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Decision No. __69554__

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the matter of application of the County)
of Yuba, a County of the State of California,)
for the Construction of Grade Separation) Application No. 46011
Structure at the Southern Pacific Company)
railroad tracks at N. Beale Road in the)
County of Yuba, State of California, at)
Southern Pacific Company Crossing C-139.3,)

O R D E R

County of Yuba is hereby authorized to construct North
Beale Road at separated grades under the track of Southern Pacific
Company, near Marysville, Yuba County, at the location and substan-
tially as shown by maps (Exhibits A,B,C and D) attached to the
application, to be identified as Crossing No. C-139.3-B. Construc-
tion and maintenance expense shall be borne in accordance with an
agreement entered into between the parties relative thereto, and
copy of said agreement, together with plans of said crossing approved
by Southern Pacific Company, shall be filed with the Commission
within 180 days from the date hereof. Should the parties fail to
agree, the Commission will apportion the cost of construction and
maintenance by further order. Clearances shall conform to the
provisions of General Order No. 26-D.

Upon completion of the underpass structure North Beale
Road Crossing No. C-139.3 and Hammonton Road Crossing No. C-139.0
shall be abandoned and closed to public use and travel.

This project was assigned priority number six in the Commission's Decision No. 68345 in Case No. 7979 dated December 15, 1964 which established the 1965 grade separation priority list pursuant to Sec. 189 of the Streets and Highways Code.

Within thirty days after completion pursuant to this order applicant shall so advise the Commission in writing. This authorization shall expire if not exercised within three years unless time be extended or if conditions are not complied with. The effective date of this order shall be twenty days after the date hereof.

Dated at _____ San Francisco _____, California, this _____ 17th _____ day of _____ AUGUST _____. 1965.

_____ President

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_____ Commissioners