

**ORIGINAL**

Decision No. 47860

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the matter of the application of )  
PACIFIC GAS AND ELECTRIC COMPANY, a )  
corporation, for an order of the )  
Public Utilities Commission of the )  
State of California granting and con- )  
ferring upon applicant all necessary )  
permission and authority to carry )  
out the terms and conditions of a )  
written agreement with C. L. GRANDBOIS )  
and J. E. McLAUGHLIN, Co-partners, )  
doing business under the name and )  
style of JACKSON WATER WORKS, dated )  
September 10, 1952 (Exhibit "A" )  
hereof). )  
(Water) )

Application No. 33742

O P I N I O N

Pacific Gas and Electric Company, a corporation, asks the Commission for authority to carry out the terms and conditions of an agreement with C. L. Grandbois and J. E. McLaughlin, copartners, doing business as the Jackson Water Works, dated September 10, 1952, providing for the sale of water for use for resale purposes by the Jackson Water Works in and in the vicinity of the town of Jackson, Amador County. A copy of the agreement is attached to the application and designated as Exhibit A.

The agreement provides for the delivery of water, not to exceed 75 miner's inches, to a conduit owned by the Jackson Water Works at the point where the conduit connects with the Oneida Siphon on Pacific's Jackson Canal, approximately 1 mile downstream from the Tanner Reservoir. A miner's inch is defined in this agreement to mean a continuous flow which shall deliver in one minute 1.5 cubic feet of water. The water is to be sold at the rates and charges set forth in Schedule No. R-1, "Resale Service - Untreated

Water," established by Decision No. 46990 and effective September 1, 1952, on file for Pacific's Jackson Water System. Based on recent usage, Pacific estimates that gross annual revenues of approximately \$3,228 will be received for this service.

The agreement is to become effective with the date of its execution, subject to authorization of the Commission, for a period of one year and thereafter until terminated upon thirty (30) days' written notice by either party. Upon the effective date of this agreement, its terms provide that the agreement dated October 25, 1947, as amended by agreement of July 9, 1949, authorized by the Commission in its Decision No. 41766 (Application No. 28853), dated June 22, 1948, is cancelled.

The filing of this application is in accordance with the requirements set forth in Decision No. 46990 (Application No. 32722), dated April 14, 1952, wherein its opinion stated that agreements covering the sale of untreated water in Pacific's Jackson Water System to distributors for resale must come before the Commission in separate applications covering the particular instance under which the agreement is to be negotiated.

#### O R D E R

The Commission having considered the request of the applicant and being of the opinion that the application should be granted, that a public hearing in this matter is not necessary, and good cause appearing; therefore,

IT IS HEREBY ORDERED that the Pacific Gas and Electric Company be and it is hereby authorized to carry out the terms and conditions of the written agreement dated September 10, 1952, with C. L. Grandbois and J. E. McLaughlin, copartners doing business

as the Jackson Water Works, and to render the service described therein under the terms, charges and conditions stated therein, subject to the following conditions:

1. Applicant shall file with the Commission, within thirty (30) days from the date of this order, two certified copies of the agreement as executed, together with a statement of the date on which the contract is deemed to have been effective.
2. Applicant shall notify this Commission of the date of termination of said agreement within thirty (30) days from and after said date of termination.

The effective date of this order shall be twenty (20) days after the date hereof.

Dated at San Francisco, California, this 27<sup>th</sup> day of October, 1952.

[Signature]  
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 President.

[Signature]  
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[Signature]  
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[Signature]  
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 Commissioners.