

ORIGINAL

Decision No. 48987

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the matter of the application of the)
BOARD OF SUPERVISORS OF THE COUNTY OF)
KERN, STATE OF CALIFORNIA, for an order)
authorizing the widening of a crossing)
by the County of Kern over the tracks of)
the Arvin branch of the Southern Pacific)
Company, jointly owned by the Southern)
Pacific Company and The Atchison, Topoka)
and Santa Fe Railway Company, approximately)
4,224 feet east of Mile Post 328, Kern)
County, California.)

Application No. 34486

ORDER

The County of Kern is authorized to widen and reconstruct the crossing of Comanche Drive at grade with jointly owned tracks of Southern Pacific Company and The Atchison, Topoka and Santa Fe Railway Company, (Crossing No. BQ-328.8) near Arvin, Kern County, as described in the application and in accordance with the plan attached thereto. Width of crossing shall be not less than thirty-eight feet and grades of approach not greater than two percent. Construction shall be equal or superior to Standard No. 2 of General Order No. 72. Protection shall be by two Standard No. 1-A crossing signs. (G.O. No. 75-B), or by two Standard No. 1 crossing signs reflectorized with reflex-reflective sheeting.

Construction expense shall be apportioned by agreement between the parties or, if they fail to agree, by further order of the Commission. Maintenance cost outside of lines two feet outside of rails shall be borne by applicant. Southern Pacific Company and The Atchison, Topoka and Santa Fe Railway Company shall bear maintenance cost between such lines.

Within thirty days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall become void if not exercised within one year unless time be extended, or if above conditions

are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require. The effective date of this order shall be twenty days after the date hereof.

Dated at San Francisco, California, this 18th day of August, 1953.

President
Justin J. Cravens

Harold A. Hule

Robert E. Mitchell

Commissioners