

# ORIGINAL

Decision No. 62767

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of )  
the City of Long Beach, a municipal )  
corporation, for the construction )  
of a public pedestrian crossing, at )  
grade, over the tracks of the Union )  
Pacific Railroad Company, in the )  
City of Long Beach, County of )  
Los Angeles, State of California. )

Application No. 43752

## O R D E R

The City of Long Beach is authorized to construct a pedestrian crossing at grade across Union Pacific Railroad Company's San Pedro Branch, in the City of Long Beach, Los Angeles County, at the location described in the application, to be identified as Crossing No. 3A-18.8-D (Arlington Street).

Applicant shall bear entire construction expense, also maintenance costs outside of lines two feet outside of rails and Union Pacific Railroad Company shall bear maintenance costs between such lines. Width of crossing shall be not more than four feet with grades of approach substantially as shown in the application. Construction shall be equal or superior to Standard No. 1 of General Order No. 72 with asphaltic concrete paving flush with the tops of rails. Protection shall be by two special pedestrian crossing signs, approximately 18 by 24 inches, reading PEDESTRIAN CROSSING ONLY in 6-inch letter size.

Within thirty days after completion, pursuant to this order, applicant shall so advise the Commission in writing. This

authorization shall expire if not exercised within one year unless time be extended or if the above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity or safety so require.

Applicant declares that the crossing is required to safely permit school children to cross the tracks in this area and that with the Webster Elementary School session having started September 11, 1961, early construction is needed. In accordance, it requests waiver of the twenty-day waiting period. The effective date of this order shall therefore be the date hereof.

Dated at San Francisco, California, this 7th day of November, 1961.

*Robert H. Page*  
 \_\_\_\_\_  
 President

*W. J. [unclear]*  
 \_\_\_\_\_

*E. J. [unclear]*  
 \_\_\_\_\_

*George G. Grover*  
 \_\_\_\_\_

\_\_\_\_\_  
 Commissioners

Commissioner Frederick B. Holoboff being necessarily absent, did not participate in the disposition of this proceeding.