Decision No.

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Establishment of maximum or minimum, or maximum and minimum rates, rules and regulations of all Radial Highway Common Carriers, Highway Contract Carriers and City Carriers, as defined in Chapters 223 and 312, respectively, Statutes ) of 1935, operating motor vehicles over the public highways of the State of California, for the transportation for compensation or hire of household goods, furniture and per-sonal effects, office and store fixtures and equipment, and for accessorial services incident to such transportation.

32925

In the Matter of the Investigation and Establishment of rates, charges, classifi-cations, rules, regulations, contracts and practices, or any thereof, of Argonne Van & Storage Company, Baker Transfer and Storage Company, Bekins Van Lines, Inc., C. A. Buck, City Transfer Company, Dowd's Fashion Stables, Electric Transfer and -Storage Company, Griggs Van Lines, Chas. Kuppinger Company, Liberty Van Line, Lyon Van Lines, Inc., Nickell Transfer Lyon Van Lines, Inc., Nickell Transfer Company, Stockton Transfer Company, Triangle Transfer and Storage Company, and U. C. Express and Storage Company, operating as Highway Common Carriers for compensation, over the public highways of the State of California, of household goods, furniture and personal effects, office and store fixtures and equipment, and for accessorial services incident to such transportation.

Case No. 4099

PRINA

Case No. 4086

DEVLIN, Commissioner:

#### Additional Appearances

T. A. L. Loretz by L. W. Smith, for California Household Goods Carriers' Bureau Daniel P. Bryant, for Bekins Van & Storage Co. Wm. L. Carpenter, for Argonne Van Lines and Argonne Van & Storage Co.

Chas. Cooper, for Beverly Hills Transfer and Storage Co. Edward Stern, for Railway Express Agency, Inc. Jack Schaeffer, for California Movers Association Jos. J. Gosling, for American Van Lines, Inc. Percie C. Thacker, for Pioneer Truck & Transfer Co. A. E. DePue, for Southern California Music Company W. E. Hibbitt and J. E. Monro, for Lawrence Moving & Storage Co.

E. Jensen, for Jensen Van & Storage Co.

#### SIXTH SUPPLEMENTAL OPINION

الم المكرية من المراجع الم المناسب المراجع الم الم

By Decision No. 28810 of May 11, 1936 (40 C.E.C. 12), in these proceedings, minimum rates, rules and regulations were established for the transportation of used household goods and related articles by highway common carriers, radial highway common carriers, highway contract carriers and city carriers. These rates, rules and regulations have been modified from time to time, based upon evidence received at later hearings. Further requests for modification made at hearings held in Los Angeles and San Francisco and not disposed of in previous orders are considered herein.

The proposed modifications involve not only changes in the volume of existing rates but, also, certain changes in the manner in which they are stated. It may be well, therefore, to describe the existing rate structure briefly. Under the present basis separate rates are provided for transportation within incorporated cities, metropolitan areas, defined groups and for distances of 30 actual highway miles or less (so-called "local moving") and for transportation for distances in excess of 30 miles (so-called "long distance" moving). The local moving rates are stated in cents per hour, per article, per shipment or per 100 pounds, depending upon the nature of the commodity, the amount shipped and the type of service accorded. They vary in volume with the locality in which the transportation is performed; the hourly rates vary also with the loading area of the equipment used. The long distance moving rates are stated as a mileage scale in cents per 100 pounds for three weight brackets (any-quantity, 2,000 pounds and 4,000 pounds). The mileage scale is supplemented by mumerous point-to-point rates. The local moving rates cover both crated and uncrated household goods; the long distance moving rates apply only to uncrated household goods. Crated household goods transported for distances in excess of 30 miles Are

-2-

1

The term "household goods" is deemed herein to embrace used property viz., household goods, personal effects, furniture, musical instruments, radios, office and store fixtures and equipment.

subject to the rates established for the transportation of general merchandise in Decision No. 31606, as amended, in Case No. 4246. <u>Cost Studies</u>

Studies of the costs of transporting uncrated household goods under existing conditions were introduced by the Commission's associate engineer and by witnesses representing several carriers and carriers' associations. Separate costs are developed in these studies for local moving in several sizes of equipment and for long distance moving by different types of operators. No new studies of the cost of transporting crated household goods were presented.

The local moving studies develop costs for three sizes of equipment, i.e., units having a loading area of less than 70 square feet, those having a loading area of from 70 to 120 square feet, and those having a loading area of more than 120 square feet. Costs are estimated separately for various parts of the state, due to differences in labor expenses encountered in the respective territories.

3

2

Costs are developed by the engineer for a so-called San Francisco-Oakland Territory, embracing the City and County of San Francisco, the counties of Alameda and San Mateo and the cities of Palo Alto and Rich-Mond; a so-called Los Angeles group embracing metropolitan Los Angeles as well as San Diego, Sacramento, San Bernardino and San Jose; and a group embracing the balance of the state. The carriers' witnesses adopted the same San Francisco-Cakland territory but included Marin -County and the cities of Pomona, Ventura, Eureka, Visalia, Lodi, Riverside, Monterey, El Centro, Santa Ana, San Luis Obispo, Vallejo, Salinas and Redlands in the Los Angeles group. An independent carrier from Marin County asserted that costs in that county are similar to those in and around San Francisco-Oakland Territory.

-3-

Unfortunately, the Commission does not have the benefit of shipper participation in proceedings involving rates for the transportation of household goods. In Decision No. 29891, in these proceedings, it was explained that "Due to the very nature of the traffic here involved, household shippers as a group can hardly be expected to manifest the same degree of interest in transportation rate proceedings as commercial houses and firms shipping the many thousands of articles merchandised by them. In the one case the householder rarely contemplates more than one transportation transaction at a time, while in the other, the commercial firm must, of necessity, be ever watchful of its present and future transportation costs as an element of its general operating expenses."

Following is a comparison of the estimated costs for local moving service. (Costs are in cents per hour.)

| San Francisco-<br>Oakland Terri-<br>tory                                                                               |                          |     |                           |     | Los Angeles and<br>Points Grouped<br>Therewith |     |                         |     | Balance of the State |     |                         |     |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|---------------------------|-----|------------------------------------------------|-----|-------------------------|-----|----------------------|-----|-------------------------|-----|
| Loading<br>Area of<br>Equip-<br>ment in                                                                                | trea of<br>Equip- Driver |     | Driver<br>. and<br>Helper |     | Driver<br>Cnly                                 |     | Driver<br>and<br>Helper |     | Driver<br>Only       |     | Driver<br>and<br>Helper |     |
| Sq.Feet                                                                                                                | (1)                      | (2) | (1)                       | (2) | (1)                                            | (2) | (1)                     | (2) | (1)                  | (2) | (1)                     | (2) |
| 70 or<br>less                                                                                                          | 229                      | 337 | 333                       | 430 | 206                                            | 300 | 287                     | 375 | 189                  | -   | 259                     | -   |
| Over 70<br>but not<br>over 120                                                                                         | 277                      | 363 | 381                       | 456 | 255                                            | 326 | 337                     | 402 | 240                  | -   | 311                     | -   |
| Over 120                                                                                                               | 331                      | 423 | 435                       | 516 | 312                                            | 386 | 393                     | 462 | 298                  | -   | 368                     | -   |
| Column (1) - Costs of Commission's engineer.<br>Column (2) - Costs of Carriers' witnesses.<br>* - Costs not submitted. |                          |     |                           |     |                                                |     |                         |     |                      |     |                         |     |

The carrier associations, on brief, attacked the engineer's local moving costs as being unduly low, by reason of the fact that these costs took into consideration hours of service in which the equipment was used in intercity hauling and hours in which it was used to transport other commodities, whereas, in calculating the miles operated per year, only the miles the equipment was employed in local moving service were included. They asserted that at least 80 per cent of the household goods carriers who perform local moving service engage in that type of transportation exclusively, and that the cost figures of those carriers are available and should be used. The carriers also objected to the fact that the engineer omitted to make allotments for commission's paid landlords or persons other than carriers for "leads" or "tips" to prospective business, and to the fact that he computed overhead and general expenses by expanding operating costs on a percentage basis rather than by using figures obtained from carriers' records.

-4-

no claim of value for such franchise or the authority hereby granted, in excess of the actual cost thereof, shall ever be made by the grantee before this Commission or before any court or other public body.

Dated at San Francisco, California, this  $\frac{19^{4}}{2}$  day of <u>September</u>, 1939.

 $\mathbf{O}$ missioners.

For long distance moving, the Commission's engineer developed separate costs for (1) local movers who make occasional long distance trips; (2) carriers other than highway common carriers who regularly engage in long distance moving as well as in local moving; and (3) highway common carriers, on the theory that these three classes of movers enjoy different load factors or use essentially different types of equipment and, hence, experience different costs. The studies of the carriers' witnesses developed long distance moving costs only for two groups of carriers, viz.: (1) a group embracing occasional long distance movers as well as carriers regularly conducting both local and radial long distance moving operations, and (2) highway common  $\frac{4}{4}$  The costs developed by the Commission's witness for long distance moving by occasional long distance carriers are compared in

the following table with those developed by the carriers' witnesses for similar transportation by the first group of carriers just described. (Costs are in cents per 100 pounds.)

| Loading Area<br>of<br>Equipment                                                                           | 1                      |                         | rancisco-<br>nd Terri-<br>ry   | and F                               | ingeles<br>oints<br>Therewith | Balance of<br>the State |             |  |
|-----------------------------------------------------------------------------------------------------------|------------------------|-------------------------|--------------------------------|-------------------------------------|-------------------------------|-------------------------|-------------|--|
| in<br>Square Feet                                                                                         | e<br>s                 | (1)                     | (2)                            | (1)                                 | (2)                           | (1)                     | <u>#(2)</u> |  |
| 70 or less                                                                                                | 40<br>60<br>100<br>200 | 98<br>131<br>167<br>300 | 134<br>174<br>223<br>383<br>87 | 87<br>117<br>155<br>283<br>66<br>83 | 121<br>157<br>209<br>362      | 80<br>109<br>147<br>271 |             |  |
| Over 70 but<br>not over<br>120                                                                            | 40<br>60<br>100<br>200 | 74<br>92<br>118<br>194  | 107                            | 185                                 | 79<br>95<br>126<br>204        | 62<br>78<br>106<br>178  |             |  |
| Over 120                                                                                                  | 40<br>60<br>100<br>200 | 75<br>92<br>116<br>191  | 216<br>88<br>108<br>134<br>211 | 68<br>85<br>111<br>184              | 80<br>100<br>127<br>201       | 65<br>80<br>107<br>180  | -           |  |
| Column 1 - Costs of the Commission's engineer.<br>Column 2 - Carriers' costs.<br>& - Costs not submitted. |                        |                         |                                |                                     |                               |                         |             |  |

4

The engineer's investigation of highway common carrier costs covered only three routes, viz.: Los Angeles-San Francisco (Coast or Valley), San Francisco-Oregon State Line, and Los Angeles-San Diego. These were said to embrace movements between so-called "traffic centers." The carriers' investigation did not cover the San Francisco-Oregon State Line route but did include the two other routes selected by the engineer and, also, the San Francisco-Sacramento route. As previously stated, the Commission's engineer developed, in addition to the foregoing costs for occasional long distance moving, costs experienced by carriers who engage in long distance moving more extensively than the occasional long distance carriers. These costs are somewhat lower than those set forth above for occasional long distance carriers. No comparable costs were introduced by the carriers' witnesses, it being their position that no carriers other than highway common carriers ordinarily obtain any appreciable number of return loads.

Highway common carrier costs for the San Francisco-Los Angeles routes, drawn from the cost studies of record, are shown in the following table. The differences shown in the figures of the Commission's engineer and those of the carriers are illustrative of the differences between their estimated costs for other highway common carrier routes. (Costs are in cents per 100 pounds)

| · · · · · · · · · · · · · · · · · · · | Weight in Pounds                                                                                                                                                                                         |                   |                      |                   |                    |                   |                   |                   |                      |                   |                   |                  |                   |                  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-------------------|--------------------|-------------------|-------------------|-------------------|----------------------|-------------------|-------------------|------------------|-------------------|------------------|
| Miles                                 | 1,000 I                                                                                                                                                                                                  |                   |                      | 2,000             |                    |                   |                   | 4,000             |                      |                   | _                 | 18,000 #         |                   |                  |
|                                       | $\left  \left( 1 \right) \right $                                                                                                                                                                        | $\frac{1(5)}{1}$  | $\left  (3) \right $ | <u>· (4)</u>      | $\left( 1\right) $ | (S)               | (3)               | : (4)             | $\left  (1) \right $ | <u>1(2)</u>       | <u>1(3)</u>       | (4)              | (2)               | (4)              |
| 100<br>250<br>450                     | 214<br>299<br>413                                                                                                                                                                                        | 206<br>257<br>324 | 208<br>264<br>339    | 166<br>208<br>266 | 167<br>253<br>367  | 154<br>205<br>272 | 157<br>213<br>288 | 119<br>162<br>219 | 144<br>230<br>344    | 128<br>179<br>246 | 131<br>187<br>263 | 96<br>136<br>196 | 115<br>166<br>233 | 84<br>127<br>184 |
| Colu<br>Colu                          | Column (1) - Carriers' costs for single units.<br>Column (2) - Carriers' costs for truck and trailer units.<br>Column (3) - Carriers' average costs.<br>Column (4) - Costs of the Commission's engineer. |                   |                      |                   |                    |                   |                   |                   |                      |                   |                   |                  |                   |                  |
| # -                                   | - Col<br>siz                                                                                                                                                                                             | umns<br>e not     | (1) a<br>hand        | nd (3<br>led o    | ) oni<br>n sin     | tted              | accou<br>nits.    | nt sh             | ipmon                | ts of             | C suc             | eh.              |                   |                  |

The engineer's long distance moving costs were assailed by the carriers in several respects. For example, they complained that he based the estimated driving speeds and loading and unloading times on opinions of carriers and records of doubtful value, rather than upon actual tests; and that he computed common carrier costs with reference only to two large carriers rather than upon a cross-section

-6-

of all carriers engaged in transporting household goods between traffic centers. They objected here, also, to the omission of allotments for commissions.

It may be well to summarize the cost evidence at this point. Although the cost studies of the Commission's engineer and the carriers' witnesses were constructed to conform to the same general plan, the final figures differ widely. These differences appear to be attributable principally to the use by the Commission's engineer of lower labor costs and gross revenue expenses and higher use factors than were employed in the carriers' studies, and to the fact that he gave less weight to costs experienced by carriers whose operations he did not believe to be reasonably efficient. The labor cost estimates used in the carriers' studies include allowances for overtime, lost time and broken time wages which are paid in certain parts of the state. The engineers did not make such allowances. Differences in gross revenue expenses developed in the studies appear to result principally from the fact that the carriers, unlike the Commission's witness, included as expense items commissions paid for "leads" or "tips" to prospective business. The engineer's higher use factor resulted mainly from his giving weight to use factors experienced by carriers engaged in transporting other property as well as household goods, whereas the carriers' witnesses considered only the use factors of carriers engaged almost exclusively in household goods transportation. Also, it is attributable partly to the fact that the engineer gave less weight than did the carriers to the low load factors which are experienced in performing so-called "expedited" service, in which outbound loads are transported immediately upon their tender without regard to whether or not return loads are available.

In general, it may be said that the studies of the Commission's engineer reflect the theoretical minimum costs of performing

-7-

the service by what he deemed to be reasonably efficient methods, whereas those of the carriers give effect to averages of the expenses actually experienced by practically all of the carriers whose operations were studied, only the experience of those carriers whose records disclosed either extremely high or extremely low costs being discarded.

# Rate Studies

The Commission's assistant rate expert submitted a form of tariff containing rates, rules and regulations which he recommended be adopted as minimum for the transportation of uncrated household goods and for local moving of crated household goods. These rates are based principally upon the costs developed by the Commission's engineer, adjusted, however, in accordance with the rate witness' judgment as to the volume and form of rates necessary to provide a reasonable and nondiscriminatory rate structure.

The proposed tariff restricts the application of local moving rates to transportation within incorporated cities, metropolitan areas and defined groups, and transportation for not to exceed 15 "constructive" highway miles, as contrasted with the present restriction of 30 actual highway miles. It contains different scales of rates for uncrated household goods within three territories, conforming generally to the areas in which the Commission's engineer found costs to vary materially. It provides that for

The Los Angeles group proposed by this witness includes, in addition to those embraced by the engineer's Los Angeles group, points presently grouped with the cities of Sacramento, San Bernardino, San Jose and San Diego.

The "constructive" highway miles referred to are the mileages approved and adopted by the Commission in Decision No. 31605, as amended, in Case No. 4246. The mileages are based on actual short line highway mileages with increments added to compensate for adverse operating conditions where they exist.

transportation between territories the rates applicable to the lower rated territory will govern. Two scales of rates are provided in each territory, one for units of equipment having 70 square feet or less loading area; the other for units having a greater loading area. The witness stated that the proposed rates were designed for equipment which will accommodate ordinary local moving jobs and pointed out that the carriers would be at liberty to charge higher rates for extra large equipment if they so desired.

For local moving of crated household goods, when accessorial services are not involved, rates similar to those established by Decision No. 31606, supra, as amended, which apply to the transportation of general merchandise, are set forth in the tariff. The charges for accessorial services are identical with those provided for similar services in connection with long distance moving. The witness pointed out that the use of special equipment or the employment of men trained in household goods moving is not essential for transportation of crated property but that skilled workers are necessary for the proper rendition of accessorial services performed in connection therewith.

For long distance moving of uncrated property, the tariff provides a mileage scale of rates. Point-to-point rates are included for transportation between metropolitan Los Angeles on the one hand and San Francisco-Oakland Territory and metropolitan San Diego on the other. For long distance moving of crated property no rates are set forth in the tariff but the witness pointed out that Decision No. 31606, supra, as amended, provides rates applicable to this transportation.

The carriers' witnesses also submitted a proposed tariff. It places the dividing line between local and long distance moving at 30 constructive miles in lieu of the present 30 actual miles. They claimed that experience under the existing rates had led them to the

-9-

conclusion that the 15 constructive mile limit advocated by the rate witness from the Commission's staff would not embrace movements which properly should be subjected to hourly rates. Their tariff does not permit the alternation of hourly and weight rates and provides that rates between territories should be the rates applicable to the higher rated territory.

A comparison of the proposed and existing rates for local moving is set forth in the following tabulation. (Rates are in cents per hour.)

| Loading Area                                                                                                                                                          | San Francisco-Oakland<br>Territory |            |     |                                  |     |                  |                         | Los Angeles and points grouped therewith |                          |              |            |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-----|----------------------------------|-----|------------------|-------------------------|------------------------------------------|--------------------------|--------------|------------|-----|
| of Equipment<br>in Square                                                                                                                                             | · Driver                           |            |     | Driver<br>and Helper             |     |                  | Driver<br>only          |                                          |                          | Dr:<br>and I | ər         |     |
| Feet                                                                                                                                                                  |                                    | (2)        | (3) | $\left[ \left( 1\right) \right]$ | (2) | $\overline{(3)}$ | $\left( \Omega \right)$ | (2)                                      | $\mathbf{I}(\mathbf{G})$ | (1)          | (2)        | (3) |
| 70 or less<br>Less than 90<br>Over 70<br>90 or over                                                                                                                   | 325                                | 230<br>280 |     | 400<br>450                       | -   | 450<br>500       | 275<br>325              | í –                                      | 300<br>375               | 350          | 290<br>340 | -   |
| Column (1) - Established rates<br>Column (2) - Rates proposed by the Commission's assistant<br>rate expert<br>Column (3) - Rates proposed by the carriers' witnesses. |                                    |            |     |                                  |     |                  |                         |                                          |                          |              |            |     |

It will be noted that the carriers' proposed rates for local moving are substantially higher than those advocated by the assistant rate expert of the Commission and are even higher than rates now in effect. The carriers asserted that local moving operations have produced little if any profit under existing rates, and have sometimes resulted in losses.

For long distance moving, the carriers' proposed tariff contains a mileage scale substantially higher than that proposed by the Commission's witness. This scale is supplemented by point-to-

-10-

point rates from and to the same points as proposed by the assistant rate expert, and, in addition, from, to and between certain intermediate points on the Los Angeles-San Francisco route; rates between San Diego and points on the Los Angeles-San Francisco run; between San Francisco and Oakland on the one hand and Sacramento and San Diego on the other; and between the Oregon-California Line and certain terminal and intermediate points on the other routes. For movements from or to points not covered by specific rates a scale of proportional rates is proposed to be added to the specific rates, the through rates thus determined to alternate with the mileage scale.

A comparison of rates proposed in the two tariffs and those now in effect for long distance moving between representative points is set forth below. Rates are in cents per 100 pounds.

| BETWEEN                                                                                                                                                              | AND                                                                                                                                                 | Any<br>Quantity                                       | Minimum<br>2000 Pounds                                | Minimum<br>4000 Pounds<br>(1) (2) (3)                                                                                                                                                                                                                                                                                                             |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Los Angeles<br>Los Angeles<br>Los Angeles<br>Los Angeles<br>Los Angeles<br>San Francisco<br>San Francisco<br>Oakland<br>San Diego<br>Sacramento                      | San Francisco<br>San Diego<br>San Bernardino<br>Bakersfield<br>Marysville<br>Stockton<br>Eureka<br>El Centro<br>Redding<br>Oceanside<br>Bakersfield | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 288       200       290         132       85       135         90       85       105         144       125       160         328       249       395         132       110       138         256       221       225         440       405       475         240       182       247         85       75       90         256       200       275 |  |  |  |  |
| Column (1) - Established rates<br>Column (2) - Rates proposed by the Commission's assistant<br>rate expert<br>Column (3) - Rates proposed by the carriers' witnesses |                                                                                                                                                     |                                                       |                                                       |                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |

As illustrated by the foregoing tabulations, there are sharp differences in the proposed rate schedules. They reflect the differences in the cost studies upon which the rates are predicated and the dissimilar views of the rate witnesses as to the nature of a reasonable and proper minimum rate. The position of the carrier

-11-

witnesses, in substance, is that minimum rates should cover average costs of carriers in the field plus a reasonable profit. The rate witness from the Commission, on the other hand took the position that minimum rates should be predicated upon the experience of carriers rendering usual and ordinary service by reasonably efficient means. He contended that minimum rates should not be designed to insure that all carriers in the field will earn a profit, without regard to whether or not their services are required to serve the public adequately or whether their mode of operation is reasonably efficient. He pointed out that carriers rendering unusually highclass or special services would be at liberty to charge in excess of the minimum rates therefor, if they so elect.

In the interest of uniformity, adoption of rules and regulations patterned after similar provisions contained in Decision No. 31606, supra, as amended, were recommended by the Commission's witness. He urged that the rate of 25 cents per box, barrel or carton, presently provided for the accessorial service of delivering shipping containers in advance of shipment be eliminated until a more comprehensive record is made, because of asserted inequalities in the resulting charges. He recommended, also, that the 25 per cent additional charge applicable when local moving work is performed during overtime periods on customer's instructions, be abolished, on the grounds that such a provision is unnecessary in a schedule of minimum rates and cannot be practicably enforced.

The carriers agreed that the rules and regulations proposed were generally satisfactory. They were, that in lieu of eliminating the charge for the accessorial service of delivering empty containers, the present charge of 25 cents per container be retained for 9 or less containers, and hourly rates be made applicable to the service of furnishing 10 or more containers. They

-12-

objected, also, to the proposed elimination of the extra charge for overtime and urged that it not only be retained, but be made mandatory for work performed on Sundays and holidays, whether or not it is performed on those days under instructions from the customer or merely for the carriers' convenience.

The Commission's witness recommended, in addition, that property transported for the United States, state, county or municipal governments be exempted from the application of the rates established herein. He asserted that bids for transportation of government property often must be submitted on short notice; that frequently the service to be rendered or the specifications of the call for bids requires that the carrier seeks authority to charge less than the established minimum rates; that procedural difficulties in such instances handicap prompt disposal of applications for this authority; and that common carriers subject to the Public Utilities Act otherwise would possess certain advantages over radial and contract carriers.<sup>7</sup> The carriers objected to this proposal, contending that governmental transportation was often not essentially different from that performed for private persons.

The Commission's witness also recommended the exemption of used property transported from, to or between dealers, asserting that the transportation characteristics of such traffic are similar to like shipments of new articles. Under his proposal, the rates established in Decision No. 31606, supra, as amended, for general merchandise, would apply. The carriers proposed, on the contrary,

Section 17(a)4 of the Public Utilities Act provides that "Every common carrier \*\*\* may transport, free or at reduced rates, persons or property for the United States, state, county or municipal governments, \*\*\*." Sections 11 and 10 of the Highway and City Carriers' Acts, respectively, authorize the Commission to permit deviationsfrom the rates established for carriers subject thereto upon a finding that the proposed rates are reasonable, but relief under these sections require the Commission's formal consideration in advance.

that used household goods moving from, to, or between dealers be subjected to the same rates as those provided for householders. They offered no evidence or argument in support of this position.

A recommendation was also made by the assistant rate expert that respondent carriers be required to quote and assess charges in the same unit of measurement in which the minimum rates are stated, on the grounds that such a requirement would cure abuses arising from the practice of quoting flat prices in advance of shipment and obviate enforcement difficulties. It was suggested by him that, as a further means of effective enforcement, carriers be directed to show on each shipping order or freight bill, in addition to the rate assessed and charges collected, all information necessary to an accurate determination of the minimum rate and the charges thereunder.

# <u>Conclusions</u>

Certain of the items of cost used by the Commission's engineer in preparing his cost estimates appear to be somewhat low in comparison with the actual costs said by the carriers' witnesses to have been experienced by carriers engaged in household goods transportation. With this qualification, however, his studies seem to afford a reliable indication, at least, of the cost to reasonably efficient operators of performing the services covered thereby under usual and ordinary conditions. The carriers' studies, on the other hand, reflect the actual average costs experienced by the carriers selected for their investigation and study, without regard to whether or not the facilities of those carriers are necessary to provide adequate transportation service for the public, whether their operations are reasonably efficient or whether they embraced expedited or unusually expensive types of transportation. Consequently, the weight which can be accorded the latter studies is limited in so far as the fixation of minimum rates is concerned.

-14-

To the extent the rate proposals of record are based on the foregoing cost studies, they, too, are subject to the same observations. Manifestly, minimum rates should not be designed to protect the revenues of all carriers who choose to engage in given transportation, without regard to the facilities reasonably necessary to serve the public adequately and well, or to the officiency of the operations of existing carriers. Nor should minimum rates be designed to cover expedited or unusual services to the prejudice of persons not requiring such service. On the other hand, theoretical cost estimates should not be accepted in preference to costs drawn from carriers' records, where it is shown that the carrier operates in a reasonably efficient manner and performs only the usual or ordinary type of service.

Having the principles just stated in mind, rates have been developed which, it is believed, should be made effective in this proceeding. On the whole these rates are somewhat higher than those which would result from a strict projection of the costs developed by the Commission's engineer, but are substantially lower than those advocated by the carriers and than those now in effect. They are derived from a consideration of all the evidence of record and are designed to give recognition, in addition to the cost of performing the service and the value of the facilities reasonably necessary to perform the service, to the value of the service and the other recognized rate-making elements. The recommended rates, together with appropriate rules and regulations, are set forth in a tariff annexed hereto as Appendix "A".

It will be noted, upon review of said Appendix "A", that, except in metropolitan areas or groups, local moving rates are limited to 30 constructive miles or less. This conforms to the basis now in effect and that advocated by the carriers. Rates in cents per 100

15

-15-

pounds, at the level of lowest scale of long distance moving rates (over 30 but not over 35 constructive miles), are permitted to alternate with the hourly rates for local moving of uncrated property. This is contrary to the existing basis and the proposal of the carriers. However, the weight rates for long distance moving are not subject to rules and regulations permitting more extensive accessorial service than that permitted for local moving for the same or a lesser distance. It seems clear, therefore, that local moving rates should not exceed the long distance rates. Weight rates, however, should be applicable only when the shipper requests, in advance, that the shipmont be transported thoreunder.

The local moving rates in the attached tariff are stated separately for units of equipment having a loading area of 70 square feet or less and for those having a greater loading area. The record indicates that units of equipment having a loading area in excess of 200 square feet are required in but relatively few instances, and, hence, separate rates have not been provided to cover the cost of operating this type of equipment. No one urged that this be done, and it would plainly be prejudicial to small householders to burden rates for units of from 70° to 200 square feet loading area with costs incurred by the carriers in procuring and maintaining the large equipment for occasional moving jobs. In general, the territorial groups selected for the establishment of local moving rates are those proposed by the carrier associations. However, due to the absence of evidence of probative value, certain cities were eliminated from the so-called Los Angeles group. For the same reason, points within 10 miles of the cities embraced by San Francisco-Cakland territory, but not otherwise within its boundaries, were not included therein.

The long distance moving rates herein found proper are set forth in the form of mileage scales, for three weight brackets (anyquantity, 2,000 pounds and 4,000 pounds). In addition, point-

-16-

to-point rates are provided between San Francisco-Oakland territory on the one hand and metropolitan Los Angeles and San Diego on the other hand, and between Los Angeles and San Diego. Although the associations' witnesses advocated a greater number of point-topoint rates it will be recalled that their proposal contemplated a higher level of mileage rates than that here adopted. The reduced mileage scale obviates the need for additional exceptions.

Rates similar to those established in Decision No. 31606, supra, as amended, for the transportation of general merchandise should be provided for transportation of crated household goods, subject to additional hourly charges for accessorial services performed in connection therewith. It appears that these rates give reasonable recognition to the costs of operating adequate equipment and that higher rates would subject shippers to excessive charges for this class of service.

The showing made in support of the temporary exclusion of household goods transported for governmental agencies is persuasive that such action should be taken. It appears that such property is often tendered and accepted for transportation under conditions and circumstances far different from those surrounding ordinary transactions. The record fails to indicate how the governmental transactions of a more ordinary nature could be segregated from those that clearly require special treatment. For the reasons stated above and to place all carriers on a fair competitive basis, it seems necessary, on this record, to exempt all transportation of

<sup>8</sup> For example the record indicates that although the transportation of the effects of a single household for a governmental agency is probably no different than a similar transaction involving another party, these agencies frequently have either large individual shipments or numerous shipments which in the aggregate amount to a substantial tonnage. The carriers admit that these so-called "volume movements" require different rate treatment than that accorded other shipments. However, they offered no means of distinguishing them from other shipments in a schedule of rates, contending that, where necessary, relief from the established rates should be applied for, as at present.

household goods for governmental agencies.

Similarly, a convincing showing has been made that property transported for sale or speculation has transportation characteristics substantially different from those of property moved between rosidences. It seems evident that the commercial hauling of used furniture, for example, is more closely related from a transportation standpoint to the service rendered in transporting similar new furniture than it is to the service involved in transporting used household goods. Property shipped for sale or speculation should be exempted from the rates fixed in these proceedings and the rates established for transportation of new property by highway carriers in Decision No. 31606, supra, as amended, and by city carriers in decisions affecting their operations should be made applicable.

The overtime charge of 25 per cent proposed by the carriers as a mandatory provision for Sunday and holiday work in connection with local moving, and as an extra charge during other overtime periods when the work is performed on customer's instructions, has not been justified on the record. It may well be, as the record tends to show, that in certain metropolitan areas there is an added expense to the carriers in performing service during the overtime periods. The 25 per cent penalty, however, has not been shown to relate directly to the additional expense incurred. Nor has it been shown that added expenses for overtime or holiday work are ordinarily incurred througheut the state. No overtime penalty charge should be provided.

For the accessorial service of delivering shipping containers in advance of the equipment transporting the shipment, the carriers' proposal that the existing rate of 25 cents per box, barrel or carton be revised so as to include all other containers, except lift vans, and that hourly rates be applied where more than 10 containers are involved, seems to remedy for the most part the asserted

-18-

inequalities in the existing rates for this service. However, it appears that instead of limiting hourly rates for this service to 10 or more containers as proposed, the hourly rates should alternate with the 25-cent container charge.

The recommendations of the assistant rate expert that carriers be required to quote and assess charges in the same unit of measurement in which the minimum rates are stated and that carriers be directed to show on each shipping order or bill of lading all information necessary to an accurate determination of the minimum rate and the charges thereunder, were not opposed on this record. From an administrative standpoint the need for such requirements appears evident. The proposals should be adopted.

In view of the findings with respect to hourly rates for local moving alternating with weight rates for long distance moving, as well as the statutory limitation of Section 10 of the Highway Carriers' Act that rates for radial highway common and highway contract carriers shall not exceed the current rates of common carriers, observance of the order herein will result in certain departures from the provisions of Article XII, Section 21 of the State Constitution and Section 24(a) of the Public Utilities Act. Such departures are justified by differences in transportation conditions and will be authorized herein to be made by all carriers, other than highway common carriers, who may be deemed to be "transportation companies." Highway common carriers desiring similar authority should apply therefor.

Carriers who have been authorized under the provisions of Sections 10 and 11 respectively of the City and Highway Carriers' Acts to perform transportation services at less than the established minimum rates should be permitted to continue such services under the conditions and for the period of time authorized but not to exceed

-19-

one year from the effectiveness of the rates provided by the order herein.

In numerous instances the record on further hearing shows that there is no dispute as to the course of action which the Commission should pursue. Where such action is consistent with proper rate-making policy, no useful purpose would be served by specific treatment of such proposals. They should be given effect without discussion. It may be said in this regard that all of the evidence of record has been given careful consideration and the failure to particularize upon individual portions of such evidence is not to be construed as an indication that any of the evidence has been disregarded.

The conclusions herein contemplate substantial reductions in minimum rates now in effect. These reductions are clearly warranted by the additional evidence now in the record. It may be pointed out, in this connection, that there appear to be ample opportunities for the carriers to effect economies by more effective use of equipment through consolidation of shipments and by the obtaining of return loads. Minimum rates not reflecting such economies would encourage the duplication of facilities and the wasteful use thereof, add to the congestion of the highways by such duplication and generally tend to defeat the purposes of the Highway Carriers' Act. On the other hand, minimum rates low enough to lessen the demand for expedited service and exclusive use of equipment will discourage needless duplication of facilities and their wasteful use, tend to reduce highway congestion and thus be consistent with the provisions and purposes of the Act. Moreover, in the event a shipper desires immediate transportation or does not wish to have his goods bandled as a part of a consolidated shipment, the carrier will not be prohibited from receiving a rate commensurate with the added costs

-20-

and value of the service, while the shipper not making such demands will receive the benefit of a rate designed to reflect the costs and value of the less expeditious and less personalized service.

#### FINDINGS

Upon consideration of all the evidence of record, I am of the opinion and find:

1. That the rates, charges, accessorial charges, rules and regulations set forth in the tariff designated as Appendix "A" of the order herein are and will be for the future the just, reasonable and nondiscriminatory minimum rates, charges and accessorial charges to be assessed, charged and collected, and the just, reasonable and nondiscriminatory rules and regulations to be observed in applying such rates, charges and accessorial charges, by all radial highway common carriers, highway contract carriers and city carriers.

2. That the basis of computing and constructively increasing highway mileages, prescribed by the Commission in Decision No. 31605 of December 27, 1938, as amended, in Case No. 4088, Part "N", Case No. 4145 and Case No. 4246, modified as provided in said tariff designated as Appendix "A" of the order herein, is and will be for the future just, reasonable and nondiscriminatory for use in applying mileage rates set forth in said tariff, and should be adopted for that purpose.

3. That, subject to the terms and conditions of Item No. 150 of said tariff designated as Appendix "A" of the order herein, all radial highway common carriers and highway contract carriers should be authorized to assess, charge and collect rates, charges and accessorial charges of common carriers, lawfully on file with this

-21-

Commission and in effect on the date of movement, and to observe the ratings, rules and regulations governing the common carrier rate, charge or accessorial charge used, whenever such rates, charges and accessorial charges applied subject to their governing ratings, rules and regulations, produce lower aggregate charges than would accrue for the same transportation under the rates, rules, regulations and accessorial charges found just, reasonable and nondiscriminatory in Findings Nos. 1 and 2.

4. That all radial highway common carriers, highway contract carriers and city carriers authorized on the effective date of the rates herein established, under the provisions of Section 11 of the Highway Carriers' Act or Section 10 of the City Carriers' Act, to transport property at lesser rates or charges than those established as minimum by outstanding orders of the Commission, which minimum rates are changed or carried forward by the order herein, should be authorized to continue such transportation under the conditions and for the duration of the periods of time specified in the orders granting such authorities, but in no event for a period in excess of one (1) year from the effectiveness of the rates or charges provided by the order herein.

5. That, except as provided in Findings Nos. 3 and 4, all radial highway common carriers, highway contract carriers and city carriers should be required to assess, charge and collect, for the transportation or accessorial services to which said tariff designated as Appendix "A" of the order herein is applicable, rates, charges and accessorial charges no lower in volume or effect than those set forth or referred to in said tariff, and to observe rules and regulations no lower in volume or effect than those set forth or referred to therein.

-22-

6. That, except as provided in Finding No. 7, the existing ratings, rates, charges, rules, regulations and accessorial charges maintained by respondent common carriers for transportation within California, and for accessorial services incidental thereto, are and will for the future be unreasonable, insufficient and not justified by the actual competitive rates of competing carriers or by the cost of other means of transportation, in so far as they are lower in volume or effect than those set forth in the tariff designated as Appendix "A" of the order herein for the performance of the same transportation and the same accessorial services by radial highway common carriers and highway contract carriers.

7. That all respondent common carriers should be authorized to assess, charge and collect rates, charges and accessorial charges maintained by common carriers and not required to be changed by the order herein, and to observe the ratings, rules and regulations governing the common carrier rate, charge or accessorial charge used, in the same manner as herein found justified for radial highway common carriers and highway contract carriers in Finding No. 3, subject to the terms and conditions of Item No. 150 of said tariff designated as Appendix "A" of the order herein.

8. That, except as provided in Finding No. 7, rates, charges, rules, regulations and accessorial charges no lower in volume or effect than those set forth in said tariff designated as Appendix "A" of the order herein will be "just, reasonable and sufficient" for respondent common carriers.

9. That, except as provided in Finding No. 7, respondent common carriers should be required to cancel all rates, charges, rules, regulations or accessorial charges lower in volume or effect than those set forth in said tariff designated as Appendix "A" of the order herein, and to establish in their stead rates, charges, rules,

-23-

regulations and accessorial charges no lower in volume or effect than those therein set forth.

10. That respondent common carriers will not for the future be justified in charging, collecting or observing rates, charges, rules, regulations or accessorial charges lower in volume or effect than those found justified in the preceding findings.

11. That the rates, charges, rules and regulations found reasonable and sufficient, or just, reasonable and nondiscriminatory in the preceding findings, will provide an equality of transportation rates between all competing agencies of transportation; and should cancel and supersede the rates, rules and regulations established or prescribed in and by Decision No. 29891, as amended by Decisions Nos. 30482, 31220 and 31224, in these proceedings.

12. That every respondent common carrier, radial highway common carrier, highway contract carrier and city carrier should be required to issue a shipping document for each shipment received for transportation, showing thereon the names of the shipper and consignee, the point of origin and point of destination of the shipment, a description of the shipment, the rate and charge assessed and such other information respecting each of the factors entering into the computation of the charge as may be necessary in conjunction with the tariff designated as Appendix "A" of the order herein, or said tariff as it may hereafter be modified, to verify the lawfulness of such charge; that a copy of such shipping document shall be retained and preserved by the carrier for reference and subject to the Commission's inspection, for a period of not less than three (3) years from the date of its issuance; and that the forms of shipping document set forth in Appendix "B" of the order herein will be suitable and proper.

-24--

13. That no radial highway common carrier, highway contract carrier or city carrier should be permitted to quote, assess, charge, collect, or observe rates, rules, regulations or accessorial charges in a unit of measurement different from that in which the rates provided as minimum for the same transportation or accessorial charges are stated.

14. That to the extent carriers affected by this order, other than those subject to the Public Utilities Act, may be deemed to be "transportation companies " within the meaning of Article XII, Section 21 of the Constitution of California, they should be authorized to charge less for longer than for shorter distances, to the extent necessary to comply with the provisions of Items Nos. 90, 100, 101 and 102 of said tariff designated as Appendix "A" of the order herein, and to the extent necessary to meet the rates of competitive forms of for-hire transport for the same transportation, under the terms and conditions and in the manner provided by Item No. 150 of said tariff.

The following form of order is recommended:

### ORDER

Public hearings having been held in the above entitled proceedings and based on the evidence received at the hearings and upon the conclusions and findings set forth in the preceding opinion,

IT IS HEREBY OFDERED,

1. That the rates, charges, accessorial charges, rules and regulations set forth in the tariff designated as Appendix "A", which by this reference is incorporated in and made a part of this order, be and they are hereby established and approved effective forty-five (45) days after the effective date hereof as the just, reasonable and nondiscrimingtory

-25-

minimum rates, charges and accessorial charges to be assessed, charged and collected and the rules and regulations to be observed by any and all radial highway common carriers and highway contract carriers, as defined in the Highway Carriers' Act, and by any and all carriers, as defined in the City Carriers' Act for the transportation of the property and between the points for which rates and charges are provided in said tariff designated as Appendix "A" hereto, and for accessorial services rendered incident thereto, except as provided in ordering paragraphs Nos. 3 and 4.

2. That, subject to the exceptions and modifications provided in said tariff designated as Appendix "A" hereto, the basis for constructively increasing highway mileages, prescribed by the Commission in Decision No. 31605 of December 27, 1938, as amended, in Case No. 4088, Part "N", Case No. 4145 and Case No. 4246, be and it is hereby adopted, established and approved as the just, reasonable and nondiscriminatory basis for computing mileages for use in applying mileage rates set forth in said tariff.

3. That all radial highway common carriers and highway contract carriers be and they are hereby authorized to assess, collect and charge common carrier rates and accessorial charges, and to observe common carrier rules and regulations, lawfully on file with the Commission and in effect on the date of movement, subject to the terms and conditions and in the manner explained in Finding No. 3 of the preceding opinion and in Item No. 150 of said tariff designated as Appendix "A" hereto.

-26-

4. That all radial highway common carriers and highway contract carriers as defined in the Highway Carriers' Act, and all carriers as defined in the City Carriers' Act, authorized under the provisions of Sections 11 and 10, respectively, of said Acts, to transport property at lesser rates or charges than those established as minimum by outstanding orders of the Commission, which rates are changed or carried forward by this order, be and they are hereby authorized to continue such transportation under the conditions and for the duration of the periods of time specified in the orders granting such authorities, but in no event for a period in excess of one (1) year from the effectiveness of the rates provided herein.

5. That all radial highway common carriers and highway contract carriers, as defined in the Highway Carriers' Act, and all carriers as defined in the City Carriers' Act, be and they are hereby ordered and directed to cease and desistforty-five (45) days after the effective date of this order, and thereafter abstain from assessing, charging or collecting rates, charges or accessorial charges lower in volume or effect than those set forth or referred to in said tariff designated as Appendix "A" hereto, and from observing rules or regulations lower in volume or effect than those set forth or referred to therein, except as provided in ordering paragraph No. 4.

-27-

6. That all radial highway common carriers and highway contract carriers as defined in the Highway Carriers' Act, and all carriers as defined in the City Carriers' Act, be and they are hereby ordered and directed to cease and desist forty-five (45) days after the effective date of this order and thereafter abstain from quoting, assessing, charging, collecting rates or accessorial charges based upon a unit of measurement different from that in which the rates and charges herein established as minimum are stated.

7. That all respondent common carriers maintaining rates, charges, rules or regulations found by Finding No. 6 in the preceding opinion to be unreasonable, insufficient and not justified by the actual competitive rates of competing carriers or by the cost of other means of transportation, be and they are hereby ordered and directed to cancel said rates, charges, rules and regulations on or before forty-five (45) days after the effective date of this order on not less than ten (10) days' notice to the Commission and to the public, and to establish in their stead rates, charges, rules and regulations no lower in volume or effect than those found reasonable or sufficient, or justified by Findings Nos. 6 to 9, inclusive, in the opinion preceding this order.

8. That all respondent common carriers be and they are hereby ordered and directed to cease and desist forty-five (45) days after the effective date of this order and thereafter abstain from publishing or maintaining in their tariffs, rates, charges, accessorial charges, rules

-28-

or regulations lower in volume or effect than those found reasonable and sufficient, or justified, by Findings Nos. 6 to 9, inclusive, in the opinion preceding this order.

9. That, effective forty-five (45) days after the effective date of this order, this order shall cancel Decision No. 29891, as amended by Decisions Nos. 30482, 31220 and 31224, in these proceedings.

10. That all carriers who may be deemed to be transportation companies, as that term is employed in Article XII, Section 21 of the Constitution of California, other than carriers subject to the Public Utilities Act, be and they are hereby authorized to charge less for longer than for shorter distances, to the extent necessary to comply with the provisions of Items Nos. 90, 100, 101 and 102 of said tariff designated as Appendix "A" of the order herein; and to the extent necessary to meet the rates of competitive forms of for-hire transport for the same transportation, under the terms and conditions and in the manner provided by Item No. 150 of said tariff.

11. That all respondent common carriers subject to the Public Utilities Act, radial highway common carriers and highway contract carriers, subject to the Highway Carriers' Act, and all carriers, subject to the City Carriers' Act, be and they are and each of them is hereby ordered and directed to issue a shipping document for each shipment received for transportation, showing thereon the names of the shipper and consignee, the point of origin and point of destination of the shipment, a description of the shipment, the rate and charge assessed,

-29-

and such other information respecting each of the factors entering into the computation of the charge as may be necessary, in conjunction with the tariff designated as Appendix "A" hereto, or said tariff as it may hereafter be modified to verify the lawfulness of such charge; and shall retain and preserve a copy of said shipping document, subject to the Commission's inspection, for a period of not less than three (3) years from the date of its issuance; and that the forms of shipping document set forth in Appendix "B" hereto will be suitable and proper.

12. That the Commission shall have and it does hereby retain jurisdiction of this proceeding for the purpose of altering or amending the rates, charges, rules and regulations hereby established or prescribed, and for the purpose of establishing or approving such other just, reasonable and nondiscriminatory maximum or minimum or maximum and minimum rates, charges, classifications, rules and regulations to be charged, collected and observed by respondent common carriers, subject to the Public Utilities Act, radial highway common carriers and highway contract carriers, subject to . the Highway Carriers' Act, and all carriers, subject to the City Carriers' Act, both for transportation service hereinabove described and for such other transportation and accessorial service as may from time to time appear proper in the light of other or further evidence received herein and for the purpose of establishing and prescribing such rates as will provide an equality of transportation rates for the transportation of the articles and commodities here involved between all competing agencies of transportation.

-30-

The effective date of this order shall be October 24, 1939.

The foregoing opinion and order are hereby approved and ordered filed as the opinion and order of the Railroad Commission of the State of California.

Dated at San Francisco, California, this \_\_\_\_ day of September, 1939.

oners

APPENDIX "A"

of

DECISION NO.

In Case No. 4086

Issued by

THE RAILROAD CONMISSION

of the

STATE OF CALIFORNIA

Consisting of a Tariff naming minimum rates, rules and regulations for the transportation of Used Property, viz.: Household Goods, Personal Effects and Office and Store Fixtures and Equipment between points in California

by

CITY CARRIERS

RADIAL HIGHWAY COMMON CARRIERS

.

and

HIGHWAY CONTRACT CARRIERS

Original Title Page

CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4 Naming MINIMUM RATES, RULES AND REGULATIONS

for the

TRANSPORTATION OF USED PROPERTY VIZ.: HOUSEHOLD GOODS, PERSONAL EFFECTS AND OFFICE AND STORE FIXTURES AND EQUIPMENT OVER THE PUBLIC HIGHWAYS WITHIN THE STATE OF CALIFORNIA

by

CITY CARRIERS

RADIAL HIGHWAY COMMON CARRIERS

and

HIGHWAY CONTRACT CARRIERS

The original tariff contains rates, rules and regulations established in Decision No. \_\_\_\_\_, in Case No. 4086. Changes contained in subsequent orders will be made by reissuing the pages on which the changes occur or by issuing supplements showing the corrected items.

EFFECTIVE

ISSUED BY The Railroad Commission of the State of California State Building, Civic Center, San Francisco, California.

CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

.

Original Page ....l

# CORRECTION NUMBER CHECKING SHEET

This tariff is issued in loose leaf form. All added and revised pages will be numbered consecutively in the lower left hand corner. These correction numbers should be checked below on this checking sheet before pages are filed in tariff.

|                                | CORRECTION NUMBERS                                                                                                              |                                        |                                                                                                                               |                                                                 |                                                                                   |                                                                                                                                                                    |  |  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 123456789011234567890122222222 | 12345678904123456789012234567890<br>3333335555555555555555555555555555555                                                       | 60000000000000000000000000000000000000 | 91<br>92<br>93<br>99<br>99<br>99<br>99<br>99<br>99<br>90<br>102<br>102<br>102<br>102<br>102<br>102<br>102<br>102<br>102<br>10 | 122345567890123345567890122344444444444444444444444444444444444 | 151<br>152<br>1534<br>1556<br>1556<br>1556<br>1556<br>1556<br>1556<br>1556<br>155 | 181<br>182<br>183<br>184<br>185<br>186<br>187<br>188<br>189<br>199<br>199<br>199<br>199<br>199<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>2 |  |  |
|                                |                                                                                                                                 |                                        |                                                                                                                               |                                                                 |                                                                                   |                                                                                                                                                                    |  |  |
| Iss                            | EFFECTIVE AS SHOWN ON TITLE PAGE<br>Issued by The Railroad Commission of the State of California,<br>San Francisco, California. |                                        |                                                                                                                               |                                                                 |                                                                                   |                                                                                                                                                                    |  |  |

•

Original Page ....2

5

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

ſ

| TABLE OF CONTENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item No. (Series)<br>except as shown                                                                                                                                                                                               |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Arrangement of Tariff<br>Correction Number Checking Sheet<br>Rates:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Page 3<br>Page 1                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Local Moving<br>Long Distance Moving<br>Accessorial Service<br>Rules and Regulations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 200-210-220-230-240<br>300-301-310<br>400-410                                                                                                                                                                                      |  |  |  |  |  |  |
| Alternative Application of Common Carrier<br>Rates<br>Application of Combinations of Point-to-<br>Point Rates with Distance Rates<br>Application of Tariff-Carriers<br>Application of Tariff-Commodities<br>Application of Tariff-Commodities<br>Collection of Charges<br>Collection of Charges<br>Collect on Delivery Shipments<br>Computation of Distances<br>Delayed Delivery - Long Distance Moving<br>Disposition of Fractions<br>Gross Weight<br>Mined Shipments<br>Rates Based on Varying Minimum Weights<br>Shipments to be Rated Separately<br>Technical Terms, Definition of<br>Valuation | $   \begin{array}{r}     100-101-102 \\     20 \\     40 \\     30 \\     190 \\     160 \\     170 \\     90 \\     185 \\     120 \\     60 \\     130 \\     80 \\     70 \\     50 \\     10-11 \\     130-181   \end{array} $ |  |  |  |  |  |  |
| EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    |  |  |  |  |  |  |

15

Original Page....3

ARRANGEMENT OF TARIFF - · - -This is a loose-leaf tariff consisting of four sections. SECTION NO. 1 contains Rules and Regulations. SECTION NO. 2 contains Local Moving Rates. SECTION NO. 3 contains Long Distance Moving Rates -Uncrated Property. SECTION NO. 4 contains Accessorial Service Rates. EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

•

Į

## CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

.

| Iten<br>No. | SECTION NO. 1 - RULES AND REGULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | SECTION NO. 1 - NULES AND REGULATIONS<br>DEFINITION OF TECHNICAL TERMS<br>(Items Nos. 10 and 11 Series)<br>(a) CARRIER means a carrier as defined in the City Carriers'<br>Act (Chapter 312, Statutes of 1935, as amended), or a radial<br>highway common carrier or a highway contract carrier as defined<br>in the Highway Carriers' Act (Chapter 223, Statutes of 1935, as<br>amended).<br>(b) CARRIER'S EQUIPMENT means any motor truck or other self-<br>propelled highway vehicle, trailer, semi-trailer, or any combina-<br>tion of such highway rehicles, operated by the carrier.<br>(c) COMMON CARRIER NATE means any intrastate rate or rates<br>of any common carrier, or common carriers, as defined in the<br>Public Utilities Act, lawfully on file with the Commission and<br>in effect at time of shipment.<br>(d) CARTED FROFERTY means property securely packed in sales-<br>men's hand sample cases, sultess, traveling bags, trunks, lift<br>vans, barrels, boxes, cartons, crates, cases, baskets, pails,<br>kits, tubs, drums, bags (jute, cotton, burlap, gunny,<br>fibreboard, or straw matting).<br>(e) CARTING means any shipping container or any vehicle<br>body designed to be removed from the vehicle's chassis and used<br>as a shipping container, having an inside cubic measurement in<br>excess of 250 cubic feet.<br>(g) LOCAL MOVING means the transportation of a shipment<br>having point of origin and point of destination (a) within the<br>same incorporated city, or (b) within the same metropolitan<br>area or group, as defined in Item Nos. 180 and 181 series, or<br>(c) the transportation of a shipment for a distance not in ex-<br>cess of 30 miles, computed as provided in Item No. 90 series.<br>(h) LONG DISTANCE MOVING means the transportation of a<br>shipment for a distance exceeding 30 miles, computed as pro-<br>rided in Item No. 90 series, except shipments having point of<br>origin and point of destination (a) within the same incorpor-<br>ted effined in Items Nos. 180 and 181 series, or<br>(j) PLECE MOVING means the transportation of a<br>shipment for a distance exceeding 30 miles, computed as pro-<br>rided in It |
|             | (Concluded on Page 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Issued by The Railroad Commission of the State of California, San Francisco, California.

CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS! TARIFF NO. 4 Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No. DEFINITION OF TECHNICAL TERMS (Concluded) (Iteas Nos. 10 and 11 Series) (1) POINT OF ORIGIN means the procise location at which property is physically delivered by the consignor or his agent into the custody of the carrier for transportation. (m) BATE includes charge and, also, the ratings, minimum weight, rules and regulations governing, and the accessorial charges applying in connection therewith. (n) SAME TRANSPORTATION means transportation of the same kind and quantity of property and subject to the same limita-tions, conditions and privileges, although not necessarily in 11 an identical type of equipment. (o) SHIPMENT means a quantity of freight tendered by one shipper on one shipping document at one point of origin at one time for one consignee at one point of destination. (p) UNCRATED PROPERTY means property not packed in accordance with the crated property requirements set forth in paragraph (d). (q) UNCRATING means any accessorial service performed by the carrier in connection with the delivery of a shipment. (r) UNPACKING means the accessorial service performed by the carrier in removing a shipment or any portion thereof from containers. APPLICATION OF TARIFF - CARRIERS Rates provided in this tariff are minimum rates, estab-lished pursuant to the City Carriers' Act (Chapter 312, Statutes of 1935, as amended), and the Highway Carriers' Act (Chapter 223, Statutes of 1935, as amended). They apply for the transportation of property by carriers as defined in said City Carriers' Act, and radial highway common carriers and highway con-20 tract carriers, as defined in said Highway Carriers' Act. When shipments in continuous through movement are transported by two or more such carriers, the rates (including mini-mum charges) provided herein from point of origin to point of destination shall be the minimum rates for the combined transportation. APPLICATION OF TARIFF - TERRITORIAL Rates in this tariff apply to transportation of shipments between all points within the State of California, except that 30 rates for the transportation of crated property apply only to local moving. EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

## CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

٩

| SECTION NO. 1 - RULES AND REGULATIONS (Continued)                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION OF TARIFF - COMMODITIES                                                                                                                                                                                                                                                                                                                           |
| (a) Except as otherwise provided by paragraph (b), rates in this tariff apply to the transportation of:                                                                                                                                                                                                                                                       |
| (1) Used Household Goods, viz.: household or personal<br>effects such as clothing, furniture, furnishings, radios,<br>musical instruments, stoves and refrigerators;                                                                                                                                                                                          |
| (2) Used Office and Store Fixtures and Equipment, such as furniture, furnishings and other appurtenances.                                                                                                                                                                                                                                                     |
| (b) Rates in this tariff will not apply to the following:                                                                                                                                                                                                                                                                                                     |
| (1) Property transported from, to, or between the<br>place or places of business of a dealer in or auctioneer of<br>the property described in paragraph (a) hereof, in connec-<br>tion with such business;                                                                                                                                                    |
| (2) Property transported for the United States, state,<br>county or municipal governments. The transportation of<br>such property, excluded from the provisions of this tariff<br>by this exemption, shall not be subject to the rates pro-<br>vided in Highway Carriers' Tariff No. 2 (Appendix "D" of<br>Decision No. 31606, as amended, in Case No. 4246); |
| (3) Baggage, viz.: personal baggage and baggage con-<br>taining sample merchandise, transported from or to a depot,<br>dock or other point where passengers are discharged or re-<br>ceived by common carriers;                                                                                                                                               |
| (4) Voting Booths, ballot boxes and election supplies when transported from or to polling places.                                                                                                                                                                                                                                                             |
| SHIPMENTS TO BE RATED SEPARATELY                                                                                                                                                                                                                                                                                                                              |
| Each shipment shall be rated separately. Shipments shall not be consolidated or combined by the carrier.                                                                                                                                                                                                                                                      |
| GROSS WEIGHT                                                                                                                                                                                                                                                                                                                                                  |
| The gross weight of the shipment shall be used in assessing<br>charges stated on a weight basis. No allowance shall be made<br>for the weight of containers.                                                                                                                                                                                                  |
| RATES BASED ON VARYING MINIMUM WEIGETS                                                                                                                                                                                                                                                                                                                        |
| When the charges accruing on a shipment based upon actual weight exceed the charges computed upon a rate based upon a greater minimum weight, the latter shall apply.                                                                                                                                                                                         |
| EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                              |
| Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                               |

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

| Item<br>No. | SECTION NO. 1 - RULES AND REGULATIONS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | MIXED SHIPMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | (a) Charges for local moving of a mixed shipment consisting<br>of crated and uncrated property shall be computed at the rate<br>applicable to uncrated property.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 80          | (b) When any portion of a shipment of uncrated property<br>tendered to a carrier for long distance moving requires pro-<br>tection against damage and the carrier affords protection by<br>packing such portion of the shipment in containers, the entire<br>shipment shall be rated as uncrated property.                                                                                                                                                                                                                                                                |
|             | (c) When one or more commodities for which rates are not<br>provided in this tariff are included in a shipment of commodities<br>for which rates are herein provided, the rate or rates applicable<br>to the entire shipment may be determined as though all of the<br>commodities were ratable under the provisions of this tariff;<br>or the commodities for which rates are provided in this tariff<br>may be transported at the applicable rates provided herein and<br>the commodities for which rates are not provided herein at the<br>rates otherwise applicable. |
|             | COMPUTATION OF DISTANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | Distances to be used in connection with distance rates pro-<br>vided in this tariff shall be the shortest resulting mileage via<br>any public highway route, computed in accordance with the method<br>provided in Decision No. 31605 of December 27, 1938, as amended,<br>in Case No. 4088, Part "N", Case No. 4145 and Case No. 4246, sub-<br>ject to the following exceptions:                                                                                                                                                                                         |
| 90          | (1) When the distance so computed from, to or between points<br>located within metropolitan areas or groups as described in Items<br>Nos. 180 and 181 series exceeds 100 miles, the distance from, to<br>or between the mileage points designated in said items, subject<br>to a minimum distance of 101 miles, shall be used in connection<br>with distance rates.                                                                                                                                                                                                       |
|             | (2) Shortest actual distances within incorporated cities<br>and within metropolitan areas or groups as described in Items<br>Nos. 180 and 181 series, shall be used to compute charges for<br>piece moving and for shipments of crated property, viz.: baggage,<br>under Items Nos. 220 and 230 series. Shortest actual distances<br>shall also be used within incorporated cities to determine rates<br>for the transportation of crated property under Item No. 240<br>series.                                                                                          |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No-APPLICATION OF RATES. (Items Nos. 100, 101 and 102 Series) (a) Eates provided in this tariff are for the transportation of shipments as defined in Item No. 11(0) series, from point of origin to point of destination, including loading into and un-loading from carrier's equipment, subject to paragraph (e) hereof and Item No. 110 series. (b) Rates in Section 2 of this tariff apply for localmoving as defined in Item No. 10(g) series. (c) Rates in Section 3 of this tariff apply for long dis-tance moving as defined in Item No. 10(h) series. (d) Except as provided in individual rate items, rates in Section 4 of this tariff apply for the accessorial services of crating or packing as defined in Item No. 10(e) and (i) series, and uncrating or unpacking as defined in Item No. 11(q) and (r) series. Rates in Section 4 also apply for the delivery of shipping containers in advance of shipment. 100 (e) When shipments not transported at hourly rates are picked up, delivered, or picked up and delivered at other than the ground floor the following additional charges, per flight, shall be assessed, subject to Note 1: Local Moving: Crated Property, viz.: Baggage ... 25 cents per container Crated Property other than Baggage 5 cents per 100 pounds Uncrated Property - Piece Koving . 25 cents per article Uncrated Property transported under rates provided in Item No. 210 (f) Except as otherwise provided in paragraphs (g) or (h) hereof the time for computing hourly rates shall be determined as follows: Loading time at point of origin plus double the driving time from point of origin to point of destination plus unloading time at point of destination. (See paragraph (1) thereof.) (Continued on Page 9) EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

Original Page .... 8

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

1

J

| Item<br>No.                     | SECTION NO. 1 - RULES AND REGULATIONS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | APPLICATION OF RATES (Continued)<br>(Items Nos. 100, 101 and 102 Series)<br>(g) When, upon shipper's instructions, the service performed<br>by a helper or additional helpers is limited to loading, unload-<br>ing or partial loading and partial unloading, the charge therefor<br>shall be determined by applying the rate per man per hour pro-                                                                                                                                                                                                                                                 |
|                                 | vided in Item No. 200 series for additional helpers to the time<br>such helper or helpers are engaged in performing these services,<br>subject to minimum charge of \$1.00 (see paragraph (i) hereof).<br>The charge so determined shall be added to the charge for other<br>service, computed in accordance with the provisions of Item No.<br>200 series and paragraphs (f) or (h) hereof.                                                                                                                                                                                                        |
|                                 | (h) For local moving at hourly rates of two or more ship-<br>ments of uncrated property offered to a carrier for transporta-<br>tion in or on a unit of carrier's equipment: (1) When the car-<br>rier is unable to provide such transportation the shipper shall<br>be so notified and the basis of rates provided in this paragraph<br>shall not apply, or (2) when the carrier is able to provide such<br>transportation, rates shall be computed as follows:                                                                                                                                    |
| 101                             | The rates named in Item No. 200 series shall be<br>assessed subject to the following basis for computing time:<br>For each shipment transported in or on the unit of carrier's<br>equipment, time shall be computed as follows: Loading time<br>at point of origin plus 15 minutes for driving time plus<br>unloading time at point of destination. (See paragraph (i)<br>hereof.) Each shipment shall be subject to minimum charges<br>provided in Item No. 130 series.                                                                                                                            |
|                                 | (i) In computing time under the bases outlined in paragraphs<br>(f), (g) and (h) hereof, the various time factors shall be not<br>less than the actual time involved in minutes, except that the<br>driving time of 15 minutes provided in paragraph (h) hereof<br>applies regardless of actual driving time. After the total time<br>has been determined under the provisions of paragraphs (f), (g)<br>or (h) hereof, it shall be converted into hours and fractions<br>thereof. Fractions of an hour shall be determined in accordance<br>with the following table:<br>Less than 8 minutes omit. |
|                                 | 8 minutes or more but less than 23 minutes shall be $\frac{1}{2}$ hour.<br>23 minutes or more but less than 38 minutes shall be $\frac{1}{2}$ hour.<br>38 minutes or more but less than 53 minutes shall be $\frac{1}{2}$ hour.<br>53 minutes or more shall be 1 hour.                                                                                                                                                                                                                                                                                                                              |
|                                 | (Concluded on Page 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                 | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| р<br>6<br>8<br>8<br>8<br>8<br>8 | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No. APPLICATION OF RATES (Concluded) (Items Nos. 100, 101 and 102 Series) (j) When, in advance of shipment, the shipper elects to have the property transported under rates no lower than those provided in and subject to the provisions of Item No. 210 series, a written agreement in the following form shall be executed, attached to and become a part of the shipping order and freight bill covering the transportation: Date \_ In accordance with the provisions of Item No. 210 series of City Carriers' Tariff No. 3, Highway Carriers' Tariff No. 4 (Appendix "A" of Decision No. , in Case No. 4086), I hereby elect to have (describe shipment) transported by (carrier) from (point of origin) to <u>(point of destination)</u> at the rate of \_\_\_\_ (see note) 102 Carrier \_ Shipper By (name in full) By (name in full) NOTE.-Rates must be stated in cents per 100 pounds. dependent upon weight of shipment transported, the If minimum weight or weights must be shown. NOTE 1.-(a) A series of not more than 7 steps shall be considered ground floor; a series of over 7 but not over 20 steps shall be considered one flight; and each series of not more than 20 steps thereafter shall be considered an additional flight. (b) Elevator service other than vehicular elevator service shall be considered one flight. (c) Pickup and delivery at all floors of single dwellings shall be considered ground floor. (d) Pickup and delivery at all floors reached by vehicular elevator or vehicular ramp shall be considered ground floor. EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

Original Page....10

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

, **1** 

| Item<br>No. | SECTION NO. 1 - RULES AND REGULATIONS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | VALUATION<br>(a) Carriers shall secure and shippers are required to<br>state specifically in writing, the agreed or declared value of<br>the property to be transported. If shipper declines to declare                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | the value or agree to a released value in writing the shipment<br>will not be accepted. The agreed or declared value shall be<br>deemed to relate to all services undertaken by the carrier or<br>its agents and to each article separately and not to a shipment<br>as a whole. Except on shipments transported under hourly rates,<br>shippers may declare: on specific articles when the separate<br>weights thereof are furnished or obtained, a valuation in excess<br>of the value declared on the shipment as a whole, and each such<br>article must be described and its excess declared value set<br>forth. |
| 110         | (b) Declaration of value shall be set forth in the follow-<br>ing form: "The agreed or declared value of the property to be<br>transported is hereby specifically stated by the shipper to be<br>not in excess of¢ per pound, per article."                                                                                                                                                                                                                                                                                                                                                                          |
|             | (c) Property of agreed or declared value in excess of ten<br>cents per pound shall be subject to rates computed on the bases<br>provided in Note 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | NOTE 1Then declared value exceeds ten cents per pound but<br>does not exceed twenty cents per pound, add 25% to rates<br>provided in this tariff.<br>When declared value exceeds twenty cents per pound<br>but does not exceed fifty cents per pound, add 50% to rates<br>provided in this tariff.<br>When declared value exceeds fifty cents per pound,<br>add 100% to rates provided in this tariff.                                                                                                                                                                                                               |
|             | DISPOSITION OF FRACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 120         | In computing a rate based on a percentage of another rate,<br>the following rule shall be observed in the disposition of<br>fractions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | Fractions of less than $\frac{1}{2}$ or .50 of a cent, omit.<br>Fractions of $\frac{1}{2}$ or .50 of a cent or greater, increase<br>to next whole figure.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS! TARIFF NO. 4

Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No. MINIMUM CHARGE The minimum charge per shipment shall be as follows: (a) Local moving at hourly rates, the charge for one-half (1/2) hour. (b) Local moving, uncrated property, under rates in Item No. 210 series, \$1.50. (c) Local moving, crated property, under rates in Item No. 240 series, (Subject to Note 1): Minimum Charge Weight of Shipment in Cents 25 pounds or less Over 25 pounds but not over 50 pounds Over 50 pounds but not over 75 pounds Over 75 pounds but not over 100 pounds Over 100 pounds 40 50 60 130 70 75 (d) Long distance moving, the charge for 100 pounds at the applicable rate, but not less than \$1.50. NOTE 1.-In no event shall the minimum charge on shipments having point of origin or point of destination on steamship wharves or docks within Metropolitan Los Angeles as de-scribed in Items Nos. 180 and 181 series, be less than \$1.00. APPLICATION OF COMBINATIONS OF POINT-TO-POINT RATES WITH DISTANCE RATES In the event a combination of point-to-point rates provided in Item No. 300 series with distance rates provided in Item No. 310 series produces a lower aggregate charge for the same trans-portation than is produced by the through distance rates, such 140 combination of rates may be applied. ALTERNATIVE APPLICATION OF COMMON CARRIER BATES Common carrier rates may be applied in lieu of the rates provided in this tariff, when such common carrier rates produce a lower aggregate charge for the same transportation between the 150 same points of origin and destination, and for the same acces-sorial services, than results from the application of the rates herein provided. EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Bailroad Commission of the State of California, San Francisco, California.

# Original Page....13

and a construction of the construction of the

:

| Item<br>No. | SECTION NO. 1 - RULES AND REGULATIONS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | COLLECTION OF CHARGES<br>(a) Except as otherwise provided in this rule, transporta-<br>tion and accessorial charges shall be collected by the carriers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | prior to relinquishing physical possession of shipments entrusted<br>to them for transportation.<br>(b) Upon taking precautions deemed by them to be sufficient<br>to assure payment of charges within the credit period herein<br>specified, carriers may relinquish possession of freight in ad-<br>vance of the payment of the charges thereon and may extend credit<br>in the amount of such charges to those who undertake to pay them,<br>such persons herein being called shippers, for a period of 7<br>days, excluding Sundays and legal holidays other than Saturday<br>half-holidays. When the freight bill covering a shipment is<br>presented to the shipper on or before the date of delivery, the<br>credit period shall run from the first 12 o'clock midnight<br>following delivery of the freight. When the freight bill is not<br>presented to the shipper on or before the date of delivery, the<br>credit period shall run from the first 12 o'clock midnight<br>following the presentation of the freight bill. |
| 160         | (c) Where a carrier has relinquished possession of freight<br>and collected the amount of charges represented in a freight bill<br>presented by it as the total amount of such charges, and another<br>freight bill for additional charges is thereafter presented to<br>the shipper, the carrier may extend credit in the amount of such<br>additional charges for a period of 30 calendar days to be com-<br>puted from the first 12 o'clock midnight following the presenta-<br>tion of the subsequently presented freight bill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             | (d) Freight bills for all transportation and accessorial<br>charges shall be presented to the shippers within 7 calendar days<br>from the first 12 o'clock midnight following delivery of the<br>freight.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | (e) Shippers may elect to have their freight bills presented<br>by means of the United States mail, and when the mail service is<br>so used the time of mailing by the carrier, as evidenced by the<br>postmark, shall be deemed to be the time of presentation of the<br>freight bills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | (f) The mailing by the shipper of valid checks, drafts, or<br>money orders, which are satisfactory to the carrier, in payment<br>of freight charges within the credit period allowed such shipper<br>may be deemed to be the collection of the charges within the<br>credit period for the purpose of these rules. In case of dispute<br>as to the time of mailing, the postmark shall be accepted as<br>showing such time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | REFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | as to the time of mailing, the postmark shall be accepted as<br>showing such time.<br>KFFECTIVE AS SHOWN ON TITLE PAGE<br>Issued by The Railroad Commission of the State of California,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

CITY CARRIERS' TARIFF NO. 3 Original Page....14 HIGHWAY CARRIERS' TARIFF NO. 4 Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No. COLLECT ON DELIVERY (C.O.D.) SHIPMENTS (a) In the handling of C.O.D. shipments carrier shall, promptly upon collection of any and all moneys, and in no event later than ten (10) days after delivery to the consignee, unless consignor, in writing, instructs otherwise, remit to consignor all moneys collected by it on such shipments. (b) The charges for collecting and remitting the amount of ŝ C.O.D. bills collected on C.O.D. shipments shall be as follows: いたたちになったというというないないとうというというたいというたいであった Charge for collecting When the amount collected is and remitting will be Not over \$2.50 \$0.18 ..... .20 \$5.00 ..... \$2.50 not over Over .28 iō.00 11 5.00 12 Ħ Ś . . . . . . . . . . . . . 10.00 .30 .32 Ħ Ħ 22 20.00 . . . . . . . . . . . . . 12 11 Ħ 25.00 20.00 . . . . . . . . . . . . . . うちん やくちょうしん tt 11 25.00 11 •37 40.00 TÌ. . 22 50.00 40.00 .40 50 52 54 68 72 50.00 Ħ -Ħ: 11 Ħ 80.00 -雉 -80.00 100.00 . . . . . . . . . . . . . 102.50 Ħ Ħ 11 100.00 . . . . . . . . . . . . . . -70 -73 -75 -75 -77 Ħ 102.50 뱱 -. . . . . . . . . . . . . 18 11 Ħ 105.00 110.00 170 . . . . . . . . . . . . . Ħ 11 Ħ 110.00 120.00 ........... Ħ 11 Ħ 120.00 140.00 ĝ ...... n R tt 140.00 150.00 うちゃくもし ...... .85 .87 .89 tt ŧt tt 150.00 160.00 Ħ Ħ n 160.00 180.00 ~~~~~~~~~~~ Ħ 78 Ħ 180.00 200.00 Ħ 앩 Ħ 200.00 250.00 1.00 11 1.15 N Ħ 250.00 300.00 . . . . . . . . . . . . . n Ħ Ħ 350.00 300.00 . . . . . . . . . . . . . 350.00 n 벐 Ħ 400.00 1.45 . . . . . . . . . . . . . 1.60 いいいろんわまたいまい Ħ Ħ -400.00 450.00 ..... Ħ 11 Ħ 1.75 450.00 500.00 \*\*\*\*\*\*\*\*\*\*\* 550.00 Ħ Ħ Ħ 500.00 . . . . . . . . . . . . . Ħ 550.00 Ħ Ħ 600.00 2.05 ..... Ħ Ħ Ħ 600.00 650.00 2.20 2.35 Ľ 茸 Ħ 650.00 700.00 . . . . . . . . . . . . . 2.50 58 Ħ Ħ 750.00 700.00 . . . . . . . . . . . . . 11 750.00 ŧ 12 . . . . . . . . . . . . . . 2.80 12 -11 850.00 12 72 -900.00 850.00 2.95 Ħ Ħ Ħ 900.00 950.00 3.10 . . . . . . . . Ħ R tt 1,000.00 3.25 950.00 .... tt 1,000.00 at rate of \$3.25 per \$1,000.00 EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

ろう たいちょうしたい カライ たらる わだいた みいちん チョン・ディング ひょうかいたい たんかいたい かんたた ちょうたい ちょうたい ちょうちょう ちょうちょう

Item SECTION NO. 1 - RULES AND REGULATIONS (Continued) No. TERRITORIAL DESCRIPTIONS (Items Nos. 180 and 181 Series) The following territorial, metropolitan area and group descriptions apply in connection with rates, rules and regula-tions making reference hereto. These descriptions include both sides of streets, boulevards, roads, avenues or highways when they are used as boundaries. Where the boundary line intersects the limits of an incorporated city, the boundary line shall follow the city limits so as to include the entire city within the boundary. Where a road or highway is used as a boundary line in unincorporated territory, all points not more than 500 feet beyond the road or highway shall be included within the boundary. (a) TERRITORY "A" consists of the City and County of San Francisco, the counties of Alameda and San Mateo, and the cities of Palo Alto and Richmond. (b) TERRITORY "B" consists of Metropolitan Los Angeles and San Diego; Sacramento, San Bernardino and San Jose groups; Marin County; and the cities of Bakersfield, Fresno, Santa Barbara and Stockton. (c) TERRITORY "C" consists of all territory not described 180 in paragraphs (a) and (b) hereof. (d) San Francisco Group (Mileage Point: 10th & Market
Streets, San Francisco) consists of the cities of San Francisco,
South San Francisco, Daly City and San Bruno.
(e) Metropolitan Oakland (Mileage Point: 14th & Broadway, Oakland) consists of the cities of Oakland, Alameda, Emeryvillo, Piedmont, Berkeley, Albany, El Cerrito, Richmond and San Leandro. とうたいがい いったい いたい たいいい いち ちょう ちょう いい いたい いたい いく (f) Metropolitan Los Angeles (Mileage Point: First & Main Streets, Los Angeles) consists of that area embraced by the ç following boundary: ź Beginning at the intersection of the Los Angeles-Orange いたかいという とうとう ひとう ひとう ひと County Line with the Pacific Ocean, thence westerly and northerly along the coast line to its intersection with the projection southerly of the line of Topanga Canyon Road; thence northerly along said projection, Topanga Canyon Road and Topanga Canyon Boulevard to Devonshire Street; thence easterly along Devonshire Street to Sepulveda Boulevard; thence northerly and northeasterly along Sepulveda Boulevard and Chatsworth Drive to San Fernando Road (Highway U.S. 99); thence northwesterly and northeasterly along San Fernando Road, McClay Avenue and Pacoima Canyon Road to the southerly boundary of the Angeles National Forest; thence easterly along said southerly boundary of the Angeles National Forest to the San Gabriel Forest Highway; thence southerly along (Concluded on Page 16) EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

Original Page....15

Original Page....16 Item SECTION NO. 1 - RULES AND REGULATIONS (Concluded) No. TERRITORIAL DESCRIPTIONS (Concluded) (Items Nos. 180 and 181 Series) San Gabriel Forest Highway and Azusa Avenne to Highway U.S. 60; thence westerly and southwesterly along Highway U.S. 60, Sunset Avenue, Seventh Avenue, Turnbull Canyon Road to Greenleaf Avenue in Whittier; thence southerly along Greenleaf Avenue to Highway U.S. 101; thence southeasterly along Highway U.S. 101 to the Los Angeles-Orange County Line; thence southerly, westerly and southwesterly along said County Line to the point of beginning. (g) Metropolitan San Diego (Mileage Point: the Plaza, San Diego) consists of the cities of San Diego, Chula Vista, Coronado, El Cajon, La Mesa, and National City.
(h) Sacramento Group (Mileage Point: 12th & L Streets, 181 ह Sacramento) consists of the cities of Sacramento and North Sacramento. (1) San Bernardino Group (Mileage Point: 3rd & E Streets, San Bernardino) consists of the cities of San Bernardino, Colton and Rialto. (j) San Jose Group (Mileage Point: Market & Santa Clara Streets, San Jose) consists of the cities of San Jose and Santa Clara. (k) San Rafael Group (Mileage Point: Lincoln & 4th Streets, San Rafael) consists of the cities of San Rafael, Mill Valley, Belvedere, Corte Madera, Larkspur, Ross, San Anselmo and Fairfax.
(1) Imperial Valley Group (Mileage Point: 6th & Main
Streets, El Centro) consists of the cities of El Centro, Brawley,
Calexico, Imperial and Holtville.
(m) Yreka Group (Mileage Point: Main & Miner Streets, Yreka) consists of the cities of Yreka and Montague. DELAYED DELIVERY - LONG DISTANCE MOVING (a) When carrier cannot effect delivery upon arrival of shipment at point of destination, a free storage period of 24 hours from the first 7:00 A.M. after the day of arrival may be allowed. After said free storage period, storage charges shall be 3 cents per 100 pounds per day until such time as instructions regarding disposition of the shipment are received by the carrier.
(b) Subsequent delivery of the property from point of storage shall constitute a new shipment. 185 BRIDGE AND FERRY TOLLS On shipments subject to hourly rates the actual bridge or 190 ferry tolls shall be added to the transportation charge when such facilities are used by the carrier. EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

# Original Page 17

2.00

.

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

SECTION NO. 2 LOCAL MOVING RATES See Item No. 10(g) Series

EFFECTIVE AS SHOWN ON TITLE PAGE

Issued by The Railroad Commission of the State of California, San Francisco, California.

# CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

| Item<br>No. | SECTION NO. 2 - LOCAL MOVING RATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |                          |  |  |  |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------------------|--|--|--|--|--|--|--|
|             | UNCRATED PROPERTY (1)<br>Rates in Cents per Hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |              |                          |  |  |  |  |  |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Column 1    | Column 2     | Column 3                 |  |  |  |  |  |  |  |
|             | Carrier's Equipment, having a<br>loading area of 70 square<br>feet or less (2):                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |              |                          |  |  |  |  |  |  |  |
|             | Carrier's Equipment and driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 250         | 220          | 200                      |  |  |  |  |  |  |  |
|             | Carrier's Equipment, driver<br>and helper                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 350         | 300          | 265                      |  |  |  |  |  |  |  |
|             | Additional helpers, per man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 125         | 100          | 75                       |  |  |  |  |  |  |  |
|             | Carrier's Equipment, having a<br>loading area of over 70<br>square feet (2):                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |                          |  |  |  |  |  |  |  |
|             | Carrier's Equipment and<br>driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 300         | 270          | 250                      |  |  |  |  |  |  |  |
| 200         | Carrier's Equipment, driver<br>and helper                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 400         | 3 <i>5</i> 0 | 315                      |  |  |  |  |  |  |  |
|             | Additional helpers, per man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 125         | 100          | 75                       |  |  |  |  |  |  |  |
|             | <pre>COLUMN 1 rates apply between points in Territory "A" on the<br/>one hand and points in Territories "A", "B" or "C" on the<br/>other. (3)<br/>COLUMN 2 rates apply between points in Territory "B" on the<br/>one hand and points in Territories "B" or "C" on the other.(3)<br/>COLUMN 3 rates apply between points in Territory "C". (3)</pre>                                                                                                                                                              |             |              |                          |  |  |  |  |  |  |  |
|             | <ul> <li>(1) When in advance of shipment the shipper elects, in the manner provided in Item No. 102(j) series, to have a shipment transported under the rates provided in Item No. 210 series, the rates named in this item will not apply.</li> <li>(2) Loading area means the total area of floor space of carrier's equipment available for loading, including tailgate and overhead (loading space above driver's compartment).</li> <li>(3) See Item No. 180 series for territorial descriptions.</li> </ul> |             |              |                          |  |  |  |  |  |  |  |
|             | EFFI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ective as s | HOWN ON TI   | TLE PAGE                 |  |  |  |  |  |  |  |
|             | Issued by The Railroad Commiss:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |              | alifornia,<br>alifornia. |  |  |  |  |  |  |  |

Original Page 19

.

CITY CARRIERS' TARIFF NO. 3 HIGEWAY CARRIERS' TARIFF NO. 4

| Item<br>No. | SECTION NO. 2 - LOCAL MOVING RATES (Continued)                                                                                                                                                                                                                                                                                                       |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | UNCRATED PROPERTY (1)                                                                                                                                                                                                                                                                                                                                |
|             | Rates in Cents per 100 Pounds                                                                                                                                                                                                                                                                                                                        |
| 210         | Any Quantity                                                                                                                                                                                                                                                                                                                                         |
|             | (1) Rates named in this item apply only when in advance<br>of shipment the shipper elects, in the manner<br>provided in Item No. 102(j) Series, to have the<br>property transported under rates in cents per 100<br>pounds no lower than those named herein. Upon<br>such election the rates named in Items Nos. 200<br>and 220 series do not apply. |
|             |                                                                                                                                                                                                                                                                                                                                                      |
| }           |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             |                                                                                                                                                                                                                                                                                                                                                      |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                     |
| I           | ssued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                           |

.

| Original | Page | 20 |
|----------|------|----|
|----------|------|----|

•

| Item<br>No.      | SECTION NO. 2 - LOCAL MOVING RATES (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |      |          |            |             |             |            |             |                 |      |        |       |                        |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|----------|------------|-------------|-------------|------------|-------------|-----------------|------|--------|-------|------------------------|
|                  | UNCRATED PROPERTY - PIECE MOVING (1)<br>Rates in cents per article<br>Applies to shipments of not more than 5 articles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |      |          |            |             |             |            |             |                 |      |        |       |                        |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,               |      | F1       | rst        | Arti<br>les |             | (2)        |             |                 |      |        |       | Each                   |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not<br>ove<br>5 | er   | but      | r 5<br>not | Ove:<br>but | r 10<br>not | but        | r 15<br>not | dut             | not  | }      | - 25  | Addi-<br>tional        |
| 4<br>2<br>4<br>2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Col             |      | Col      |            | Column      |             | Column     |             |                 |      | Column |       | AFCICIO                |
|                  | Articles of 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1               | 2    | <u> </u> | 2          | <u>, 1</u>  | 2           | <u>: 1</u> | 2           | <u>: 1</u><br>; | 2    | 1      | 2     | /<br>#<br>1            |
| 220              | cubic feet and<br>less, and<br>weighing 150<br>pounds or less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100             | 75   | 125      | 100        | 150         | 125         | 175        | 150         | 200             | 175  | 225    | 200   | 25                     |
|                  | Articles of<br>over 15 cubic<br>feet or weigh-<br>ing in excess<br>of 150 pounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 150             | 125  | 175      | 150        | బం          | 175         | 225        | 200         | 250             | 225  | 275    | 250   | 50                     |
|                  | <ul> <li>of 150 pounds</li> <li>COLUMAN 1 rates apply between points in Territory "A" on the one hand and points in Territories "A", "B" or "C" on the other. (4)</li> <li>COLUMAN 2 rates apply between points in Territories "B" or "C" on the one hand and points in Territories "B" or "C" on the other. (4)</li> <li>(1) When a lower charge accrues at rates provided in Item No. 200 series such lower charge shall be applied. When in advance of shipment the shipper elects, in the manner provided in Item No. 102(j) series, to have a shipment transported under the rates provided in Item No. 210 series, the rates named in this item will not apply.</li> <li>(2) When the shipment consists of articles of 15 cubic feet or weighing 150 pounds or less, and articles of over 15 cubic feet or weighing in excess of 150 pounds, the largest or heaviest article in the entire shipment shall be rated as the first article and the remainder of the articles in the shipment rated as additional articles according to their respective cubic feet and weight characteristics.</li> <li>(3) See Item No. 90 series for computation of distances.</li> <li>(4) See Item No. 180 series for territorial descriptions.</li> </ul> |                 |      |          |            |             |             |            |             |                 |      |        |       |                        |
|                  | ••••••••••••••••••••••••••••••••••••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |      |          |            | i           |             | TRIFTE     | ecti        | VE A            | s se | OWN    | ON TI | TIE PAGE               |
| }                | I:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ssid)           | by I | be R     | ailr       | oad         | Comm        | issi       |             |                 |      |        |       | lifornia,<br>lifornia. |

### CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

ς.

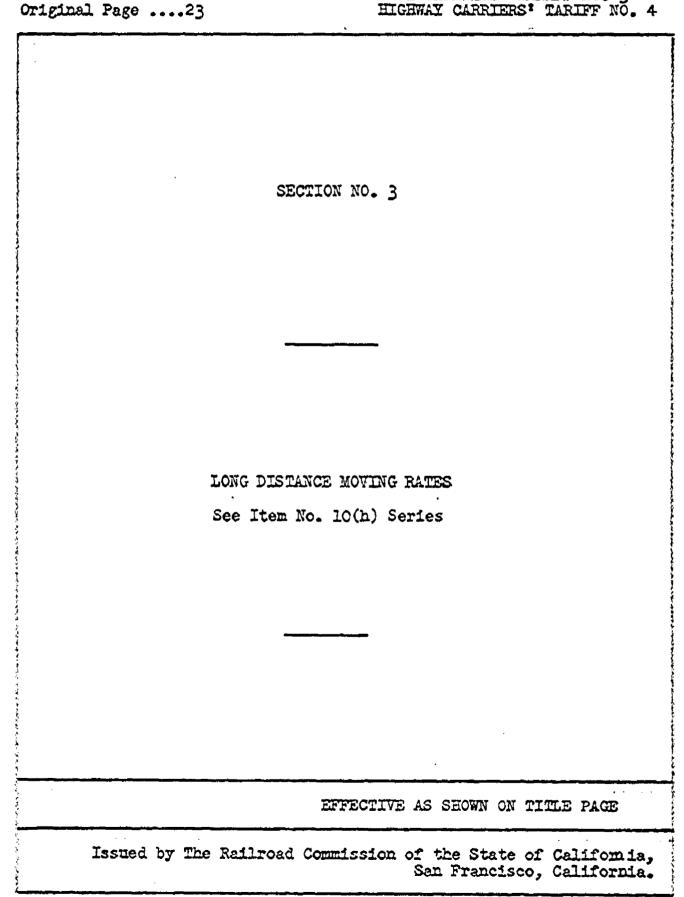
| Item<br>No.                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |    |      |       |             |     |     |     |             |                |         |      |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|------|-------|-------------|-----|-----|-----|-------------|----------------|---------|------|----------------|
|                                                                                                                                                               | CRATED PROPERTY, VIZ.: BAGGAGE (1)<br>Rates in cents per container<br>Applies to shipments of not more than 5 containers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |    |      |       |             |     |     |     |             |                |         |      |                |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |    | Firs | st Co | ntai        | ner | (2) |     |             |                |         |      | Each           |
| ,                                                                                                                                                             | Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |    |      |       | s (3        |     |     |     |             |                |         |      | Addi-          |
|                                                                                                                                                               | Effects in<br>containers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not<br>ove | r  | but  | not   | but.        | not | but | not | Ove:<br>but | not            |         | - 95 | tional<br>Con- |
|                                                                                                                                                               | specified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Colt       | -  |      |       |             |     |     |     | Column      |                | Over 25 |      | tainer         |
|                                                                                                                                                               | 2010201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1          | 2  |      |       | 1           | _   | 1   |     | 1           |                |         |      |                |
|                                                                                                                                                               | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |    |      |       |             |     |     |     |             |                |         |      |                |
|                                                                                                                                                               | Trunks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100        | 75 | 125  | 100   | <u>1150</u> | 125 | 175 | 150 | 1200        | 175            | 225     | 200  | 50             |
| 230                                                                                                                                                           | Salesmen's hand<br>Sample Cases,<br>Suit Cases, Over-<br>night or Boston<br>Bags, Brief Cases,<br>Valises, Travel-<br>ing Bags                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75         | 50 | 100  | 75    | 125         | 100 | 150 | 125 | 175         | 150            | 200     | 175  | 25             |
|                                                                                                                                                               | <ul> <li>COLUMN 1 rates apply between points in Territory "A" on the one hand and points in Territories "A", "B" or "C" on the other. (4)</li> <li>COLUMN 2 rates apply between points in Territories "B" or "C" on the one hand and points in Territories "B" or "C" on the other. (4)</li> <li>(1) When a lower charge accrues at rates otherwise provided in Item No. 24 series such lower charge shall apply.</li> <li>(2) When a shipment includes a trunk, the trunk shall be considered the first container.</li> <li>(3) See Item No. 90 series for computation of distances.</li> <li>(4) See Item No. 180 series for territorial descriptions.</li> </ul> |            |    |      |       |             |     |     |     |             | one<br>No. 240 |         |      |                |
| (4) See Item No. 180 series for territorial descriptions.<br>EFFECTIVE AS SHOWN ON TIME PAGE<br>Issued by The Railroad Commission of the State of California, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |    |      |       |             |     |     |     |             |                |         |      |                |

Original Page....22

.

•

| Item<br>No.                      |                                                                                                                                                                                                                                                                                                                                                                             | SECTION NO. 2 - LOCAL MOVING RATES (Concluded) |                                      |                                       |                         |                 |           |  |  |  |  |  |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|---------------------------------------|-------------------------|-----------------|-----------|--|--|--|--|--|--|
|                                  |                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                      |                                       | PROPERTY<br>Der 100 Pou | unds            |           |  |  |  |  |  |  |
|                                  | MILE<br>J<br>Over                                                                                                                                                                                                                                                                                                                                                           | 5 (1)<br>But not<br>over                       | Minimum<br>Weight<br>4,000<br>Pounds | Minimum<br>Weight<br>10,000<br>Pounds |                         |                 |           |  |  |  |  |  |  |
|                                  | 0                                                                                                                                                                                                                                                                                                                                                                           | 3                                              | 40                                   | 36                                    | 27                      | 21 <del>2</del> | 11        |  |  |  |  |  |  |
|                                  | 3                                                                                                                                                                                                                                                                                                                                                                           | 5                                              | 41                                   | 37                                    | 287                     | 22 <del>]</del> | 117       |  |  |  |  |  |  |
|                                  | 5                                                                                                                                                                                                                                                                                                                                                                           | 10                                             | 42                                   | 38                                    | 29 <del>2</del>         | 23 <del>]</del> | 12        |  |  |  |  |  |  |
| 240                              | 10                                                                                                                                                                                                                                                                                                                                                                          | 15                                             | 427                                  | 38 <del>2</del>                       | 31                      | 242             | 13<br>14  |  |  |  |  |  |  |
|                                  | 15                                                                                                                                                                                                                                                                                                                                                                          | 20                                             | 432                                  | 39 <del>]</del>                       | 32 <del>]</del>         | 25              |           |  |  |  |  |  |  |
|                                  | 20                                                                                                                                                                                                                                                                                                                                                                          | 25                                             | 442                                  | 407                                   | 34                      | 26              | 15        |  |  |  |  |  |  |
|                                  | 25                                                                                                                                                                                                                                                                                                                                                                          | 30                                             | 452                                  | 4그굿                                   | 35                      | 27              | 16        |  |  |  |  |  |  |
|                                  | 30                                                                                                                                                                                                                                                                                                                                                                          |                                                | $46_{2}^{-1}$                        | 42 <del>]</del>                       | 36≵                     | 28              | 167       |  |  |  |  |  |  |
|                                  | <ol> <li>See Item No. 90 series for computation of distances.</li> <li>Column 1 rates apply from, to or between points lo-<br/>cated in metropolitan Los Angeles, metropolitan<br/>Oakland and the San Francisco group. See Items<br/>Nos.180 and 181 series.</li> <li>Column 2 rates apply between points not subject to<br/>the application of Column 1 rates.</li> </ol> |                                                |                                      |                                       |                         |                 |           |  |  |  |  |  |  |
| EFFECTIVE AS SHOWN ON TITLE PAGE |                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                      |                                       |                         |                 |           |  |  |  |  |  |  |
| Is                               | sued by                                                                                                                                                                                                                                                                                                                                                                     | y The Ra                                       | ilroad C                             |                                       | on of the St            |                 | Lifornia, |  |  |  |  |  |  |



| Original Page |
|---------------|
|---------------|

| Item<br>No. | SECTION NO. 3 - LONG DISTANCE MOVING RATES<br>In Cents per 100 Pounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                 |                                      |                                      |  |  |  |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|--------------------------------------|--------------------------------------|--|--|--|--|--|--|
|             | Rates shown below are intermediate in application,<br>subject to Note 1. (See Items Nos. 180 and 181 series<br>for metropolitan area and group descriptions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                 |                                      |                                      |  |  |  |  |  |  |
|             | Between                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND                                                                                | Any<br>Quentity | Minimum<br>Weight<br>2,000<br>Pounds | Minimum<br>Weight<br>4,000<br>Pounds |  |  |  |  |  |  |
|             | Metropolitan<br>Los Angeles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Metropolitan<br>Oakland<br>San Francisco<br>Group<br>via Routes 1,2,<br>3,4,5 or 6 | 333             | 284                                  | 253                                  |  |  |  |  |  |  |
| 300         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Metropolitan<br>San Diego<br>via Route 7                                           | 134             | 122                                  | 113                                  |  |  |  |  |  |  |
|             | Metropolitan<br>Oakland<br>San Francisco<br>Group<br>Metropolitan<br>San Diego<br>via Routes 1,2,<br>3,4,5 or 6 to<br>Los Angeles<br>thence Route 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                 |                                      |                                      |  |  |  |  |  |  |
|             | NOTE 1 If charges accruing under rates in this item,<br>applied on shipments from, to or between points inter-<br>mediate between origin and destination in the San Francisco<br>group or the metropolitan areas shown in this item via<br>routes shown in Item No. 301 series, are lower than charges<br>accruing under the Distance Rates in Item No. 310 series on<br>the same shipment, such lower charges will apply. Rates in<br>this item applied to intermediate points under these pro-<br>visions apply at all points located within a distance of<br>one mile on either side of the highway and at all points<br>located within incorporated cities through which the high-<br>way route passes. The routes provided in Item No. 301<br>series apply in either direction. State Route as used<br>herein means the numbered highway routes indicated by signs<br>displaying a bear insignia. |                                                                                    |                 |                                      |                                      |  |  |  |  |  |  |
| 1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | יראדיראידער א                                                                      |                 |                                      | TO DACTO                             |  |  |  |  |  |  |

EFFECTIVE AS SHOWN ON TITLE PAGE

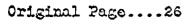
Issued by The Railroad Commission of the State of California, San Francisco, California.

٠

CITY CARRIERS' TARIFF NO. 3 HIGHMAY CARRIERS' TARIFF NO. 4

| Item<br>No. | SECTION NO. 3 - LONG DISTANCE MOVING RATES (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | SECTION NO. 3 - LONG DISTANCE MOVING RATES (Centinued)<br>Routing For Rates Provided In Item No. 300 Series<br>NOUTE NO. 1: From San Francisco Group and Metropolitan Galand via High-<br>way U.S. 40 to Crockett, thence easterly via unnumbered highway general-<br>hy paralleling Southern Racific Company right-of-way located along the<br>shore line of Carquines Strait and Snism Bay to Martinez, thence State<br>Shore 1 to its junction with County Rock 1.4 miles north of Byron, said<br>County Road through Byron to its junction with Highway U.S. 50, 5.9<br>miles west of Tracy, Highway U.S. 50 to its junction with State Route<br>120, 5.0 miles west of Martoca, State Route 120 to Martona, thence via<br>Highway U.S. 99 to Metropolitan Los Angeles.<br>200TE NO. 2: From San Francisco Group and Metropolitan Oakland via (a)<br>Highway U.S. 50 to its junction with State Route 21 east of Livernare,<br>or (b) from San Francisco Group via Highway U.S. 40-50 to Oakland,<br>State Route 17 to San Leadro, or frach Metropolitan Oakland via State<br>Route 17 to San Leadro, thence mnumbered highway through Hayward to<br>Niles, or State Route 120 to Manteca, thence via Highway to Niles,<br>thence Highway U.S. 50 to its junction with State Route 21 through Pleasanton<br>and Livernare to its junction with Highway U.S. 101 or 101-Aiternate<br>to San Jose, thence Highway U.S. 101 this junction with State Route 118<br>4.0 miles southeast of Vacture, thence via Highway U.S. 99<br>to Matropolitan Los Angeles.<br>ROUTE NO. 3: From San Francisco Group via Highway U.S. 101 at 101-Aiternate<br>to San Jose, thence Highway U.S. 101 through Gharad, or (c) High-<br>way U.S. 101 to its junction with Highway U.S. 101 at Highway U.S.<br>101 to its junction with Highway U.S. 101 at Highway U.S.<br>101 to the signation with Highway U.S. 99 at<br>Castaic Junction, thence via Highway U.S. 99 at<br>Castaic Junction Okland via Route No. 3 herein to San Jose,<br>or from Met |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |





CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4

| ltem   | SEC.            | TON NO. 3 |              |              | (Concluded)  |
|--------|-----------------|-----------|--------------|--------------|--------------|
| No.    | 1               |           | In Cents per |              |              |
|        | <u> </u>        | ILES      |              | Minimum      | Minimum      |
|        |                 | But not   |              | Weight       | Weight       |
|        | Over_           | Over      | Any Quantity | 2,000 Pounds | 4,000 Pounds |
|        |                 |           |              |              |              |
|        | 30              | 35        | 77           | 74           | 70           |
|        | 35              | 40        | 80           | 77           | 73           |
|        | 40              | 45        | 84           | 80           | 76           |
|        | 45              | 50        | 89           | 84           | 79           |
|        | 50              | 60        | 95           | 89           | 84           |
|        | 60              | 70        | 102          | 95           | 89           |
|        | 70              | 80        | 109          | 101          | 95           |
|        | 80              | 90        | 117          | 108          | 101          |
|        | 90              | 100       | 125          | 115          | 107          |
|        |                 |           |              | 115          | 107          |
|        | 100             | 110       | 134          | 1            | 1            |
|        | 110             | 120       | 143          | 129          | 119          |
|        | 120             | 130       | 152          | 136          | 125          |
|        | 130             | 140       | 161          | 143          | 131          |
|        | 140             | 150       | 170          | 150          | 137 :        |
|        | 150             | 160       | 179          | 157          | 143          |
|        | 160             | 170       | 188          | 165          | 149          |
|        | 170             | 180       | 197          | 173          | 155          |
|        | 180             | 190       | 206          | 180          | 160          |
|        |                 |           |              |              |              |
| (      | 190             | 200       | 212          | 187          | 166          |
|        | 200             | 220       | 229          | 200          | 176          |
| 1      | 220             | 240       | 243          | 212          | 187          |
| ;      | 240             | 260       | 258          | 224          | 198          |
| ł      | 260             | 280       | 273          | 236          | 209          |
| 1      | 280             | 300       | 288          | 248          | 220          |
| ļ      | 300             | 325       | 303          | 260          | 231          |
| i i    | 325             | 350       | 318          | 272          | 242          |
| ĺ      | 350             | 375       | 333          | 284          | 253          |
| 310    |                 |           | 346          | 296          | 255          |
| 310    | 375             | 400       |              |              |              |
|        | 400             | 425       | 359          | 308          | 275          |
|        | 425             | 450       | 372          | 320          | 286          |
| 1      | 450             | 475       | 385          | 332          | 297          |
|        | 475             | 500       | 398          | 344          | 308          |
| j<br>1 | <b>500</b>      | 525       | 411          | 356          | 319          |
|        | 525             | 550       | 424          | 368          | 330          |
| •      | 550             | 575       | 437          | 380          | 341          |
|        | 575             | 600       | 449          | 391          | 352          |
| į      |                 |           | 462          | 403          | 363          |
| 1      | 600             | 625       |              |              | 303<br>374   |
| \$     | <del>6</del> 25 | 650       | 475          | 415          |              |
| ŧ.     | 650             | 675       | 468          | 426          | 385          |
| Ş      | 675             | 700       | 500          | 438          | 396          |
| i      | 700             | 725       | 512          | 450          | 407          |
|        | 725             | 750       | 525          | 461          | 418          |
| ;      | 750             | 775       | 538          | 472          | 429          |
| 1      | 775             | 800       | 550          | 484          | 440          |
| 1      |                 | 850       | 575          | 508          | 459          |
| 1      | 800             |           | 600          | 531          | 481          |
| 1      | 850             | 900       |              |              | 503          |
| 1      | ୨୦୦             | 950       | 625          | 554          | 525          |
|        | 950             | 1000      | 650          | 577          |              |
| }      | 1000            | 1050      | 676          | -601         | 547          |
| i      | 1050            | 1100      | 699          | 625          | 569          |
| ÷      | 1100            | 1150      | 726          | 649          | 591          |
| 1      | 1150            | 1200      | 752          | 672          | 613          |
| •      | ∪تست.⊥          |           |              | 1            |              |

EFFECTIVE AS SHOWN ON TITLE PAGE

Issued by The Railroad Commission of the State of California, San Francisco, California.

CITY CARRIERS' TARIFF NO. 3 HIGHWAY CARRIERS' TARIFF NO. 4 Original Page ....27 SECTION NO. 4 ACCESSORIAL SERVICE RATES EFFECTIVE AS SHOWN ON TITLE PAGE Issued by The Railroad Commission of the State of California, San Francisco, California.

.

.

# CITY CARRIERS' TARIFF NO. 3 HIGHNAY CARRIERS' TARIFF NO. 4

| Item<br>No. | SECTION NO. 4 - ACCESSORIAL SERVICE RATES                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|             | Rates in cents per man per hour (1)<br>Minimum Charge \$1.00                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |
|             | <u>Column</u><br>1 2                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
| 400         | Packing<br>Unpacking . 150 125<br>Crating<br>Uncrating                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |
|             | <ul> <li>NOTERates do not include cost of materials.</li> <li>COLUMN 1 rate applies when the service is performed in Territory "A", as described in Item No. 180 series.</li> <li>COLUMN 2 rate applies when the service is performed in Territories "B" or "C", as described in Item No. 180 series.</li> <li>(1) Fractions of an hour shall be determined in accordance with Item No. 101(1) series.</li> </ul> |  |  |  |  |  |  |  |  |
| 410         | Charges for delivery of shipping containers in advance of<br>the equipment transporting the shipment (see Note):<br>Each container 25 cents<br>Minimum charge, per delivery. 50 cents<br>NOTE If the charges accruing under hourly rates named in<br>Item No. 200 series provide a lower charge than the charge<br>in this item, such lower charge shall apply.                                                   |  |  |  |  |  |  |  |  |
|             | End of Tariff                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
|             | EFFECTIVE AS SHOWN ON TITLE PAGE                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |
|             | Issued by The Railroad Commission of the State of California,<br>San Francisco, California.                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |

ŀ

APPENDIX "B"

0F

DECISION NO.

IN CASES NOS. 4086 AND 4099

CONSISTING OF SUITABLE AND PROPER FORMS OF SHIPPING DOCUMENTS FOR THE TRANSPORTATION

OF

USED HOUSEHOLD GOODS AND RELATED ARTICLES (1) TRANSPORTED AT HOURLY RATES

AND

(2) TRANSPORTED AT OTHER THAN HOURLY RATES

# SHIPPING ORDER AND FREIGHT BILL FOR USED HOUSEHOLD COODS AND RELATED ARTICLES

TRANSPORTED AT HOURLY RATES

| Name of Carrier | (Name | of | Corrior | must | be | Same | 85 | shown o        | <u>, a</u> | Permit) | Bill No<br>Permit No |  |
|-----------------|-------|----|---------|------|----|------|----|----------------|------------|---------|----------------------|--|
| Point of Origin |       |    |         |      |    |      |    | Date           | 00         |         | <br>                 |  |
| Street Address  |       |    |         |      |    |      |    | Street<br>City | Ađ         | dress   |                      |  |

| 1                         |                                   | Carrier's                      | Equ      |                                                          |            |                                       | rier's Equips                         | ent,           |                                        |
|---------------------------|-----------------------------------|--------------------------------|----------|----------------------------------------------------------|------------|---------------------------------------|---------------------------------------|----------------|----------------------------------------|
|                           | Description                       | ļ                              |          | Dri                                                      | ver and He |                                       |                                       |                |                                        |
|                           | of                                | 1                              |          | 1                                                        |            | (1)                                   | Time for                              | Rate           | 1                                      |
| Packages                  | Articles                          | Service                        |          | Time                                                     | Time       | Deduc-                                | Computation                           | per            | Charges                                |
|                           |                                   |                                |          |                                                          |            |                                       | of Charges                            |                | ;                                      |
|                           |                                   | Loeding                        |          | 1                                                        | 1          | 1                                     |                                       | ,              | ;<br>;                                 |
|                           |                                   | Driving                        |          | 1                                                        |            |                                       | (2)                                   | ŧ              |                                        |
|                           |                                   | Unloading                      |          | !                                                        |            | 1                                     | 1                                     | <u></u>        | <b>N</b>                               |
|                           |                                   |                                | the      | Tollowi                                                  | 1.e=       | Total                                 |                                       | 3              | i<br>i                                 |
|                           |                                   | Size of (                      |          |                                                          |            |                                       |                                       |                | ······································ |
|                           |                                   |                                |          |                                                          | loss       | Drei                                  | ver only                              |                | 1                                      |
|                           |                                   | Over 70                        | Ŧ        |                                                          |            |                                       |                                       |                |                                        |
|                           |                                   |                                |          | Addit                                                    | ional Help | OTS                                   |                                       | ,              | ;                                      |
| r<br>k                    |                                   |                                | No.      | 1                                                        | 1          | ! (1)                                 | Time for                              | Rate           |                                        |
|                           |                                   | Service                        | of       | Time                                                     | Time       |                                       | Computation                           |                | i.                                     |
| 1                         |                                   | 1                              |          |                                                          |            |                                       | of Charges                            | Hour           |                                        |
| È.                        |                                   | Loading                        |          | 1                                                        | {          |                                       | 1                                     |                | •                                      |
|                           |                                   | / Driving                      | <u> </u> | <u></u>                                                  | <u> </u>   |                                       | (2)                                   | 1              | -                                      |
| . 1                       |                                   | Unloading                      | <u> </u> | <u>.</u>                                                 | y          | <u>;</u>                              | · · · · · · · · · · · · · · · · · · · | 1              |                                        |
|                           |                                   |                                | <u></u>  |                                                          | i          | Total                                 |                                       |                |                                        |
|                           |                                   |                                |          | Acces                                                    | sorial Ser | Tices                                 |                                       |                |                                        |
|                           |                                   |                                | No.      | i Tanang managang sa |            | (1)                                   | Time for                              | Rate           | •                                      |
|                           |                                   | Service                        | or       | Time                                                     | Time       |                                       | Computation                           |                | 1                                      |
|                           |                                   |                                |          |                                                          |            |                                       | of Charges                            | Hour           |                                        |
|                           |                                   | Crating                        | 1        | 1                                                        | 1          | 1                                     |                                       |                |                                        |
|                           |                                   | Uncrating                      |          | /~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                   | 1          |                                       | 1                                     | 1              | •<br>}                                 |
|                           |                                   | Packing                        |          |                                                          | }          | 1                                     |                                       | 1              | -                                      |
|                           |                                   | Unpacking                      |          | <u> </u>                                                 | }          |                                       | 1                                     | 1              |                                        |
|                           |                                   | Other Ac-                      |          | 1                                                        | 1          | 1                                     |                                       | 1              | ł                                      |
|                           |                                   | cessorial                      | {        |                                                          | )          |                                       |                                       | }              | £                                      |
|                           |                                   | service                        |          | 1                                                        |            |                                       |                                       |                |                                        |
|                           |                                   | (3)                            | L        | <u>}</u>                                                 | }          | <u></u>                               |                                       | <u></u>        | ,<br>,                                 |
| 1                         |                                   |                                |          |                                                          |            | Total                                 | 1                                     | <u> </u>       | ř                                      |
| Shipper                   |                                   |                                | ·        | I C.                                                     | 0.D.       |                                       |                                       |                | •                                      |
| By                        | مودعوا بردي المثانة الكواجادية عا |                                |          |                                                          |            | unt to                                | Collect)                              |                | ε.                                     |
| ; <b></b>                 | (Show name in                     | full)                          |          | ' I                                                      |            |                                       | -                                     |                | 1                                      |
| Received                  | by carrier in g                   |                                | on.      | Ađ                                                       | vances (3) |                                       |                                       |                | 1                                      |
| except as                 |                                   |                                | •        |                                                          |            |                                       |                                       |                | 1                                      |
|                           |                                   |                                |          |                                                          | hor Charge | a (3)                                 |                                       | /              | {                                      |
| By                        | 1~                                |                                |          |                                                          | Angr 80    | · · · · · · · · · · · · · · · · · · · |                                       |                | <u>·</u>                               |
| ويتعدينها فبصلياته والتوا | iver (Show name                   | كاليكذور المحصيصا واعتهدوها كا |          |                                                          |            | ··· ·                                 |                                       | و المحديد الما | <u>t</u>                               |
|                           | by consignee in                   | , good condi                   | tion     | • (                                                      |            |                                       |                                       |                | \$                                     |
| except as                 | noted:                            |                                |          | Pr                                                       | epaid      |                                       |                                       |                | <u> </u>                               |
|                           | (Show name in                     | full)                          |          | TO                                                       | TAL TO COL | IECT                                  |                                       |                | 1                                      |
| Ship                      | ments must not                    |                                | if       | shippor                                                  | doclines t | o decla                               | re the value                          | or to          | eerss                                  |
|                           | ased value in v                   |                                |          |                                                          |            |                                       |                                       |                | -                                      |
|                           | The agreed or                     |                                | lue      | of the                                                   | above desc | ribed n                               | roperty is he                         | repy           |                                        |
| l                         | specifically                      |                                |          |                                                          |            |                                       |                                       |                | •                                      |
|                           | -                                 |                                |          |                                                          |            |                                       |                                       |                |                                        |
|                           |                                   | By                             |          |                                                          |            |                                       |                                       |                |                                        |
| ł                         |                                   | -• .                           |          |                                                          |            |                                       |                                       |                |                                        |
| <u> </u>                  |                                   |                                |          | (S                                                       | how name 1 | n Inii)                               |                                       |                |                                        |

fully explained.

(2) Show double the driving time.

(3) Show each charge separately and what it represents.

SHIPPING ORDER AND FREIGHT BILL FOR

USED HOUSEHOLD GOODS AND RELATED ARTICLES TRANSPORTED AT OTHER THAN HOURLY RATES

Bill No.

Permit No.

Name of Carrier

(Name of Carrier must be same as shown on Permit)

| Point of Origin | Date           |
|-----------------|----------------|
| Shipper         | Consignee      |
| Street Address  | Street Address |

| Packages Kind Description of Articles Weight(1) Rate                                                                                  | Charges |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|--|--|--|--|--|--|
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
| ACCESSORIAL SERVICES                                                                                                                  |         |  |  |  |  |  |  |  |  |
| No. of Time Time (2) Computation<br>SERVICE Men Started Completed Deductions of charges                                               |         |  |  |  |  |  |  |  |  |
| Crating                                                                                                                               |         |  |  |  |  |  |  |  |  |
| Uncrating 1                                                                                                                           |         |  |  |  |  |  |  |  |  |
| Unpacking                                                                                                                             |         |  |  |  |  |  |  |  |  |
| Other Accessorial                                                                                                                     |         |  |  |  |  |  |  |  |  |
| Service(3)                                                                                                                            |         |  |  |  |  |  |  |  |  |
| Totel                                                                                                                                 |         |  |  |  |  |  |  |  |  |
| Check the following:                                                                                                                  |         |  |  |  |  |  |  |  |  |
| Description of conditions under which Point of Point of Weight (1) shipment is picked up and delivered: Origin Destination Weight (1) |         |  |  |  |  |  |  |  |  |
| Ground floor (not more than 7 steps)                                                                                                  |         |  |  |  |  |  |  |  |  |
| Number of flights (8 to 20 steps first                                                                                                |         |  |  |  |  |  |  |  |  |
| flight; each series of not more than 20                                                                                               |         |  |  |  |  |  |  |  |  |
| steps thereafter one additional flight)                                                                                               |         |  |  |  |  |  |  |  |  |
| Single dwelling                                                                                                                       |         |  |  |  |  |  |  |  |  |
| Vehicular elevator or ramp                                                                                                            |         |  |  |  |  |  |  |  |  |
| Elevator other than vehicular elevator                                                                                                |         |  |  |  |  |  |  |  |  |
| C.O.D.                                                                                                                                | · · · · |  |  |  |  |  |  |  |  |
| Shipper (Amount to Collect) Advances(3)                                                                                               | -       |  |  |  |  |  |  |  |  |
| Ву                                                                                                                                    |         |  |  |  |  |  |  |  |  |
| (Show name in full)                                                                                                                   |         |  |  |  |  |  |  |  |  |
| Received by carrier in good condition, ex- Other Charges(3)                                                                           |         |  |  |  |  |  |  |  |  |
| cept as noted:                                                                                                                        |         |  |  |  |  |  |  |  |  |
| By Prepaid                                                                                                                            | ·       |  |  |  |  |  |  |  |  |
| Driver (Show name in full)                                                                                                            |         |  |  |  |  |  |  |  |  |
| Received by consignee in good condition, ex-                                                                                          |         |  |  |  |  |  |  |  |  |
| cept as noted:                                                                                                                        |         |  |  |  |  |  |  |  |  |
| (Show name in full) TOTAL TO COLLECT                                                                                                  |         |  |  |  |  |  |  |  |  |
| Shipments must not be accepted if shipper declines to declare the value or to egr                                                     | ee to   |  |  |  |  |  |  |  |  |
| a released value in writing.                                                                                                          |         |  |  |  |  |  |  |  |  |
| The agreed or declared value of the above described property is hereby                                                                |         |  |  |  |  |  |  |  |  |
| specifically stated by the shipper to be not exceeding per pound.                                                                     |         |  |  |  |  |  |  |  |  |
|                                                                                                                                       |         |  |  |  |  |  |  |  |  |
| Shipper<br>By(Show name in full)                                                                                                      |         |  |  |  |  |  |  |  |  |

(1) If unit of rate is per article, show whether each article is 15 cubic feet and less or exceeds said dimension.

(2)Show time not chargeable, such as time for meals. Any deduction must be fully explained. (3)Show each charge separately and what it represents.