

Decision No. 48333

ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of the State of
California, Department of Public
Works, for an order authorizing
relocation of a crossing at grade
of the tracks of The Atchison,
Topeka and Santa Fe Railway
Company with State Highway Route
VIII-SBd-58-C,D in San Bernardino
County, California, sometimes
referred to as the "Hinkley Grade
Crossing."

Application No. 33982

O R D E R

The Department of Public Works of the State of California is authorized to construct State Highway Route VIII-SBd-58-C,D at grade across the main line track of The Atchison, Topeka and Santa Fe Railway Company in the vicinity of Hinkley, San Bernardino County, at the location described in the application to be identified as Crossing No. 2-753.2. Width of crossing shall not be less than 48 feet and grades of approach not greater than 2%. Construction shall be equal or superior to Standard No. 2 of General Order No. 72. Protection shall be by two Standard No. 8 flashing light signals (General Order No. 75-B).

Construction and maintenance expense shall be borne in accordance with an agreement entered into between the parties herein and a copy of said executed agreement shall be filed with

the Commission prior to commencing construction. Should the parties fail to agree, the Commission will apportion the cost of construction and maintenance by subsequent order.

Upon completion, Crossing No. 2-753.3, about 400 feet west, shall be abandoned and closed. Within thirty (30) days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall become void if not exercised within one (1) year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require.

The effective date of this order shall be twenty (20) days after the date hereof.

Dated at San Francisco, California, this 24th day of March 1953.

A. J. [Signature]
President
Justin J. [Signature]
Harold [Signature]
[Signature]
[Signature]
Commissioners