MRM/GEH

Decision No. 19936

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA.

In the Matter of the Application of the SUNSHINE WATER CO., INC., for authorization to transact water business in Tracts 7868, 7920, 10298 and additions in the County of Los Angeles.

Application No. 14612.

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Thomas A. Young, for Applicant.

BY THE COMMISSION:

<u>o p i n i o n</u>

In the above entitled application, the Sunshine Water Co., Inc., asked for a certificate of public convenience and necessity to operate a domestic water system to supply water to the inhabitants of Tracts Nos. 7868, 7920, 10293 and (by amendment to the application) Tract No. 9891, in Los Angeles County. A schedule of rates to be charged for such service was also requested.

A public hearing in this matter was held before Examiner Williams in Los Angelos, after all interested parties had been duly notified and given an opportunity to be present and be heard.

At the hearing, applicant requested that the above application be amended to include Tract No. 9891, Los Angeles County.

The evidence shows that this water system was installed during the past year by Thomas A. Young and Edward M. Loftus,

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co-partners, to aid in the sale of lots in the above mentioned tracts. The water supply is obtained from a well 250 feet deep, equipped with automatic pumping equipment which delivers the water into a storage tank, from which it is distributed by gravity to the consumers through six and eight-inch riveted steel mains. A franchise has been obtained from the County of Los Angeles covering this area, known as Ordinance No. 1448 (New Series). There are approximately 434 lots in the above numbered tracts, ranging from the ordinary lot of 50 X 150 feet to an acre in size. At the present time, there are about seventy consumers receiving water.

No one appeared at the hearing to protest the granting of this application and it would seem that public necessity demands that it be granted. The rates proposed by applicant are reasonable compared with other utilities operating in the vicinity under similar conditions.

ORDER

Sunchine Water Co., Inc., having made application as entitled above, a public hearing having been held thereon, the matter having been submitted and the Commission being now fully advised in the premises,

THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA HEREBY DECLARES that public convenience and necessity require and will require that Sunshine Water Co., Inc., construct and operate a water system for the purpose of supplying water for domestic purposes in Tracts Nos. 7868, 7920, 10298 and 9891, in Los Angeles County, provided applicant herein file with this Commission, within twenty (20) days from the date of this order, a resolution, duly passed and approved by its Board of Directors, to the effect that said applicant, its successors or assigns will never claim for said franchise a value in excess of the actual

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cost of securing same.

IT IS HEREBY ORDERED that Sunshine Water Co., Inc., be and it is hereby authorized and directed to file with the Railroad Commission of the State of California, within twenty (20) days from the date of this order, the following schedule of rates to be charged for all service rendered subsequent to $3/4^{-1}$ day of

WATER RATES

Monthly Minimum Charges for Metered Use:

5/8-inch	motor	1.50
3/4-inch	meter	2.00
l-inch	meter	3.00
	meter	
2-inch	meter	9.00

Quantity Rates per Cubic Feet:

		1,000	cubic	feet	for\$1		Mini	mum		
N	ext .	2,000	cubic	feet	101	.12	per	100	cubic	feet
N	ext	3,000	cubic	feet					cubic	
All or	ver	6,000	cubic	feet	for	• 08	per	100	cubic	feet

IT IS HEREBY FURTHER ORDERED that Sunshine Water Co., Inc., be and it is hereby directed to file with the Railroad Commission, within thirty (30) days from the date of this order, for approval, rules and regulations governing the distribution of water to its consumers, said rules and regulations to become effective upon their acceptance by the Commission.

For all other purposes, the effective date of this order shall be twenty (20) days from and after the date hereof.

290 Dated at San Francisco, Califorpia, this_ _day of ____, 1928.

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Commissioners.

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