

Decision No. 51971**ORIGINAL**

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application )  
of the County of San Bernardino )  
for Permission to Construct a )  
Crossing at Grade Over the Tracks ) Application No. 36994  
of the Atchison, Topeka and Santa )  
Fe Railway in the Vicinity of )  
Hinkley, County of San Bernardino, )  
State of California. )

ORDER

The County of San Bernardino is authorized to construct Todd Road at grade across The Atchison, Topeka and Santa Fe Railway Company, near the town of Hinkley, San Bernardino County, at the location described in the application, to be identified as Crossing No. 2-752.2. Construction expenses shall be borne in accordance with an agreement entered into between the County of San Bernardino and The Atchison, Topeka and Santa Fe Railway Company, and a copy of an executed agreement shall be filed with the Commission prior to commencement of construction. Applicant shall bear maintenance cost outside of lines two feet outside of rails. The Atchison, Topeka and Santa Fe Railway Company shall bear maintenance cost between such lines. Width of crossing shall be not less than 24 feet and grades of approach not greater than six per cent. Construction shall be equal or superior to Standard No. 2 of General Order No. 72. Protection shall be by two Standard No. 1 crossing signs (General Order No. 75-B) reflectorized with reflex reflecting material.

Upon completion, existing Crossing No. 2-752.2, located about 50 feet west, shall be abandoned and closed.

Within thirty days after completion pursuant to this order applicant shall so advise the Commission in writing. This authorization shall become void if not exercised within one year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require.

The effective date of this order shall be twenty days after the date hereof.

Dated at Los Angeles, California, this 19<sup>th</sup> day of September, 1955.

[Signature]  
President  
Justin J. Caswell  
Paul [unclear]  
[Signature]  
[Signature]  
Commissioners