Decision No.

ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of ALBERT S. HANDY, JR.,) an individual, doing business as) HANDY MOTOR LINES, to operate a) Highway Common Carrier Service.

53851

Application No. 36378

SUPPLEMENTAL ORDER

Albert S. Handy, Jr., having filed a petition for reconsideration and modification of Decision No. 53155, and the Commission finding that public convenience and necessity require that such petition be granted as hereinafter set forth,

Now Therefore, it is ordered that Appendix A of Decision No. 53155, in Application No. 36378, is amended by incorporating therein First Revised Page 1 and First Revised Page 2 and cancelling and deleting Original Page 3.

Dated at ____ San Francisco __, California, this jer day of _ OCTOBER 1956. osident \mathbb{Z} Commissioners

GP

Albert S. Handy, Jr.

nd,,,

Appendix A

First Revised Page 1 Cancels Original Page 1

Albert S. Handy, Jr., by the certificate of public convenience and necessity granted in the decision noted in the margin, is authorized to transport general commodities between all points and places within the following described area:

Beginning at the intersection of Sunset Boulevard and U. S. Highway No. 101, alternate; thence northeasterly on Sunset Boulevard to State Highway No. 7; northerly along State Highway No. 7 to Chatsworth Drive; northeasterly along Chatsworth Drive to the corporate boundary of the City of San Fernando; westerly and northerly along said corporate boundary to McClay Avenue; northeasterly along McClay Avenue and its prolongation to the Angeles National Forest boundary; southeasterly and easterly along the Angeles National Forest and San Bernardino National Forest boundary to the county road known as Mill Creek Road; westerly along Mill Creek Road to the county road 3.8 miles north of Yucaipa; southerly along said county road to and including the unincorporated community of Yucaipa; westerly along Redlands Boulevard to U. S. Highway No. 99; northwesterly along U. S. Highway No. 99 to and including the City of Redlands; westerly along U. S. Highway No. 395 to State Highway No. 18; southwesterly along State Highway No. 18 to U. S. Highway No. 91; westerly along U. S. Highway No. 91; to State Highway No. 55; southerly on State Highway No. 55 to the Pacific Ocean; westerly and northerly along the shore line of the Pacific Ocean to a point directly south of the intersection of Sunset Boulevard and U. S. Highway No. 101, alternate; thence northerly along an imaginary line to point of beginning.

Applicant shall not transport any shipments of:

1. Used household goods and personal effects not packed in accordance with the crated property requirements set forth in paragraph (d) of Item No. 10-C of Minimum Rate Tariff No. 4-A.

Issued by California Public Utilities Commission. Decision No. 53851 , Application No. 36378. Appendix A

Albert S. Hanay, Jr.

First Revised Page 2. Cancels Original Page 2

- 2. Automobiles, trucks and buses, viz.: new and used, finished or unfinished passenger automobiles (including jeeps), ambulances, hearses and taxis; freight automobiles, automobile chassis, trucks, truck chassis, truck trailers, trucks and trailers combined, buses and bus chassis.
- 3. Livestock, viz.: bucks, bulls, calves, cattle, cows, dair; cattle, ewes, goats, hogs, horses, kids, lambs, oxen, pigs, sheep, sheep camp outfits, sows, steers, stags or swine.
- 4. Commodities requiring the use of special refrigeration or temperature control in specially designed and constructed refrigerated equipment.
- 5. Liquids, compressed gases, commodities in semiplastic form and commodities in suspension in liquids in bulk, in tank trucks, tank trailers, tank semitrailers or a combination of such highway vehicles.
- 6. Commodities when transported in bulk in dump trucks or in hopper-type trucks.
- 7. Commodities when transported in motor vehicles equipped for mechanical mixing in transit.

End of Appendix A

Issued by California Public Utilities Commission. Decision No. 53851 , Application No. 36378.