RATES

500 Cubic foot or less - - - - -	\$1.25
500 to 1000 cubic feet per 100	
cubic feet - - - - -	.20
All in excess of 1000 cubic feet,	
per 100 cubic feet - - - - -	.15

MONTHLY MINIMUM CHARGE

5/8 inch meter - - - - -	1.25
3/4 inch meter - - - - -	2.15
1 " " - - - - -	3.30
1 1/2 " " - - - - -	6.25
2 " " - - - - -	10.00

IT IS HEREBY FURTHER ORDERED that W.J.G. Bentley be and he is hereby directed to file with this Commission, within thirty (30) days from the date of this order, rules and regulations to govern relations with consumers, such rules and regulations to become effective upon their acceptance by the Commission.

Dated at San Francisco, California, this 27th
day of June, 1923.

Cl. Seavey
Dwight Martin
Egerton Shore

Commissioners.