

Decision No. 57537

ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application)
of PACIFIC WATER CO., A California)
corporation, for a Certificate of)
public convenience and necessity)
under Section 1001 of the Public)
Utilities Code for land adjoining)
its Westside Water System, San)
Bernardino County, California.)

Application No. 38189
Third Supplemental
(Amended)

OPINION AND ORDER

Pacific Water Co., a corporation, by the above-entitled Third Supplemental Application filed July 29, 1958, as amended September 30, 1958, seeks authority to extend its Westside water system in unincorporated territory of San Bernardino County west of Barstow, north and south of U. S. Highway No. 66, to include service to five additional customers east of said Westside water system north and south of U. S. Highway No. 66, as shown on the map, Exhibit A, attached to the Third Supplemental Application; to the so-called Lawrence property on the north side of U. S. Highway No. 66, also as shown on the map, Exhibit A; to the Grandview School proposed to be constructed by the Hinkley Union Elementary School District on the north side of U. S. Highway No. 66, and east of the Westside water system as shown on the map, Exhibit B, attached to the Third Supplemental Application; and, as requested in the amendment, to the so-called Dwight Bell property, comprising 4.225 acres in the NE 1/4 of Section 10 at the north-west corner of Robinson Road and U. S. Highway No. 66 and including the Mustang Cafe and six apartment units.

By Decision No. 54278, dated September 18, 1956, in the instant original application, applicant was ordered not to extend its service beyond its then existing Westside service area to any area other than (1), the Lynwood area (2), original Tract No. 4552, and (3), the improved lots along the existing transmission line east of Tract No. 4552 and south of U. S. Highway No. 66 without further order of the Commission. Said provision provided that such order might be applied for by supplemental application, or applications, which should include a proper showing as to an adequately-engineered system, an adequate water supply, and adequate financing.

By Decision No. 55236, dated July 9, 1957, in the First Supplemental Application, applicant was authorized to furnish water service to Tract No. 5607, in the west end of applicant's Westside service area. By Decision No. 56476, dated April 8, 1958, in the Second Supplemental Application, applicant was authorized to extend its water system to serve the Knudsen Creamery and the Rahder property both east of Tract No. 4552 and south of U. S. Highway No. 66.

Applicant proposes to serve the five customers to the east of its service area by the installation of two 4-inch mains on each side of U. S. Highway No. 66. It appears that the size of such mains may be adequate for present water service demands, but may not provide for any growth in such demands.

Applicant proposes to serve the Lawrence property through the purchase of an existing 3-inch casing, which has been installed under U. S. Highway No. 66, and thence through a 2-inch service line. It appears that the Lawrence property could be served, and

more properly should be served, through the westerly extension of an existing 6-inch main on the north side of U. S. Highway No. 66, 300 feet to the Lawrence property.

Applicant proposes to extend a 4-inch main from an existing 6-inch main 680 feet to serve the Grandview School.

Applicant proposes to furnish water service to the Dwight Bell property from its existing 6-inch mains in Robinson Road and U. S. Highway No. 66.

It appears that applicant's sources of water supply are adequate to serve the additional customers as proposed herein.

Applicant should make all water service extensions under its Main Extension Rule and, when the provisions of such Rule are properly complied with, the water system extensions proposed herein will be adequately financed, but not otherwise. Applicant must therefore assume the difference in cost for mains required in excess of those provided by its main extension rule.

It appears that a public hearing hereon is not necessary and that the public interest will not be adversely affected by the granting of the instant application, as amended, except as to the modifications of the sizes of water-main installations as heretofore outlined, and the order hereinafter will so provide.

IT IS ORDERED as follows:

1. That ordering paragraph 1(b) of Decision No. 54278 be and it is modified, and that Pacific Water Co., a corporation, be and it is authorized to extend its Westside water system to the five customers located east of Robinson Road, north and south of U. S. Highway No. 66; and to the Lawrence property located north of U. S. Highway No. 66, in the area shown on the map, Exhibit A, attached to the Third Supplemental Application; to the Grandview School in the area shown on the map, Exhibit B, attached to the Third Supplemental Application; and to the so-called Dwight Bell property

comprising 4.225 acres in the NE 1/4 of Section 10 including the Mustang Cafe and six apartment units as set forth in the Amendment to the Third Supplemental Application.

2. That the service to the five customers east of Robinson Road shall be effected through the installation of mains adequate for future growth and not smaller than 6-inch mains, instead of through the installation of 4-inch mains as proposed in the Third Supplemental Application.

3. That the service to the Lawrence property shall be effected according to applicant's Main Extension Rule by an extension of applicant's presently installed 6-inch main on the north side of U. S. Highway No. 66, westerly approximately 300 feet to the Lawrence property, instead of by the purchase of an existing 3-inch casing under the highway and through a 2-inch service line as proposed in the Third Supplemental Application.

4. In all other respects Decision No. 54278 shall remain in full force and effect.

The effective date of this order shall be twenty days after the date hereof.

Dated at San Francisco, California,
this 28th day of October, 1958.

[Signature]
President

[Signature]

[Signature]

[Signature]
Commissioners