

51300

**ORIGINAL**

Decision No. \_\_\_\_\_

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the matter of the application of	)	
the City of Richmond, a municipal	)	
corporation, to construct at grade	)	
a public highway across a railroad	)	Application No. 35262
jointly owned by Southern Pacific	)	(First Supplemental)
Company and The Atchison, Topeka and	)	
Santa Fe Railway Company in the City	)	
of Richmond, County of Contra Costa,	)	
State of California.	)	

FIRST SUPPLEMENTAL ORDER

By the terms of the Commission's order in its Decision No. 50037, dated May 11, 1954, of the above-entitled proceeding, the applicant is authorized to construct a grade crossing, identified as Crossing No. 34-0.19-C (Castro Street), providing that this crossing shall be protected by two Standard No. 8 crossing signals (General Order No. 75-B). The Commission is now informed that the applicant has entered into an agreement whereby a cantilever-type signal with flashing light units on both the main mast and cantilever extension is proposed for the northeast quadrant of said crossing. It appearing that said cantilever-type signal is desirable for protection at said crossing,

IT IS HEREBY ORDERED that the statement contained in the first paragraph of said Decision No. 50037 reading as follows:

"Protection shall be by two Standard No. 8 crossing signals (G. O. No. 75-B)."

be modified to read as follows:

"Protection shall be by one Standard No. 8 crossing signal (G. O. 75-B) in the southwest quadrant and one cantilever-type signal with flashing light units on both the main mast and cantilever extension, as proposed in the supplemental application, to be located in the northeast quadrant of said crossing."

In all other respects said Decision No. 50037 shall remain in full force and effect.

The effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 12<sup>th</sup> day of April, 1955.

*John E. Mitchell*  
President

*Justin J. Casseus*

*Paula Luteranier*

*William H. Baker*

Commissioners