

ORIGINAL

Decision No. 72958

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Investigation on the Commission's own motion into the status, maintenance, operation, use, safety and protection of that crossing, at grade, of the track of the Southern Pacific Company by New Haven Road in Union City at Mile Post L. 25.3.

Case No. 7910

Investigation into the status, safety, maintenance, use and protection or closing of seven crossings at grade of the track of the Southern Pacific Company in Union City.

Case No. 8291

ORDER FURTHER AMENDING DECISION NO. 71990

Ordering paragraph No. 3a of Decision No. 71990 in these proceedings reads as follows:

"3. Southern Pacific Company shall within six calendar months after the effective date of this order:

- a. Abolish by physical closing its New Haven Road Crossing No. L 25.3."

Southern Pacific has filed a petition requesting that the Commission amplify the phrase "abolish by physical closing". The Commission contemplates that this phrase includes the following: First, it requires the erection of barricades across the road involved on each side of the tracks. Second, it requires the removal of any paving, planking or surfacing on the railroad property so as to make the street or road impassable.

In the circumstances, it would appear desirable in this instance to state more specifically what the ordering paragraph contemplates. Accordingly,

C. 7910, 8291 ds

IT IS ORDERED that:

1. Subparagraph a. of ordering paragraph No. 3 of Decision No. 71990, as amended, is amended to read as follows:

"a. Physically close its New Haven Road Crossing No. L 25.3 by constructing barricades outside the tracks on each side thereof sufficient to prevent the passage of vehicles and by removing all planking, paving or other surfacing within the track area."

2. As herein further amended said Decision No. 71990 is continued in full force and effect.

The effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 27th day of AUGUST, 1967.

[Signature]
President

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Commissioners