Decision No. 45114

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application)
of Fontana Ranchos Water Company)
requesting that certain parcels
of land be eliminated from its
Service Area.

Application No. 31752



OPINION AND ORDER

Fontana Ranchos Water Company, a corporation, on September 14, 1950, applied for authority to eliminate certain parcels of land from its service area.

Applicant is furnishing domestic water service to some 70 customers throughout its present service area which consists of approximately 692 acres located in unincorporated territory north and east of Fontana, San Bernardino County, California. The boundaries of said service area were set by the Commission's Decision No. 42324 dated December 21, 1948, in Application No. 29628.

Applicant now desires to eliminate Lots 25, 27, 29, 31, 33, 35 and 37, Semi-Tropic Land and Water Company, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, Page 12, records of said county. These lots comprise an area of approximately 98 acres located in the upper section of the service area.

Applicant's stated reason for its request is that the plans of Fontana Ranchos Land Company, owner of all of applicant's stock, to subdivide said lots, have been altered. A Commission staff investigation discloses that no lots have been sold, no consumers are located thereon, and that no water service is furnished therein.

It appearing that public hearing is not necessary horein, and that the elimination of the herein described parcels of land from applicant's service area is not adverse to the public interest, and that the application should be granted subject to certain conditions,

IT IS HEREBY ORDERED that Fontana Ranchos Water Company is authorized to oliminate from its service area after the effective date hereof and on or before the 1st day of January, 1951, Lots 25, 27, 29, 31, 33, 35 and 37, Semi-Tropic Land and Water Company, in the County of San bernardine, State of California, as per plat recorded in Book 6 of Maps, Page 12, records of said county, subject to the following conditions:

- Applicant, within thirty (30) days after the offective date of this order, shall file with this Commission four (4) copies of a comprehensive map drawn to an indicated scale of not less than 600 feet to the inch, delineating by appropriate markings the various tracts of land and territory served, and the location of the various properties of applicant; such map to indicate the reduced service area boundaries effected by the elimination of the cortain parcels of land authorized herein.
- 2. That applicant shall file, within thirty (30) days after the offective date of this order four (4) copies of tariff service area map, $8\frac{1}{2}$ " x 11", showing the reduced service area.

The effective date of this order shall be twenty (20)

days after the date herbof.

Dated at Santrancisco, California, this 12

ecember, 1950

Commissioners.