

Decision No. 33815

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

In Re: BOND AND JONES WATER COMPANY
In the Matter of the Application of
WALTER B. JONES and M. E. JONES,
for an order authorizing the sale of
undivided interest in water company.

ORIGINAL

Application No. 23818

BY THE COMMISSION:

FIRST SUPPLEMENTAL ORDER

A supplemental application having been filed with this Commission by Walter B. Jones asking for an extension of time from April 1 to June 1, 1941, within which to complete the authorized transfer, and also for a modification of the Commission's Decision No. 33815, dated January 21, 1941, in the above entitled proceeding to allow for a correction to be made in the legal description of property designated as Parcel No. 1 in Exhibit No. 2, forming a part of Exhibit "A" attached to the application herein, and good cause appearing therefor,

IT IS HEREBY ORDERED that the portion of the Commission's Order in Decision No. 33815, dated January 21, 1941, referring to that certain letter dated October 23, 1940, marked Exhibit "A" attached to the application herein and made a part of the Order by reference, is hereby modified to permit the legal description of Parcel No. 1 in Exhibit 2, as set forth in said Exhibit "A," to be corrected to read as follows, to-wit:

Parcel 1:

An undivided one-half (1/2) interest in and to that certain reservoir site situate in the County of Orange, State of California, and more particularly described as follows, to-wit:

Beginning at a point on the North line of Lot Twenty (20) in Block "B" of Land of Oge and Bond as per map thereof recorded in Book 3, pages 430 and 431 of Miscellaneous Records of Los Angeles County, California, distant 5 chains East of the Northwest corner of said Lot 20; thence North, parallel with the East line of Lot 16 in said Block "B" 2 1/2 chains; thence East, parallel with said North line of Lot 20 in Block "B," 2 chains; thence South parallel with the East line of said Lot 16 in Block "B," 2 1/2 chains to the North line of said Lot 20 in Block "B"; thence West, along said North line 2 chains to the point of beginning.

IT IS HEREBY FURTHER ORDERED that Paragraph 1 on Sheet 3 of said Order be and it is hereby modified and amended to read as follows:

1. The authority herein granted shall apply only to such transfer as shall have been made on or before the first day of June, 1941, and on or before that date a certified copy of the final instrument or instruments of conveyance shall be filed with this Commission by Walter B. Jones.

IT IS HEREBY FURTHER ORDERED that in all other respects said Decision No. 23818 shall remain in full force and effect, except as modified by this First Supplemental Order.

Dated at San Francisco, California, this 25th day of March, 1941.

[Handwritten Signature]
[Handwritten Signature]
 Justice F. Cramer
 Francis L. Harwood
 COMMISSIONERS