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Decision No. 72419

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Investigation into the rates, rules, regulations, charges, allowances and practices of all common carriers, highway carriers and city carriers relating to the transportation of any and all commodities between and within all points and places in the State of California (including, but not limited to, transportation for which rates are provided in Minimum Rate Tariff No. 2).

Case No. 5432 (Order Setting Hearing Dated October 13, 1965)

SUPPLEMENTAL ORDER

By Decision No. <u>72418</u>, issued <u>MAY 16 1957</u>, the Commission established in Minimum Rate Tariff 18 minimum rates for the transportation by motor vehicle over public highways of trailer coaches, portable campers, and furniture and personal effects included therein. It concluded that Minimum Rate Tariffs Nos. 1-B, 2, 3-A, 4-B, 5, 9-B and 11-A and City Carriers' Tariff No. 1-A should be amended by separate orders so as to avoid conflicts in the applications of the minimum rates in said tariffs with the minimum rates established in Minimum Rate Tariff 18; therefore,

IT IS ORDERED that:

1. Minimum Rate Tariff No. 2 (Appendix D of Decision No. 31506, as amended) is further amended by incorporating therein, to become effective July 1, 1967, Forty-Sixth Revised Page 15, attached hereto and by this reference made a part hereof.

2. Tariff publications authorized to be made by common carriers as a result of the order herein may be made effective not earlier than the tenth day after the effective date of this order, and may be made effective on not less than ten days' notice to the

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Commission and to the public if filed not later than sixty days after the effective date of the minimum rate tariff page incorporated in this order.

The effective date of this order shall be twenty days after the date hereof.

	Dated at	San Francisco	, California, t	his 16
day of _	MAY	, 1967	00	
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MINIMUM RATE TARIFF NO. 2

Item No.	SECTION NO. 1 - RULES AND REGULATIONS OF GENERAL APPLICATION (Continued)				
	APPLICATION OF TARIFF-COMMODITIES (Continued) (Items Nos. 40, 41 and 42) Rates in this tariff apply for the transportation of all commodities except as follows:				
¢)tī	<pre>Hops, *** Houses or sections thereof and integral parts or contents when transported therewith, Hulls, almond, including shells and other waste from the hulling and shelling of almonds, not processed for use as animal or poultry feed, Lee Gream Mix, unflavored, Insecticides, agricultural, Jewelry transported from or to wholesale houses in packages weighing 10 pounds or less, Hquids, compressed gases, commodities in semi-plastic form and commodi- ties in suspension in liquids in bulk, in tank trucks, tank trail- ers, tank semi-trailers or a combination of such highway vehicles, Livestock, Logs (wood), Milk, liquid (Subject to Note 2), Mushrooms, fresh (not cold pack nor frozen), Newspapers, newspaper supplements, sections of inserts (not scrap or waste), Nuts, in the shell, Muts, field shelled (rough shelled, with or without re- moval of broken shells, dirt, residue, or foreign material, and not cheaned nor further processed), Optical goods transported from or to wholesale houses in packages weighing 10 pounds or hess, Mits, fruit, Pot Cheese, Poultry, live, Property of the United States, or property transported under an agroement whereby tho United States contracted for the car- rier's services,</pre>	Sea Shells, crushed, ground, powde or disintegrated (Subject to Note Seed, cotton, Seed, safflower, Seeds, as described under that head in the Governing Classification, shipped from point of growth to a accumulation station or point of tial processing, or from an accum tion staticn to point of initial cessing; bulk, or in containers a capacity exceeding 10 cubic fee in packages weighing 50 pounds or more. Shavings, wood, in bulk (Subject 4 Notes 13 and 14), Shell Marl, crushed, ground, or powdered, Shells, walnut, Shipments weighing 100 pounds or less when delivered from retail stores or retail warehouses where the property has been sold at ref by a retail merchant, or when re- turned to the original retail stores shipper via the carrier which has the outbound movement (Subject to Note 3), Shipments weighing 10 pounds or 1 when transported by carriers whice operate no vehicles exceeding a licensed weight of 4,000 pounds (Subject to Note 12), Sulphur, *Trailer coaches and campers set up (including contents and furniture and other personal effects for us outside of trailer coaches) for which rates are provided in Minis Rate Tariff 18, United States mail transported for Fost Office Department under conf Used Froperty, viz.: household go personal effects, furniture, must instruments, radios, and office a store fixtures and equipment, as described in and for which rates are provided in Minisman fate Tari No. 4-B, and used property as des cribed therein of state, county of unicipal governments, or trans- ported under an agreement whereby the governments contracted for the carrier's services,			

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C. 5432* Vegetables, fresh or green, including Property shipped to or from producers of motion pictures or telemushrooms, fresh (not cold pack or vision shows when transported frozen), subject to the rates, rules and Vegetables, which are placed in a regulations provided by Decision preservative and are destined to a No. 33226, in Cases Nos. 4246 and cannery for processing into a 4434, as amended, preserved or pickled vegetable, Property transported to a United Vegetables, dried, viz.: Beans (ex-States Post Office for mailing cept Mesquite), Lentils, Onions, and United States mail transported Peas (except Cow Peas), Pepper from a post office to the Pods, addressees thereof (Subject to Voting Booths, Ballot Boxes, Election Note 11), Tents and Election Supplies, when transported from or to polling places. (Continued in Item No. 42) ø Change * Addition Decision No.72419 *** "House Trailers, set up" Eliminated) EFFECTIVE JULY 1, 1967 Issued by the Public Utilities Commission of the State of California, San Francisco, California. Correction No 1829 -15-

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