

Decision No. 20771

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA.

In the Matter of the Application of J.C. HUMMEL and MAMIE F. HUMMEL, husband and wife, for authorization to sell water for domestic use, commercial and agricultural purposes.

Application No. 15265.

ORIGINAL

J.C. Hummel, in propria persona.

BY THE COMMISSION:

O P I N I O N

In the above entitled application, J.C. Hummel and Mamie F. Hummel ask the Commission for authority to sell water as a public utility for domestic, commercial and agricultural purposes to residents of Tracts Nos. 574, 415 and 317, Orange County.

A public hearing in this matter was held before Examiner Rowell at Los Angeles.

This water system was installed by C.H. Wishart in 1926 to aid in the sale of the lots in the above tracts, and was acquired by applicants in September, 1928. The water supply is obtained from a well 180 feet deep and stored in a 3,000-gallon tank, from which distribution is made by gravity through two and three-inch mains to twenty-eight water users. The well and equipment are adequate to supply the present demands for service, and conditions now indicate that the water supply should be ample for several years to come.

Since obtaining control of the water system, applicants have charged \$1.50 flat rate per month and at this time also re-

quest the establishment of a meter rate. No objection was made by any of the consumers to the granting of this certificate and, as no other water system is operating in the immediate vicinity, the request should be granted. The pipe lines were installed in the streets and alleys in the tracts before dedication thereof to the public and no franchise therefore will be required. The rates fixed in the following Order are reasonable rates for the service rendered under existing conditions.

O R D E R

J.C. Hummel and Mamie F. Hummel having made application as entitled above, a public hearing having been held thereon, the matter having been submitted and the Commission being now fully advised in the premises,

The Railroad Commission of the State of California hereby declares that public convenience and necessity require that J.C. Hummel and Mamie F. Hummel operate a water system for the purpose of supplying water for domestic and other purposes on Tracts Nos. 574, 415 and 317 in Orange County, and

IT IS HEREBY ORDERED that J.C. Hummel and Mamie F. Hummel be and they are hereby authorized and directed to file with the Railroad Commission of the State of California, within thirty (30) days from the date of this Order, the following schedule of rates to be charged for all service rendered subsequent to the 28th day of February, 1929.

MONTHLY FLAT RATE

For house of five rooms or less, with lot not to exceed 50' x 150'-----	\$1.50
For each additional room-----	.10
For sprinkling lawn or garden in excess of above, per square yard-----	.005

MONTHLY MINIMUM CHARGE

For 5/8 x 3/4-inch meter-----	\$1.50
For 3/4-inch meter-----	1.75
For 1-inch meter-----	2.25
For 1 1/2-inch meter-----	3.00
For 2-inch meter-----	5.00

Each of the foregoing "Monthly Minimum Charges" will entitle the consumer to the quantity of water which that monthly minimum charge will purchase at the following "Monthly Quantity Rates."

MONTHLY QUANTITY RATES

From 0 to 600 cubic feet, per 100 cubic feet-----	\$.25
From 600 to 1,000 cubic feet, per 100 cubic feet-----	.20
From 1,000 to 5,000 cubic feet, per 100 cubic feet-----	.15
All over 5,000 cubic feet, per 100 cubic feet-----	.10

Any consumer is entitled to metered service upon application therefor and the utility may meter any and all service connections.

IT IS HEREBY FURTHER ORDERED that J.C. Hummel and Mamie F. Hummel be and they are hereby directed to file with the Railroad Commission, within thirty (30) days from the date of this Order, rules and regulations governing their relations with their consumers, said rules and regulations to become effective upon their acceptance for filing by the Railroad Commission.

For all other purposes the effective date of this Order shall be twenty (20) days from and after the date hereof.

Dated at San Francisco, California, this 8th day of February, 1929.

David L. Smith

W. H. ...

Edmund ...

Leon ...

M. J. ...

Commissioners.