

**ORIGINAL**

Decision No. 72311

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Investigation into the manner and point of crossing, terms of installation, operation, maintenance, use and protection of proposed crossings of the tracks of SOUTHERN PACIFIC COMPANY between Mile Post 414.3 in the City of Palmdale, and Mile Post 492.7 in the City of San Bernardino, California, on their new Palmdale-Colton cutoff in Los Angeles and San Bernardino Counties.

Case No. 8214

Investigation into the status, safety, maintenance, use and protection of publicly used or private crossings on that segment of the tracks of the SOUTHERN PACIFIC COMPANY to be constructed between Palmdale and Colton, California.

Case No. 8298

Investigation into the status, safety, maintenance, use and protection or closing of the crossing of THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY with State Route 138, Crossing No. 2-61.7; and the crossing of THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY in the City of San Bernardino, with Rialto Avenue; Crossing No. 2-83.4.

Case No. 8302

and related Applications Nos. 47510, 47511, 47514, 47544, 47621, 47636, 47644 and 47671.

ORDER AMENDING DECISION

By Decision No. 70211, dated January 11, 1966, the Commission authorized the Southern Pacific Company to construct the Palmdale-Colton Cutoff above Avenue "S" at separated grade in the City of Palmdale, Los Angeles County (Crossing No. BB-415.8-B). Subsequent to the Commission's Order, Southern Pacific Company, the City of Palmdale, and the County of Los Angeles upon further study found that an

underpass was impractical and agreed upon the construction of an overpass, that is, the railroad would pass under the highway.

Good cause appearing, IT IS ORDERED that: the portion of ordering paragraph 1 of Decision No. 70211 pertaining to "Avenue 'S' (Crossing No. BB-415.8-B)" is amended to read as follows:

"Avenue 'S' (Crossing No. BB-415.8-A)

Applicant is authorized to construct this crossing at separated grades. Clearances shall be in accordance with requirements of General Order No. 26-D. Plans approved by the City of Palmdale and the Los Angeles County Road Department shall be filed with the Commission prior to the commencement of construction."

In all other respects, Decision No. 70211 shall remain in full force and effect.

Dated at San Francisco, California, this 18<sup>th</sup> day of APRIL, 1967.

*W. E. Mitchell* President  
*Hollman W. Bennett*  
*Augusta*  
*William Spruill*  
*Fred P. Tommsen* Commissioners