Decision No.

11. LAFI

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of EMILE J. LAPACHET and NORTH COAST WATER COMPANY, a corporation, for permission to said Lapachet to sell water system in Muir Woods Park Subdivisions, Marin County, California, to said Water Company.

Application No. 2602

Decision No. 3

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BY THE COMMISSION:

ORDER.

EMILE J. LAPACHET, who operates a public utility water system supplying the residents and households of Muir Woods Park Subdivisions No's 1, 2, 3, 4, 5 and 6 in Marin County, having applied to this Commission for authority to transfer said system to North Coast Water Company, the property to be transferred being described in the form of conveyence attached to the application in this proceeding and marked "Exhibit A", as follows:

> A right of way in, on, upon and through those certain strips or parcels of land situated in the County of Marin, State of California and described as follows, to-wit:

> All strips and parcels of land designated, marked or shown as streets, lanes, alleys, avenues or paths upon the following maps:

Map of Muir Woods Park Subdivision No. 1 recorded in the office of the County Recorder of said County of Marin in Book 3 of Maps, at page 58 on August 2nd, 1910; Map of Muir Woods Park Subdivision No. 2 recorded in the office of the County Recorder of said County of Marin in Book 3 of Maps, at page 66, on April 3rd, 1911;

Map of Muir Woods Park Subdivision No. 3, recorded in the office of the County Recorder of said County of Marin in Book 4 of Maps, at page 14, on January 15th, 1912;

Map of Muir Woods Park Subdivision No. 4, recorded in the office of the County Recorder of said County of Marin in Book 4 of Maps, at page 38, on April 7th, 1913:

Map of Muir Woods Park Subdivision No. 5, recorded in the office of the County Recorder of said County of Marin in Book 4 of Maps, at page 67, on March 7th, 1914;

Map of Muir Woods Park Subdivision No. 6, recorded in the office of the County Recorder of said County of Marin in Book 4 of Maps, at page 80, on October 6th, 1914;

for the said party of the second part, its successors and assigns, and its servants, agents and licensees at all times to freely pass and repass on the same, and to lay, maintain, operate, repair and remove water pipes, mains, hydrants, and motors of every kind, in, on, upon or through the same, and to do all things incidental thereto or necessary therefor, or for the conduct by said party of the second part of its business of supplying water in such manner and according to such regulations as said party of the second part, its successors or assigns, may adopt; and do hereby sell, essign, transfer and set over unto said party of the second part, its successors and assigns forever, all water pipes, mains, hydrants and meters of every kind now in, on or upon said strips or parcels of land or either or any of them designated, marked or shown on said maps or either or any of them as streets, lanes, alleys, svenues or paths;

and NORTH COASTWATER COMPANY having joined in said application and the Commission being of the opinion that this is not a case in which a public hearing is necessary and that the application should be granted,--

IT IS HEREBY ORDERED that the application herein be,

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and the same is hereby, granted.

Dated at San Francisco, Celifornia, this 2/24 day of October, 1916.

Max "e A.

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