

ORIGINAL

Decision No. 66163

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of the County of Orange )  
for authority to construct a grade )  
crossing of a temporary access road )  
connecting to Crown Valley Parkway ) Application No. 45717  
across the Atchison, Topeka and Santa )  
Fe Railway track in the County of )  
Orange, State of California. )

O R D E R

The County of Orange is hereby authorized to construct a temporary access road connecting to Crown Valley Parkway at grade across the main line track of The Atchison, Topeka and Santa Fe Railway Company, at the location described in the application, to be identified as Crossing No. 2-193.0 in the County of Orange.

The entire construction and maintenance expense shall be borne in accordance with an agreement identified as Exhibit "E" and attached to the application.

Width of the crossing shall be 40 feet and grades of approach not greater than three percent in accordance with plan attached to the application. Construction shall be equal or superior to Standard No. 2 of General Order No. 72. Protection shall be by two Standard No. 8 flashing light signals (General Order No. 75-B).

The above temporary crossing will be replaced with a grade separation approximately 550 feet south of this location. Authority granted herein is for a period of two years or until the grade separation is completed. Upon said date, whichever occurs first, Crossing No. 2-193.0 shall be physically abandoned and closed.

Within thirty days after completion, pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall expire if not exercised within one year unless time be extended or if the above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity or safety so require.

The effective date of this order shall be twenty days after the date hereof.

Dated at San Francisco, California, this 15th day of October, 1963.

*Helen M. Dennis*  
President

*E. P. Mitchell*

*Carol A. King*

*George E. Grover*

*Fredrick B. Hallock*  
Commissioners