

Decision No. 18251.

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

**ORIGINAL**

In the Matter of the Application of  
C. C. STOCKTON  
for certificate of convenience and  
necessity.

Application No. 13373.

C. C. Stockton for applicant.

BY THE COMMISSION:

O P I N I O N

In this application C. C. Stockton asks this Commission for a certificate of public convenience and necessity for the operation of a water system for the distribution of water for domestic and other purposes to consumers living in Stockton Additions No. 1 and No. 2 to the Town of Arvin, Kern County.

A public hearing in this matter was held before Examiner Williams at Bakersfield after all interested parties had been notified and given an opportunity to appear and be heard.

From the evidence it appears that this water system was installed about the year 1920 for the purpose of selling water to consumers located in the two tracts mentioned above, which contain approximately twenty-five acres. Since 1920 no charge has been made for water service delivered to the consumers. The water supply is obtained by pumping from one 12-inch well 150 feet deep, from which it is elevated into two galvanized iron

storage tanks of a total capacity of 400 barrels, or 16,800 gallons. Distribution is made by gravity from the tanks through approximately 4,600 feet of 3 and 4 inch standard screw pipe mains. There are now 52 active service connections, all of which are unmetered.

D. H. Harroun, one of the Commission's assistant hydraulic engineers, presented a report in which the physical properties of this system were appraised at \$5,905, and the depreciation annuity was estimated to be \$164, computed by the sinking fund method at 5 per cent. The reasonable annual operating and maintenance expenses were estimated by the Commission's engineer to be \$750 for the immediate future.

There were no protests against the request of applicant, and as C. C. Stockton was granted on November 29, 1926, by the Board of Supervisors of Kern County the necessary authority and permission to install water mains in the streets and alleys in Additions Nos. 1 and 2, it appears that this request should be approved.

#### O R D E R

Application having been made to this Commission as entitled above, a public hearing having been held thereon, the matter having been submitted, and the Commission being now fully informed in the matter,

THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA  
HEREBY DECLARES that public convenience and necessity require and will require that C. C. Stockton operate a water system supplying water for domestic and other purposes to consumers residing in Stockton Additions Nos. 1 and 2 to the Town of Arvin, in Kern County, and

IT IS HEREBY ORDERED that C. C. Stockton be and he is

hereby authorized to file with this Commission within thirty (30) days from the date of this order the following schedule of rates to be charged for all water delivered on and after the first day of May, 1927:

RATE SCHEDULE

Flat Rates:

|   |        |     |        |
|---|--------|-----|--------|
| For each dwelling house . . . . .   | \$1.75 | per | month. |
| Stores, theatres, libraries and telephone exchanges . . . . .   | 1.75   | "   | "      |
| Cotton gins, garages, service stations, bakeries, barber shops, pool halls, drug stores with soda fountain, butcher shops and hotels. . . . . | 3.50   | "   | "      |
| Restaurants with less than 15 units seating capacity. . . . .   | 2.25   | "   | "      |
| Restaurants over 15 units seating capacity . . . . .  | 3.50   | "   | "      |
| Other classes of service to be charged in accordance with the use of water.   |        |     |        |

Meter Rates:

Minimum Monthly Charges:

|                                 |        |
|---------------------------------|--------|
| 5/8 by 3/4 inch meter . . . . . | \$1.75 |
| 3/4 inch meter . . . . .        | 2.25   |
| 1 " " . . . . .                 | 3.25   |
| 1 1/2 " " . . . . .             | 4.50   |
| 2 " " . . . . .                 | 6.00   |

Each of the foregoing "minimum monthly charges" will entitle the consumer to the quantity of water which that minimum monthly charge will purchase at the following monthly meter rates.

Monthly Meter Rates:

|  |       |
|--|-------|
| 0 to 500 cubic feet, per 100 cubic feet . . .    | \$.35 |
| 500 to 2000 cubic feet, per 100 cubic feet . . . | .25   |
| 2000 to 5000 " " " " " " " " . . .               | .20   |
| Over 5000 " " " " " " " " . . .                  | .15   |

IT IS HEREBY FURTHER ORDERED that C. C. Stockton be and he is hereby directed to file with the Railroad Commission

