

ORIGINAL

Decision No. 49055

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of THE ATCHISON,
TOPEKA AND SANTA FE RAILWAY
COMPANY, a corporation, for
authority to construct a spur
track across U. S. Highway
No. 95, Campbell Street and
at two points across 2nd Avenue
near Blythe, County of Riverside,
State of California.

Application No. 34669

ORDER

The Atchison, Topeka and Santa Fe Railway Company is authorized to construct a spur track at grade across Second Avenue (west), Campbell Street, U. S. Highway 95, and Second Avenue (east), near the City of Blythe, Riverside County, at the locations described in the application. Applicant shall bear the entire construction and maintenance expense. Construction shall be equal or superior to Standard No. 2 of General Order No. 72, without superelevation, and of a width to conform to the portion of the streets now graded, with tops of rails flush with roadways. Crossings shall be identified and protected as set forth in the following tabulation, and grades of approach shall not exceed those shown therein.

<u>Name of Highway</u>	<u>Crossing Number Assigned</u>	<u>Permissible Maximum Approach Grade</u>	<u>Protection</u>
2nd Ave. (west)	2C-37.3-C	4%	2 Std. #1*
Campbell Street	2C-37.31-C	3%	1 Std. #1*
U.S. Highway 95	2C-37.8-C	1%	2 Std. #1*
2d Ave. (east)	2C-38.5-C	2%	2 Std. #1*

*Signifies Standard No. 1 crossing sign as prescribed in General Order No. 75-B with reflex reflecting sheet material.

Within 30 days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall become void if not exercised within one year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require.

As the Blythe Milling Company will require service on this track in the immediate future, applicant requests that the order be made effective on its date. For this reason, the effective date of this order shall be the date hereof.

Dated at San Bernardino, Cal., California, this 8th day of September, 1953.

A. Z. [Signature]
President
Justin F. [Signature]
Keneth [Signature]

Commissioners