

ORIGINAL

Decision No. 47747

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of the)
State of California; Department of)
Public Works, for an order authorizing)
the alteration of an existing crossing)
at grade of The Atchison, Topeka and)
Santa Fe Railway tracks with State)
Highway Route VIII-SBd-58-A in San)
Bernardino County, California.)

Application No. 33551

O R D E R

The Department of Public Works of the State of California is authorized to construct State Highway Route VIII-SBd-58-A at grade across the main line tracks of The Atchison, Topeka and Santa Fe Railway Company near Kramer, San Bernardino County, at the location described in the application, to be identified as Crossing No. 2-780.3. Width of crossing shall be not less than 48 feet and grades of approach not greater than two per cent. Construction shall be equal or superior to Standard No. 2 of General Order No. 72. Protection shall be by two Standard No. 8 flashing light signals (General Order No. 75-B).

Construction and maintenance expense shall be borne in accordance with an agreement entered into between the parties herein, and copy of said executed agreement shall be filed with the Commission prior to commencing construction. Should the parties fail to agree, the Commission will apportion the cost of construction and maintenance by further order.

Upon completion, Crossing No. 2-780.2, about 400 feet east, shall be abandoned and closed. Within thirty (30) days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall become void if

not exercised within one (1) year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience necessity, or safety so require.

Applicant desires to start work on this project in the very near future, therefore, the effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 24th day of September 1952.

[Signature]
 President
James F. Greener
Harold G. Kelly

 Commissioners