

Decision No. 52440

ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

AL ANDERSON,
Complainant.

vs.

YUCCA WATER COMPANY, LTD.,
a corporation, Defendant.

Case No. 5516

Investigation on the Commission's own motion into the operations, practices, contracts, rules, regulations, charges, and service of Yucca Water Company, Ltd., a public utility water corporation, operating in Yucca Valley, San Bernardino County, California.

Case No. 5518

Application of YUCCA WATER COMPANY, LTD., a California corporation, for a certificate of public convenience and necessity, to extend its water service and system to additional areas.

Application No. 35274

In the Matter of the Application of AL ANDERSON for a certificate of public convenience and necessity for the operation of a water system as a public utility, San Bernardino County, California.

Application No. 36203

SUPPLEMENTAL OPINION AND ORDER

This Commission having issued Decision No. 52021, dated October 4, 1955, and therein having directed the Yucca Water Company, Ltd., to "revise its presently filed tariff schedules, including Schedule No. 1, General Metered Service, as set forth in Appendix A attached to the order", Appendix A referred to therein having set up a territory description of certain territories in addition to its presently certificated area in which Yucca Water Company, Ltd., was declared to be a public utility water corporation, and it now appearing desirable for tariff filing purposes to expand

the territorial description in Appendix A to include the presently certificated area of Yucca Water Company, Ltd.; and Decision No. 52021, supra, further providing that said Yucca Water Company, Ltd., "shall file within forty days after the effective date of this order four copies of a comprehensive map drawn to an indicated scale not smaller than 200 feet to the inch", and it now appearing that a map of a scale of 800 feet to the inch will meet the requirements of this Commission, and good cause appearing,

IT IS ORDERED:

1. That the territorial description in Appendix A attached to Decision No. 52021, supra, be and it hereby is amended to read as follows:

The following described areas, all being in Range 5 East, S.B.B. & M., San Bernardino County, in and adjacent to the unincorporated community of Yucca Valley; Tract No. 2865, Tract No. 3004, Tract No. 3081, Tract No. 3234 and Record of Survey Tract, all in Section 3, Township 1 South; all of the southeast quarter of Section 34, Township 1 North; Tract No. 3302, being a portion of the northeast quarter of Section 4, Township 1 South, and being contiguous to Section 3 on the West; all of Section 2, Township 1 South; and all of Section 35, Township 1 North that lies southerly of the base of the mountain range.

2. That paragraph (2) (b) of that part of the Interim Order in Decision No. 52021, supra, declaring Yucca Water Company, Ltd., to be a public utility corporation in certain designated territories, be, and it hereby is, amended to read as follows:

That Yucca Water Company, Ltd., shall file within forty days after the effective date of this order four copies of a comprehensive map drawn to an indicated scale not smaller than 800 feet to the inch and delineating by appropriate markings the various tracts of land and territory served; the principal water production, storage and distribution facilities; and the location of its various properties.

3. For the purpose of giving effect to these amendments the effective date of Decision No. 52021 is hereby extended to January 9, 1956.

All other provisions of Decision No. 52021, supra, including the interim nature of that order, will remain in full force and effect.

The effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 11th day of January, 1956.

John E. Maden
President

Justus J. Adams

Paul G. Winterer

William J. Doherty

B. Hardy
Commissioners