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Decision No. 60172

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BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of the CITY OF BALDWIN PARK, a municipal corporation, for pedestrian crossings across the Pacific Electric Railway Company tracks on Ramona Boulevard.

Application No. 42008

ORDER

The City of Baldwin Park is authorized to construct two pedestrian crossings at grade across Pacific Electric Railway Company's San Bernardino Line in the City of Baldwin Park, Los Angeles County, at the locations described in the application, the first located 305.6 feet west of Maine Street, to be identified as Crossing No. 6T-17.51-D, and the second 354.5 feet east of Maine Street, to be identified as Crossing No. 6T-17.64-D.

The authority sought for the construction of a pedestrian crossing at 612.5 feet west of Maine Street (Crossing No. 6T-17.44-D) has already been granted by Decision No. 23377, dated February 9, 1931, in Application No. 17090, and therefore no new authority for such crossing is provided herein.

Applicant shall bear entire construction expense, also maintenance cost outside of lines two feet outside of rails. Pacific Electric Railway Company shall bear maintenance cost between such lines. Widths of crossings shall be not more than eight feet and grades of approach not greater than three per cent. Protection at both crossings shall be by special pedestrian crossing

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signs of a type similar to those previously approved for pedestrian crossing protection at other locations on the Pacific Electric Railway Company system, and such signs shall be placed adjacent to the crossings at the railway right-of-way line.

Within thirty days after completion pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall expire if not exercised within one year, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity, or safety so require.

The effective date of this order shell be twenty days after the date hereof.

, California, this 24th San Francisco Dated at ____ day of ///ang , 1960. President

Commissioners