## ORIGINAL

Decision No. 53830

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Investigation into the rates, rules, regulations, charges, allowances and practices of all common carriers, highway carriers and city carriers relating to the transportation of fresh or green fruits and vegetables and related items (commodities for which rates are provided in Minimum Rate Tariff No. 8).

Case No. 5438
(Petition for Modification No. 14)

## OPINION AND ORDER

Minimum rates, rules and regulations for the transportation of fresh fruits and vegetables are set forth in Minimum Rate Tariff No. 8. Decision No. 49901 of April 13, 1954, established special point-to-point commodity rates in the tariff for the transportation of potatoes and onions from producing areas in Kern and Tulare Counties to the San Francisco Bay, Sacramento, Los Angeles and San Diego markets.

By this petition, Ernest Adamson seeks extension of one of the producing areas to include a small area south of Kern County. Petitioner states that the transportation characteristics within the proposed extended area are similar to those in the existing area. He asserts that shippers in the extended area, who compete with those in the present area, have requested that they be allowed the use of the point-to-point commodity rates.

Interested parties have been notified of the filing of the petition. No objection to its being granted has been offered.

In the circumstances, it appears that the proposed extension of the point-to-point commodity rates is justified. The petition will be granted. A public hearing is not necessary.

Therefore, good cause appearing, IT IS HEREBY ORDERED:

- (1) That Minimum Rate Tariff No. 8 (Appendix "C" to Decision No. 33977 as amended) be and it is hereby further amended by incorporating therein, to become effective November 1, 1956, Fourth Revised Page 34 Cancels Third Revised Page 34, which page is attached hereto and by this reference made a part hereof.
- (2) That tariff publications to be made by common carriers as a result of the order herein may be made effective on not less than five days' notice to the Commission and to the public if filed not later than sixty days after the effective date of the tariff changes herein involved.
- (3) That in all other respects, said Decision No. 33977, as amended, shall remain in full force and effect.

This order shall become effective twenty days after the date hereof.

Dated at San Francisco, California, this day of October, 1956.

.

Correction No. 185

Item No.	SECTION NO. 2 - POINT TO POINT COMMODITY RATES (In Cents per 100 Pounds)				
	Potatoes (other than Sweet Potatoes or Yams) and Onions, Minimum Weight 40,000 Pounds (See Note 4)				
	то	Potatoes or Onions in 100-pound Sacks or Crates and 110- pound Crates		Potatoes or Onions in 50-pound Sacks or Less	
	Delivery Zone (See Note 2)	FROM(See Note 1) Area A Area B		FROM (See Note 1) Area A Area B	
	1 2 3(See Note 3)	719 35 717 777	46 43 30 44	78 37 79 79	48 45 32 46
	NOTE 1: Producing Areas are described as follows:  (a) Area A includes all points within a radius of five miles of the town of Pixley, in Tulare County, and the points south thereof on U.S. Highway No. 99 to the Kern County line; also all points in Kern County lying north at the northern city limits of Bakersfield.  (b) Area B includes all of Kern County lying south of producing Area A; and the area bounded as follows: from the Kern County line south of State Highway 138, easterly alpng an imaginary line 1/4 mile south of Stat Highway 136 to U.S. Highway No. 6, northerly along U.S. Highway No. 6 to the Kern County line, westerly along the Kern County line to point of beginning.  NOTE 2: Delivery Zones are as follows:  (a) Zone 1 includes all of Alameda County and the San Francisco pickup and delivery zone as described in Item No. 272.  (b) Zone 2 is the Sacramento Territory as described in Item No. 282.  (c) Zone 3 is the Los Angeles Territory as described in Item No. 281.  (d) Zone 4 is the San Diego Territory as described in Item No. 282.  NOTE 3: See special Los Angeles Single Market Area described in Item No. 290.  NOTE 4: Subject to Item No. 500.				
♦ Re	duction )		J&U		
		į.	י מודי החמממע	NOVEMBER 1, 19	2A