

Decision No. 66692**ORIGINAL**

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Investigation on the Commission's
own motion into the service,
operations, rules and practices of
PACIFIC WATER CO., a corporation.
(Big Bear phase.)

Case No. 6387
(Filed November 24, 1959)

In the Matter of the Application
of PACIFIC WATER CO., a California
corporation, under Section 454 of
the Public Utilities Code, to
increase its rates for its Big
Bear Water System in San
Bernardino County, California.

Application No. 43561
(Filed June 28, 1961)

SUPPLEMENTAL ORDER

By Decision No. 63641, dated May 1, 1962, in these consolidated proceedings, the Commission authorized Pacific Water Co., after the installation of certain improvements and the issuance of a supplemental order, to file increased rates for water service in the Big Bear tariff area.

Southern California Water Company (Southern), pursuant to Decision No. 64011, dated July 24, 1962, in Application No. 44579, acquired portions of the water system properties of Pacific Water Co., including the Big Bear water system. Southern, by Decision No. 64842, dated January 29, 1963, was granted authority to substitute different facilities which would accomplish the intended results of ordering paragraphs 1 and 2 of Decision No. 63641. Southern has advised the Commission that these improvements have been installed and requests authority to place in effect a schedule of rates which will provide about one half of the \$19,000 annual

increase in revenues which would have been authorized in accordance with Decision No. 63641. Southern requests that the Commission issue its supplemental order providing that the filing of the substitute rates be authorized and setting forth the date when said rates shall become effective.

The Commission finds that the improvements ordered in ordering paragraphs 1 and 2 of Decision No. 63641 as modified by Decision No. 64842 have been effected and that the increases in rates and charges as authorized herein are justified and that present rates and charges insofar as they differ from those herein prescribed will for the future be unjust and unreasonable. The Commission concludes that the filing of increased rates should be authorized as hereinafter provided.

IT IS ORDERED that Southern California Water Company is authorized to file with this Commission, after the effective date of this order and in conformity with General Order No. 96-A, the schedules of rates attached to this order as Appendix A and, upon not less than five days' notice to the Commission and to the public, to make such rates effective for service rendered on and after February 1, 1964.

The effective date of this order is the date hereof.

Dated at San Francisco, California, this 21st day of JANUARY, 1964.

WILLIAM M. BENNETT
President
EVERETT C. MOREAGE
GEORGE G. GROVER
FREDERICK B. HOLODOFF
Commissioners

William M. Bennett
President
Everett C. Moreage

George G. Grover
Frederick B. Holodoff
Commissioners

APPENDIX A
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Schedule No. BB-1A

Big Bear Tariff Area

ANNUAL GENERAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service furnished on an annual basis.

TERRITORY

The unincorporated areas known as Big Bear Woodlands Tract, Big Bear Lakewood Tract, Big Bear Pines, Big Bear Pinewoods, Big Bear Park Annex, Big Bear Park, Big Bear Highlands and Camp Fontenelle, near Sugar(T) Leaf Post Office, San Bernardino County.

RATES

	<u>Per Meter</u> <u>Per Year</u>	
Annual Quantity Rates:		
First 10,000 cu.ft. or less	\$ 72.00	(I)
Next 12,000 cu.ft., per 100 cu.ft.63	
Next 18,000 cu.ft., per 100 cu.ft.45	
Next 40,000 cu.ft., per 100 cu.ft.30	
Over 80,000 cu.ft., per 100 cu.ft.25	(I)
Annual Minimum Charge:		
For 5/8 x 3/4-inch meter.	\$ 72.00	(I)
For 3/4-inch meter.	86.00	
For 1-inch meter.	104.00	
For 1 1/2-inch meter.	144.00	
For 2-inch meter.	180.00	(I)

The Annual Minimum Charge will entitle the customer to an annual quantity of water which that minimum charge will purchase at the Annual Quantity Rates.

SPECIAL CONDITIONS

1. Service will be furnished only on an annual basis.
- (Continued)

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Schedule No. BB-1A

Big Bear Tariff Area

ANNUAL GENERAL METERED SERVICE

SPECIAL CONDITIONS (Continued)

2. The above annual minimum charges apply to service during the 12-month period commencing March 1, and are due in advance.
3. Water used in excess of the annual allowance under the annual minimum charge may be billed quarterly or semiannually at the option of the utility. (T)
4. For initial service connected after March 1, the annual minimum charge will be prorated. Such proration to be made at the first March 1 billing following commencement of such initial service.

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Schedule No. BB-2A

Big Bear Tariff Area

ANNUAL RESIDENTIAL FLAT RATE SERVICE

APPLICABILITY

Applicable to all residential flat rate water service furnished on an annual basis. (T)

TERRITORY

The unincorporated areas known as Big Bear Woodlands Tract, Big Bear Lakewood Tract, Big Bear Pines, Big Bear Pinowoods, Big Bear Park Annex, Big Bear Park, Big Bear Highlands and Camp Fontenelle, near Sugar Loaf Post Office, San Bernardino County.

RATE


	<u>Per Service Connection Per Year</u>	
For each residence	\$72.00	(I)

SPECIAL CONDITIONS

1. Service will be furnished only on an annual basis.
2. The above annual flat rate charge applies to service connections not larger than one inch in diameter.
3. The above annual flat rate charge applies to service during the 12-month period commencing March 1, and is due in advance.
4. All service not covered by the above classification will be furnished only on a metered basis.
5. A meter may be installed at the option of utility or customer, in which event service thereafter will be furnished only on the basis of Schedule No. BB-1A - Annual General Metered Service.
6. For initial service connected after March 1, the annual minimum charge will be prorated. Such proration to be made at the first March 1 billing following commencement of such initial service.

A 43561, C 6387

I concur. The increase in rates granted herein is consistent with my dissent in Decision No. 63641, Case No. 6387 and Application No. 43561, dated May 1, 1962.



Peter E. Mitchell
Commissioner