

**ORIGINAL**

Decision No. 51199

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA.

In the Matter of the Investigation into	)	
the rates, rules, regulations, charges,	)	
allowances and practices of all common	)	
carriers, highway carriers and city	)	Case No. 5437
carriers relating to the transportation	)	(Petition No. 12)
of sand, rock, gravel and related items	)	
(commodities for which rates are provided)	)	
in Minimum Rate Tariff No. 7).	)	

SUPPLEMENTAL OPINION AND ORDER

Minimum Rate Tariff No. 7 provides minimum rates for the transportation of sand, rock, gravel and related items in dump truck equipment within Riverside County. Zone rates are provided for movements from defined production areas to designated delivery zones. Mileage rates and hourly rates apply between points not covered by the zone rates.

By Petition for Modification No. 12, California Dump Truck Owners Association seeks the establishment of a point-to-point minimum rate of 50 cents per ton for a specialized operation between a quarry in the Lytle Creek area northwest of San Bernardino and the plant of the Service Rock Co., in the Bloomington-Colton area.

Petitioner declares that the Service Rock Co. recently acquired a lease on the quarry and expects to produce in excess of 10,000 tons of rock and sand materials per month. Assertedly all or a substantial portion of the tonnage will move to the aforementioned plant by for-hire dump trucks. The petition shows that the proposed rate is developed to return to the carriers revenue approximately equivalent to that which would accrue under the otherwise applicable hourly rate.

Interested parties, including San Bernardino-Riverside Counties Rock Products Association and the Southern California Rock

Products Association, have been advised of the filing of the petition. No objection has been offered to its being granted.

In the circumstances it appears that this is a matter in which a public hearing is not necessary and that establishment of the sought point-to-point rate is justified.

Therefore, good cause appearing,

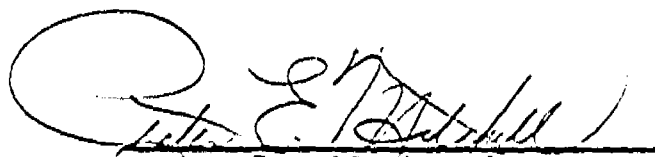
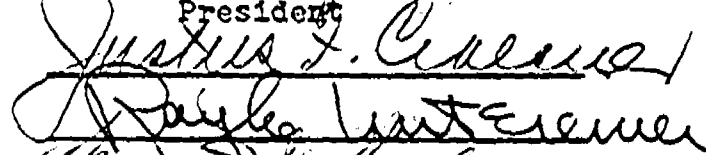

IT IS HEREBY ORDERED:

(1) That Minimum Rate Tariff No. 7 (Appendix "A" to Decision No. 32566 as amended) be and it is hereby further amended by incorporating therein, to become effective April 15, 1955, First Revised Page 21-S1 Cancels Original Page 21-S1 and Original Page 36-F1, attached hereto and by this reference made a part hereof.

(2) That in all other respects said Decision No. 32566, as amended, shall remain in full force and effect.

This order shall become effective twenty days after the date hereof.

Dated at San Francisco, California, this 15<sup>th</sup> day of March, 1955.

  
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President  
  
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\_\_\_\_\_  
Commissioners

Area No.	SECTION NO. 3 - RATES FROM PRODUCTION AREAS TO DELIVERY ZONES (Continued)
APPLICATION OF TARIFF - TERRITORIAL (Continued)	
SAN BERNARDINO-RIVERSIDE COUNTIES - PRODUCTION AREAS (Concluded)	
E	(1) Beginning at the intersection of Beech Avenue and Arrow Highway; east along Arrow Highway to Citrus Avenue; south along Citrus Avenue to Merrill Avenue; west along Merrill Avenue to Beech Avenue; north along Beech Avenue to point of beginning.
F	(2) Beginning at the intersection of Milliken Avenue and Patton Road; east along Patton Road to Wineville Avenue; south along Wineville Avenue to Highway U. S. 60; northwesterly along Highway U. S. 60 to Milliken Avenue; north along Milliken Avenue to point of beginning.
G	(2) Beginning at the intersection of the north prolongation of Rimpau Avenue and the main line of The Atchison, Topeka and Santa Fe Railway Company; easterly along said main line to its intersection with the Temescal Branch Line of The Atchison, Topeka and Santa Fe Railway Company; southerly along said branch line to 6th Street; west along 6th Street to Rimpau Avenue; north along Rimpau Avenue and its prolongation to point of beginning.
H	(4) (Same as Los Angeles County Production Area "H" as described elsewhere in this section.)
#I	(1) In the Lyttle Creek area northwest of San Bernardino. Beginning at a point on line 2-3 of the northeasterly boundary of the southwest portion of the Muscupiabe Ranch, said point being North 45° West, distant 137.3 chains from the southeast corner of Section 25, Township 1 North, Range 5 West, San Bernardino Base and Meridian; thence following the northerly boundary of lands heretofore conveyed by Fontana Development Company to the Lyttle Creek Water and Improvement Co. by deed dated Nov. 20, 1908, and recorded in the office of the County Recorder of said County in Book 429 of Deeds, P.103, South 71° 13' West, 34.28 chains to a point; thence following the northerly boundary of said lands heretofore conveyed by Fontana Development Company to the Lyttle Creek Water & Improvement Co., as aforesaid, North 82° 59' West, 18.73 chains to a point; North 54° 15' West, 83.04 chains to a point; South 35° 45' West, 32.63 chains to the south corner of Farm Lot 62, designated on map showing subdivision of lands belonging to Semi-Tropic Land and Water Co. recorded in Book 6 of Maps, Page 12, in the Office of the County Recorder of said County, running North 54° 15' West 201.88 chains along the southwesterly boundary of Farm Lots 62, 60, 58, 56, 54, 52, 50, 48, 46, 44, 42, 40, 38, 36, 34, 32, 30, 28, 26 and 24, designated on said map and to the angle point in the southwesterly boundary of Lot 18, designated on said map; running North 24° 43' West, 129.34 chains, following and along the southwesterly boundary of Lots 18, 16, 14, 12, 10, 9, 8, 7 and 1, designated on said map, to the north corner of said Lot 1, said point being in the northerly boundary line of the Muscupiabe Ranch; thence following and along the northerly boundary of the Muscupiabe Ranch, South 51° 30' East, 11.5 chains to post No. 49, Muscupiabe Ranch South 63° East, 40 chains to Station 1 of said Muscupiabe Ranch; South 67° 52' East, 35.53 chains to Station 2; North 75° East, 23 chains to Station 3 of said survey; North 65° 10' East, 10 chains to Station 4 of said survey; South 83° 47' East, 4675.5 foot to a point 137 foot from a stake marked No. VI at a large granite rock; South 10° 37' West, 29.65 chains to a stake marked No. V; South 44° 3' East, 118.27 chains to a stake marked No. IV; South 30° 8' East, 52.23 chains to stake No. III; South 45° East, 88.64 chains, more or less, to the point of beginning.

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(1) Commencing at the intersection of Riverside Avenue and Agua Mansa Road, southerly to intersection of County Line Road, westerly to intersection of Cactus, northerly to intersection of Jurupa, easterly along Jurupa extending to intersection of Jurupa Avenue extended to Riverside Avenue, southeasterly along Riverside Avenue to point of beginning.

- (1) Within San Bernardino County
- (2) Within Riverside County
- (4) Located partly within Los Angeles County and partly within San Bernardino County.

#Addition, Decision No. 51139

EFFECTIVE APRIL 15, 1955

Issued by the Public Utilities Commission of the State of California,  
San Francisco, California.  
Correction No. 439

