

Decision No. 47741**ORIGINAL**

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application)
of the City of Manhattan Beach,)
California for permission to con-)
struct a public pedestrian crossing)
over the right-of-way and tracks)
of The Atchison, Topeka and Santa)
Fe Railway Company at 18th Street)
within the said City of Manhattan)
Beach.)

Application No. 33701

O R D E R

The City of Manhattan Beach is authorized to construct a pedestrian crossing at grade across the Redondo Branch of The Atchison, Topeka and Santa Fe Railway Company in the City of Manhattan Beach, in the vicinity of 18th Street, at the location described in the application, to be identified as Crossing No. 2W-16.7-D. Applicant shall bear the entire construction expense, also maintenance of crossing outside of lines two feet outside of rails. The Atchison, Topeka and Santa Fe Railway Company shall bear maintenance cost between such lines. Width of crossing shall be not more than 10 feet and grades of approach shall not exceed those shown on Exhibit "A" attached to the application. Construction shall be equal or superior to Standard No. 1 of General Order No. 72. Protection shall be by one Standard No. 1 crossing sign (G. O. 75-B), by suitable wooden posts so installed as to prevent vehicular traffic from entering the pedestrian crossing, and by pavement markings painted upon each approach to denote the pedestrian character.

Within thirty (30) days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall become void if not exercised within one (1) year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require.

The effective date of this order shall be twenty (20) days after the date hereof.

Dated at San Francisco, California, this 24th day of September, 1952.

R. J. [Signature]
 President

Frederic J. [Signature]

Harold P. [Signature]

 Commissioners