

Decision No. 36839

BEFORE THE RAILROAD COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of the

SEARLES DOMESTIC WATER COMPANY

for (1) authority to (a) exercise a franchise;
(b) execute a contract; and
(c) issue stock;

(2) a certificate of public convenience and
necessity to construct, maintain and operate a
domestic water system; and

(3) the establishment of domestic water rates.

ORIGINAL
Application No. 25812

BY THE COMMISSION:

FIRST SUPPLEMENTAL ORDER

A supplemental application having been filed by the Searles Domestic Water Company asking the Commission to revise its "Trona Area" service boundaries as described in the Commission's Decision No. 36822, dated January 12, 1944, in order to include a relocated Federal Housing Project, an investigation having been made and it appearing that a public hearing is not necessary and that the request be granted, now therefore,

IT IS HEREBY ORDERED that the portion of the Commission's Decision No. 36822, dated January 12, 1944, in the above entitled proceeding, wherein the "Trona Area" is referred to and described on Page 3 of the original opinion herein, be and it is hereby modified and amended to read as follows:

Trona: those portions thereof consisting
of the SE $\frac{1}{4}$ of Section 7;
the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8;
the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8;
the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8;
the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8;
the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8;
the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8;

the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8; the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17; the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17; the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17; the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17; the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17; the NE $\frac{1}{4}$ of Section 18; the SE $\frac{1}{4}$ of Section 18; the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, all in Township 25 South, Range 43 East, Mt. Diablo Base and Meridian.

IT IS HEREBY FURTHER ORDERED that the date of filing service area maps as set forth in the Order of the Commission's Decision No. 36822 be and it is hereby extended to May 1, 1944.

IT IS HEREBY FURTHER ORDERED that in all other respects said Decision No. 36822 shall remain in full force and effect.

The authority herein granted shall become effective on the date hereof.

Dated at San Francisco, California, this 14th day of March, 1944.

Robert Sachs
Justin J. Coeuen
Francis R. Haven

Commissioners.