

Decision No. 71437

**ORIGINAL**

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of the State of California )  
 Department of Public Works for an order )  
 authorizing construction of a crossing )  
 at grade over tracks of The Atchison, )  
 Topeka and Santa Fe Railway Company in )  
 San Bernardino County near the north- )  
 easterly portion of the City of San )  
 Bernardino. )

Application No. 48634  
 (Filed July 18, 1966)

O R D E R

State of California Department of Public Works in connection with the construction of a highway project between Route 15 near Baseline Street and Waterman Canyon is hereby authorized to construct Park Avenue at grade across the track of The Atchison, Topeka and Santa Fe Railway Company, to be identified as Crossing No. 2U-21.5, in San Bernardino County, at the location described and in the manner as shown in the application.

Construction of said crossing shall be equal or superior to Standard No. 2 of General Order No. 72, and of a width of 36 feet, and with grades of approach not exceeding four percent in accordance with plan attached to the application. Protection shall be by two Standard No. 1 crossing signs (General Order No. 75-B).

Construction and maintenance costs shall be borne in accordance with an agreement to be entered into between the parties and a copy of said executed agreement, together with plans approved by The Atchison, Topeka and Santa Fe Railway Company shall be filed with the Commission prior to commencement of construction.

Should the parties fail to agree, the Commission will apportion the costs by further order.

Within thirty days after completion, pursuant to this order, applicant shall so advise the Commission in writing. This authorization shall expire if not exercised within two years, unless time be extended, or if above conditions are not complied with. Authorization may be revoked or modified if public convenience, necessity or safety so require.

The effective date of this order shall be twenty days after the date hereof.

Dated at San Francisco, California, this 18<sup>th</sup> day of OCTOBER, 1966.

*John E. Mitchell* President

*George G. Grover*

*Fredrick B. Hallock*

*Augusta*

*William A. Bennett* Commissioners