ORIGINAL

69768 Decision No.

A. 47658-S

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of COLFAX TELEPHONE EXCHANGE, a corporation, for authority:

1. To enter into two amendments to amending telephone loan contract with the United States of America under and pursuant to the Rural Electrification Act of 1936, as amended, acting through the Administrator of the Rural Electrification Administration (REA);

2. To execute its promissory note to said United States of America in the sum of \$28,000, said obligation to bear interest at the rate of 2% per annum;

3. To execute its promissory note to said United States of America in the sum of \$103,000, said obligation to bear interest at the rate of 2% per annum;

4. To execute and deliver a supplemental mortgage of realty and chattels covering all of the properties of applicant as security for the payment of said obligations;

5. To apply the proceeds derived from said notes to the expansion and improvement of the plant, plant facilities, and said system. Application No. 47658

FIRST SUPPLEMENTAL ORDER

By Ordering Paragraph No. 3 of Decision No. 69428, dated July 27, 1965, in the above-entitled matter, the Commission required Colfax Telephone Exchange, on or before September 27, 1965, to file the following:

> a. A detailed statement of the estimated capital costs of equipment, facilities and appurtenances related to providing each of the services described in the application;

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- b. Estimated annual revenue effects from each of the services described in the application; and
- c. Estimated time of completion of the proposed additions, extensions and upgrading 10-party service to 1-.
 2-, or 4-party service upon approval from the Rural Electrification Administration.

By letter dated September 17, 1965, the company indicates that the granting of additional time for making the required filing will enable it to file more detailed and exacting data than it otherwise could.

Good cause appearing,

IT IS ORDERED that Ordering Paragraph No. 3 of Decision No. 69428 is hereby modified so as to extend to November 30, 1965, the due date for the filing required therein.

The effective date of this First Supplemental Order is the date hereof.

| | Dated | at | San Francisco | , California, |
|------|-------|--------|---------------|---------------|
| this | 13 FR | day of | OCTOBER | 1965. |

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Commissioners

Commissioner Poter E. Mitchell, being necessarily absent. did not participate in the disposition of this proceeding.