

Decision No. 53321

**ORIGINAL**

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of )  
 METROPOLITAN COACH LINES, a corporation, )  
 and ASBURY RAPID TRANSIT SYSTEM, a cor- )  
 poration, for authority to make certain )  
 route extensions, modifications, and )  
 abandonments in the Cities of Los )  
 Angeles, Pasadena, Glendale, Burbank, )  
 and San Fernando. )

Application No. 36673

In the Matter of the Application of )  
 ASBURY RAPID TRANSIT SYSTEM, a corpora- )  
 tion, and METROPOLITAN COACH LINES, a )  
 corporation, to establish joint fares )  
 in the San Fernando Valley, and appli- )  
 cation of ASBURY RAPID TRANSIT SYSTEM )  
 for authority to adjust rates. )

Application No. 36686

FIRST SUPPLEMENTAL OPINION AND ORDER

It having been called to the attention of the Commission that there is a certain degree of ambiguity in the provisions of Section (B) (2) of the appendix attached to the order of August 9, 1955, in the above matter, in that it is not clearly determinable therefrom whether or not the Asbury Rapid Transit System, a corporation, is required to provide transfers between its Lines 12 and 17 at the point of their intersection at San Fernando Road and Los Feliz Boulevard;

And it being the opinion of the Commission that such ambiguity should be clarified by a supplemental order; and it being further the opinion of the Commission that the intention of the Commission was clear at the time the said order was handed down, and that the ambiguity is in the language of the order and not in the purpose and intent of the Commission; and that further public hearing is not necessary;

IT IS HEREBY ORDERED that Section (B) (2) of the appendix of Decision No. 51816 is hereby amended by striking the period at the end of the first paragraph thereof, substituting a comma therefor, and adding the following: "or between Lines 12 and 17 at the point of their intersection at San Fernando Road and Los Feliz Boulevard".

The effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 5<sup>th</sup> day of July, 1956.

W. E. Mitchell  
President  
Justin J. Caswell  
Ralph L. Luterer  
Matthew J. Dooly  
B. Hardy  
Commissioners